

COPY

Copy for next issue of "On Dit" must be in by Friday, August 2, the next edition being on sale on August 9.

On Dit

Official publication of the Adelaide University S.R.C.

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SURGICAL, SCIENTIFIC, and X-RAY EQUIPMENT

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Vol. 25, No. 9

JULY 26, 1957

One Penny

Discussion week-end at Mt. Lofty

The first Discussion Week-end, organised by the SRC, will be held at Holiday House, Mount Lofty, this week-end.

An S.R.C. spokesman said this week that students are showing a keen interest in the Special Week-end. The spokesman said that students could still make last-minute bookings today.

The purpose of the week-end is to promote discussion and thought among students and staff. The atmosphere will be informal, and students will have ample opportunities to meet members of staff and fellow students.

Four main topics will be discussed during the week-end. Mr. David Evans will discuss "Automation," and Mr. Bob Reed will discuss "Australia's Foreign Policy."

Mr. Michael Bradley and Father Michael Scott will talk on "Is religion really necessary?" and Prof. Jordan and Dr. Mayo will discuss "Nuclear Tests."

The speakers will give

opening addresses, after which the gathering will split into various groups to discuss the topic in more detail.

All students are interested in the topics, and all students (especially you) are invited to attend. Transport leaves Adelaide tomorrow morning at 9.5 a.m.

The S.R.C. is subsidising expenses, so that it will only cost £1. A deposit of 10/- may be left at the S.R.C. office—pay the rest later.

Book now! You can't afford to miss out on these vital discussions. And think of the informal atmosphere.

GO HUNGRY FOR HUNGARY

At lunchtime, in the Lady Symon Hall today, you can take part in a unique experiment to help relieve some of the starving people of this world.

The experiment has arisen as a result of Father Fisher's recent visit to the University. Fr. Fisher emphasised during the Mission that about two-thirds of the people in the world are hungry.

Think of the good meal you had last night, and of the fine food that will be yours tonight. Then think of the people who didn't eat last night, and who will not be eating tonight . . .

Because it is so hard to imagine that millions of people never have sufficient to eat, a special experiment, in which you are urged to take part, is being conducted today in the Lady Symon Hall.

ROLLS

Trestles will be laid out, and on them will be placed fresh rolls, cheese, and water. You will be given a roll, some cheese, and water, and it is hoped that you will contribute the amount that you would normally pay for

an ordinary meal in the Refectory.

The money collected will be sent to assist the people of Hungary.

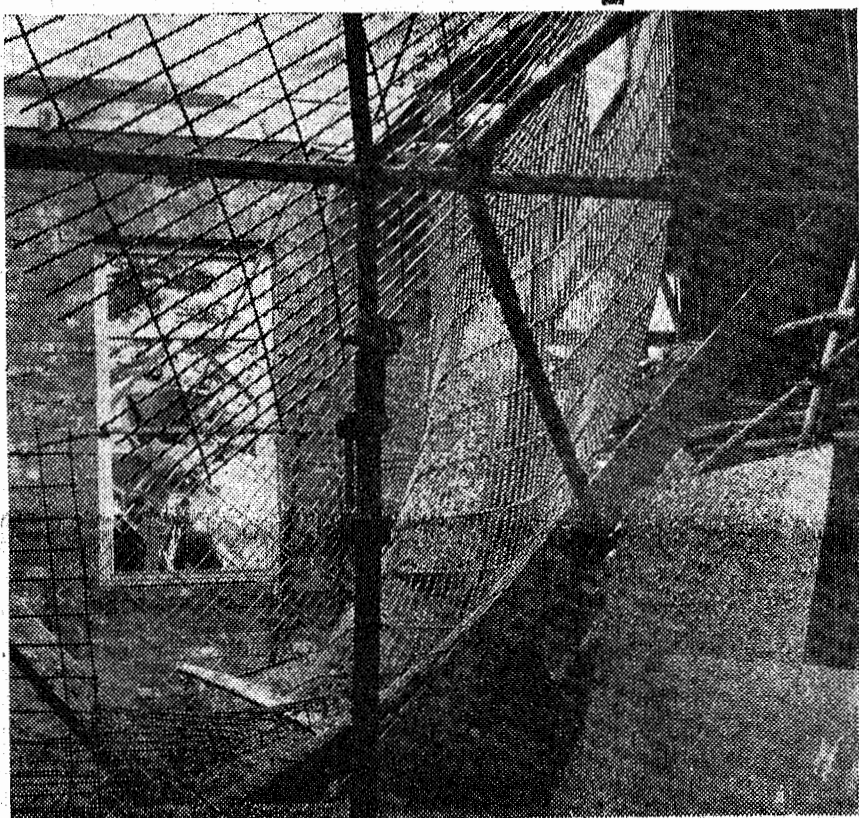
This unique method of helping the starving has been successfully tested at Universities in Scotland and at Cambridge.

You may ask: "Why can't I just give some money and have my ordinary lunch?"

The answer is that, by taking part in this mild form of fasting, we can put ourselves imaginatively in the position of others for whom this would be their daily ration.

The rolls will be provided by the S.C.M., who will hold more "war on want" days if this one is successful.

"No danger in roof collapse"



("The Advertiser" photo.)

There was no danger to students in the Refectory extensions roof collapse, the Union Secretary, Mr. Swales-Smith, said this week.

There is no need for students to become alarmed, he said. There is no chance of the roof collapsing once the building is completed.

Some students had expressed fears that the structure may be weakened as a result of the collapse, thus endangering students who will one day be eating in the extended Refectory.

This is not the case, however, and students need have no fears as to their safety. By eating in the extension when it is finished, you will thus take no more of a risk than you do now when you eat Refectory food.

The collapse the other day resulted in injury to at least one workman, but he is now back on the job with his mates. The cause of the collapse was a weakness in the steel scaffolding, which gave way.

● Result of White Aust. referendum See page 3.

Had the accident happened half an hour later, when heavy equipment

would have been on the roof, injuries could have been serious.

Policy change was advocated

A change in the present White Australian Policy was advocated at a student meeting before the recent referendum on the subject.

A change was urged by Dr. A. G. Price and Mr. Russel.

Both speakers were in favor of a selective quota system for Asian immigrants. The policy now operating excludes Asians from Australia, irrespective of skill and intelligence. This is a symptom of feelings of racial superiority, as well as deep-rooted fear.

However, although we need a re-appraisal of our attitudes, the answer to the problem is not mass Asian immigration.

Mr. Russel, from the Economics Department, said attempts by Australia to solve the Asian over-population problem would only make

friendly relations with Asians harder. Economic and cultural problems would arise.

Dr. Price quoted figures to support his view that Australia is taking her migrants from the right countries. Britain, our biggest source, has a population of 750 to the square mile, as compared to India's 224.

(It was later pointed out that these figures omitted arable land percentages.)

The suggestion for a selective quota system was commented on by speakers from the House. They included Messrs. I. Haig, G. Crawford, J. Bateup, J. Bettison, A. Wilson, and A. Radford.

FROM A GREAT HEIGHT



We have heard the S.C.M.'s fairy tales. Queer, weren't they?

Last echoes of the Counter-Mission.

Bradley: "It is an act of faith that I stand in this building. I don't believe that it will fall down."

Lucky that he wasn't in the north-east corner of the Refectory Extensions on Monday, July 15, at 2 p.m.!

No truth in the rumor that in future all poems published in "On Dit" will cause a paper bag of the type approved for use on aircraft to be attached to the same page in a convenient position for rapid use.

My dears, you will remember the trouble they've been having at that place on the hill with the forward young husies? Well, take a look at this (it was on their notice board), and you'll see that they've been getting WORSE!

"Attendance this term at College prayers has been very poor indeed. I understand the reason is the difficulty of getting up in time.

"No late leaves will therefore be permitted until the attendance at prayers improves."

Really, they MUST be taught that there is no such thing as Freedom of Worship.

We know that Procession Day is approaching—and some of you MAY need some inspiration.

It appears that in Melbourne some time ago two undergraduates saw a gang of men digging up St. Kilda Road. So one of them went and rang up the police, and told them that a gang of University students disguised as workmen were digging up St. Kilda Road. The other went and told the workmen that a gang of University students disguised as police were going to come to stop them from digging up St. Kilda Road. (The South Australian Police Force knows about this incident.)

The Immaterialist Society claims a new record for a public meeting: from 1.20 until 8.40 p.m.

CAR CLUB ACCEPTED

The much-publicised Car Club has been granted affiliation with the SRC.

The Car Club had earlier applied to the S.R.C. for affiliation, which would entitle them to apply for use of certain Union buildings and facilities.

The S.R.C. decided to grant affiliation to the Club, provided that a clause be added to its constitution that full membership be granted only to Union members, and that associated membership be granted at the discretion of the Club.

Other S.R.C. decisions include the following:

The S.R.C. has decided to ask the Jazz Club to organise a special dance on Procession Night.

The S.R.C. has granted £5 to Science Faculty Bureau to help the publication of a national magazine.

Financial support has been given for this year to A.U.P.—Australian Universities Press—which was founded in Melbourne last month as a result of the Editors' Conference.

Faculty boxes may be placed in any faculty during faculty and general elections. They will be maintained by the faculty S.R.C. reps.

The City Council is to be approached about a No Parking area outside the gate opposite the footbridge.

In the Faculties

All contributions for this and every other column in "On Dit" must be written clearly ON ONE SIDE OF THE PAPER ONLY.

PHYSIOTHERAPY

Several functions have been arranged for Physiotherapy students this term. They are all looking forward to an Engineering Physiotherapy social, to be held in August in the Lady Symon Hall. Physios will provide the supper, and the Engineers will provide the drinks.

The Physical Education

students have invited the Physiotherapy and Social Science students to a holiday camp at the National Fitness Camp, Christies Beach. This should prove a good opportunity for students of the three diploma courses to meet each other, and to understand more about each other's work.

During the first term Miss Verco spoke to students on her travels abroad, and greatly surprised us by saying that Physiotherapy standards in America are very low.

As there are not many Physiotherapists in America, the few who do practise charge high fees, and the majority of people in need of treatment cannot afford it. Treatment is often given in unhygienic conditions, for some Physiotherapists in America smoke while treating patients.

The course in America is quite different to that in Australia, as students do two years of general knowledge, and then they do anatomy, using a glass model which lights up.

Physiotherapy students have been asked to submit designs for a Physiotherapy Society badge.

SCIENCE ASSOC.

Our dinner last week was a great success. Why didn't you come?

Our next meeting is on August 2, when Prof. Sir Kerr Grant will give a lunch time talk on "Science and the Supernatural." Don't miss this opportunity of hearing the Professor, and come along and give him a good audience.

Our A.G.M. will be on Wednesday, August 7. We hope to get a good representation of Science students along. Unfortunately, in past years the roll-up has been very disappointing, and this year we hope to get your support.

Our last meeting for the term will be on Thursday, August 15, when Prof. Jordan will give his famous lecture on explosions. This will be even better than the one last year.

Ask anyone who did Chem. I last year, and they will tell you how good it is.

RESEARCH FELLOWSHIP

A Fellowship is available in the School of Mining Engineering at the N.S.W. University of Technology for research work on the recovery of monazite from beach sands. The Fellowship will be tenable initially for one year, but may be renewed, and will have a value of £1,000 to £1,200 per annum, according to qualifications and experience.

Applicants should have a recognised qualification in Chemical Engineering, Primary Metallurgy, or Mining Engineering, with practical experience in Mineral Dressing and/or Extractive Metallurgy, preferably in relation to the beach sand industry.

Applications should be forwarded to the Registrar, N.S.W. University of Technology, P.O. Box 1, Kensington, not later than Saturday, August 3, 1957.

TALK ON PAKISTAN

The next general meeting of the U.N.Y.F. will be held in the W.E.A. Hall at Flinders Street on Saturday, August 3, at 8 p.m.

The guest speaker will be the Press Attache of the office of the High Commissioner of Pakistan, and his topic will be, "Pakistan and the U.N." All are welcome.

When is the University Car Club going to hold a function which centres around cars—not grog?

—Fanny

ON DIT

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EDITORIAL

The Carnegie Gramophone Society is running desperately short of active, interested members.

The Society holds meetings in the Graduates' Room, where the Society's classical recordings are played. The other day a number of people attended a recital who could be counted on one hand, with a couple of fingers to spare.

No club worthy of its name can continue in this state for long. It is more regrettable in this case, because the committee, who should be setting an example, only condescend to attend Society meetings when it suits them. It hasn't suited some of them for quite some time.

The S.R.C. gives an annual grant to the Carnegie Society to enable it to buy microgroove recordings. The S.R.C. may not be so willing to give a grant next year if attendances at Society meetings do not improve. The S.R.C. may feel that it would not be wise to grant an appreciable sum of money to a Society with half a dozen active members.

It is obvious that all financial members probably cannot attend every meeting. But some of them could perhaps try and attend at least once a month, even if their attendance amounted only to a few minutes on each occasion.

Unless some improvement shows soon, the Society may find it difficult to function adequately for long. And the University cannot afford to lose a club of this nature.

SPECIAL INDIAN NIGHT TALKS

The last International Club night took the form of an "Indian Night."

Two post graduate Colombo Plan Ag. Science students presented us with a wealth of information in the talks they gave to open the programme.

The first speaker, Mr. Nath, of New Delhi, covered the "cultural background" of India, then Mr. Ramat, of Nagpur, Central Province, gave us a condensed history of India from its earliest beginnings to the present day.

His talk was then given graphic emphasis by the U.N. film, "Human Rights," which uses as its theme India's struggle for independence under the inspired guidance of Mahatma Gandhi.

Special Anglican talk

On Tuesday, August 6, at 1.20 p.m., in the Lady Symon Hall, the Anglican Society are sponsoring a talk by the Rev. G. Reglar. The title of the talk is, "How can you believe what you cannot prove?"

This talk should be interesting to Christians, agnostics, agnostic humanists, Immaterialists, and to people with no beliefs at all.

REFECTORY LADY SYMON HALL
ANGELICAN BALL
SATURDAY, AUGUST 3
Tickets, S.R.C. Office,
15/- Double Two Bands

PUT THIS IN YOUR DIARY!
INTERNATIONAL CONCERT
August 9 and 10
Part of proceeds go to Hungarian Relief Fund

SRC TO TAKE ACTION OVER NOTICES

Due to the present unruly state of notice boards in the Union Buildings, the SRC has decided to enforce the regulations regarding notice boards.

In future, all notices must be handed in to the SRC office for SRC approval before being displayed.

The regulations are as follows:

(Section 18): No student or undergraduate societies other than registered societies shall display notices anywhere on Union premises without the permission of the S.R.C. Director of Notice Boards.

(Section 19): No notice may be displayed on Union premises other than on official notice boards without the permission of the S.R.C. Director of Notice Boards.

(Section 20): No notice displayed on the Panel notice board along the eastern wall of the Refectory on the north side of the door shall exceed 15 inches by 15 inches.

(Section 21): Section 18 shall not apply to notice boards not controlled by the S.R.C.

This means that:

(1) All notices must be handed in to the S.R.C. Office, and be initialled by the S.R.C. Director of Notice Boards, before being placed in position.

ELECTIONS NEXT WEEK

S.R.C. Faculty elections will be held next week, followed by the S.R.C. general elections the week after.

All students are entitled to vote in the elections, and every student is asked to vote, to ensure that the new S.R.C. will be a truly representative council.

Watch the notice boards for further information, or enquire at the S.R.C. Office if you have any queries.

(2) Notices will not be allowed on the Refectory door or walls.

(3) All notices not initialled by the S.R.C. Director of Notice Boards shall be removed.

(4) As stated in Section 21 above, this shall not apply to Sports Association notice boards.

These regulations shall take effect as from July 29.

IMPORTANT UNION MEETING SOON

There will be a general meeting of the Union on Wednesday, August 7, in the Lady Symon Hall, at 1.20 p.m.

The following business will be considered:

(1) Minutes of previous meetings, held July 16, 1951, and October 22, 1956.

(2) Report by the chairman of the Union Council on the progress of the Union Extensions.

(3) Adoption of the revised Union Constitution, as approved by the Union Council on July 2, 1957.

(4) Any other business.

All students are asked to attend this important meeting.

NEW SHIPMENT OF INDENTS

DVORAK—Cello Concerto in B minor, Op. 104. Paul Tortelier and the Philharmonia Orchestra, conducted by Sir Malcolm Sargent 57/6

SIBELIUS—Violin Concerto in D minor, Op. 47. Paganini. Violin Concerto No. 1, in D major, Yehudi Menuhin with the L.P.O./Boult and L.S.O./Flotow respectively 57/6

BRAHMS—Symphony No. 4 in E minor, Op. 98. The Vienna Phil. Orchestra, conducted by Rafael Kubelik 57/6

RACHMANINOFF—Rhapsody on a Theme of Paganini, Op. 48. Dohnanyi. Variations on a Nursery Song, Op. 25. Julius Katchen and the London Phil. Orchestra. Boult 57/6

CHOPIN—Piano-forte Sonatas, No. 2, in B flat minor, Op. 35; No. 3, in B minor, Op. 58. Julius Katchen 57/6

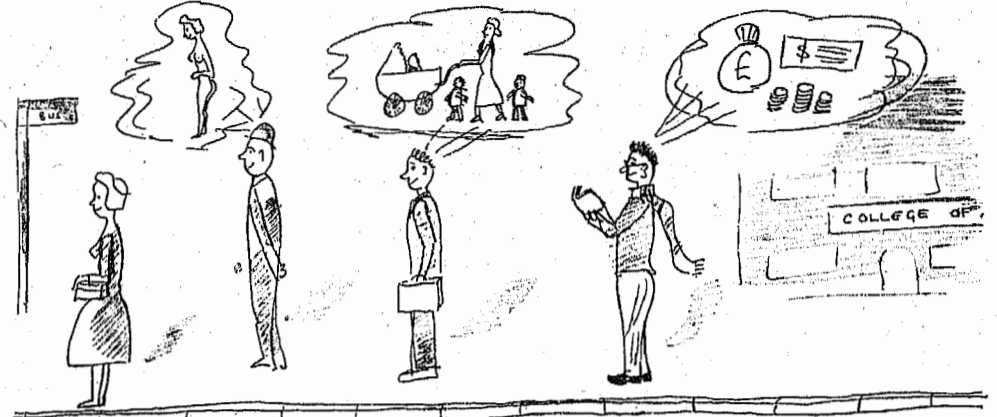


YOU'RE WELCOME TO HEAR ANY RECORDING AT KUHNEL'S!

kuhnel's

136
RUNDLE ST.
W 2967

The high cost of loving



This cartoon appeared in the international magazine, "The Student." It shows how most students cannot afford to marry while at the University. In the cartoon the student is on the right with a book in his hand.

SPECIAL TALKS AND FILMS

A series of special lunchtime talks and film shows, sponsored by the Department of Physical Education, began in the Lady Symon Lounge recently, and will continue until the end of term.

The next talk in the series will be given at 1.20 next Tuesday, July 30.

At the meeting two films will be shown, and a talk will be given by Professor Sir Stanton Hicks.

On August 6 Miss E. Barwell, of the Department of Physical Education, will give a special talk of interest to students.

On August 13 films dealing with the famous outward bound schools, begun in England by Kurt Hahn, will be shown. Mr. Apps will give

a short talk, and students are urged to attend this, which will be of general interest.

LUNCH-HOUR DEBATE

"That expediency should govern all our actions" was the topic for last week's lunch hour debate in the Lady Symon Hall.

Upholding the idea that our actions should be governed by expediency were Judy Hayward and Brian Stone. They believe that "we should not put off until tomorrow what we can do today."

"Look before you leap" was the wise counsel offered by Andrew Jeffery and Geraldine O'Connell. Mr. Jeffery believed that all his actions should be controlled. Those present agreed enthusiastically.

Miss O'Connell exploited the possibility of fire breaking out in the Hut. This was the best idea put forward.

A public vote favored Jeffery and O'Connell. A discussion afterwards threw no light on the subject, although Miss Downs confessed that her actions, moral or immoral, were expedient.

LONGWOOD CONFERENCE

The SCM is planning a post-mission conference at Longwood during the next vacation.

The Conference will be held from Monday, August 19, to Thursday, August 22—the first three and a half days of the vacation.

There will be a study in "The Epistle to the Ephesians," addresses on "New life in Christ" and "Corporate Prayer," a symposium on "The Sacramental Life of the Church—Its Meaning and Value," and recordings of recent Mission highlights.

Costs for the Conference will be only about 2/10/-—as low as possible. The more that attend, the less it will cost.

N.S. FILM

Remember the circular that was sent to you covering your film?

August the first is getting very close. The film is worth seeing, and so are the supporting films.

Tickets, at 4/- each, are still available from Symons, Hale, Jeffery, Ducker, Harmer, or Burley. So be in it. Bring girl friends, or Mum and Dad. Remember, proceeds are for a good cause—Burnside War Memorial Hospital.

Referendum result

A majority of Adelaide University students who voted in the referendum on White Australia favor a selective quota system for Asian immigration.

The referendum showed that 74 students are in favor of the present system of immigration, 216 favor a selective quota system for Asian immigration, and 70 prefer uniform application of the Immigration Act to European and Asian peoples. There were 5 informal votes.

Procession meeting

It is almost certain that this year's street Procession will be held on Friday, August 16.

A special student meeting will be held on Monday, July 29, to discuss the Procession, and it is expected that August 16 will be the chosen date.

Students are invited to attend Monday's meeting to get full details about the Procession.

In the groove

Buying records this week? What are they to be?—the Beethoven No. 5 by Klemperer or Beecham? the latest pop. by Bregman or Peterson?

See what the specialists say about them—

Dr. Enid Robertson (Classics)

Harold Tidemann (Light)

Ron Sullivan (Swing, Jazz)

In "The Advertiser" every Friday.

And if you are interested in Drama and Art, read H. Stafford-Northcote and Elizabeth Young on Saturdays.

Discriminating readers who want the best get it in

"The Advertiser"

South Australia's morning newspaper with a tradition of nearly a century—and

A YOUNG PEOPLE'S OUTLOOK

Ban nuclear tests!

WHEN WE WERE VERY YOUNG

Chaos and urging engine in the bed
Moulded my pubert limbs. Ach! fronds of filth
Strained through my scurvy spool of oral sleaze.
Fungal tumescence has ensnawed me!
In ecstasy Benadgogh gave me suck:
Morsured my contramittent blastocoele
Blossoming Himmelfahrt; bulboid-embed.
Oh, Gynofuge! O pune whose sludge distends
Konkubinous konqueror, kome and klaim your kash.

—TARANTULA.

What sanction has the heart
To grow raw holes,
Round, red, gaping holes,
To bleed for sorcerers?
What sanction has the tongue
To spit upon the wind,
To throw across its wild blue jets,
This liquid pain?
What sanction has the world
To scream and tear
This fragile web, raw dreams,
Blood-sacred longings
With its scalpel force?

ATLANTA.

RATIONAL GOODNESS

The meaning of goodness is a problem most worthy of philosophical discussion. It is also a problem which, because of its practical implications, occurs to nearly all men at some time in the course of their lives.

Most people think they have a fairly accurate idea of what is meant by a good man, a good action, or, a good book, and this must be taken into account by the philosopher. His job is to analyse the contents of the notion, and to clarify it, so that people will be able to see more clearly what they have always meant by "good" (or at least what they should have meant had they been consistent, or had they given the idea a little more attention), and so to solve the more difficult problems that arise in finding what is really good. He does this by trying to define the idea—if he can find any other ideas that are themselves clearer and yet in some way equivalent—or else describe it in some form or words that help people to understand.

The idea of good is, I think, of sufficient clarity in itself to make a definition in terms that are any clearer impossible, but this does not mean that the term has no meaning in itself, or that it cannot be described in other words.

Most people would agree with Mr. Bradley's suggestion that to say "that action is good" signifies or implies some approval of the action on the part of the speaker. In other words, the sentence tells us something about the speaker, as distinct from something about the action. But I think that most would go further, and say that the sentence implies a little more than this.

It implies that other people could approve, and that agreement is possible that the action is approvable. Such agreement must be based on reality rather than on the reaction of any one mind. If the act has nothing in it which merits approval, then this approval would seem to be irrational.

What is this property of a thing that enables us to call it "good"? It seems to be some sort of completeness, or order, or unity in the

By T. V. DALY, S.J.

thing—if we are thinking of it as good in itself or for itself; or the power of completing some other object in an orderly way that does not disrupt its unity—if we are thinking of it in relation to another. Both of these can be boiled down to a "suitable completeness."

Completeness

Thus I can speak of a pen as good in itself if it has the "suitable completeness" of a pen—especially the power of writing a clear and continuous line evenly in various directions. If it lacks this power in some way, for instance, by drying up frequently, then I call it a bad pen. The badness is in the lack of completeness in those powers which are normally expected in a pen. Or I can speak of a pen as "good" in relation to myself—because it perfects my powers of thinking and communicating, and also gives me a greater unity by helping me to recall thoughts that I have had in the past.

Similarly I can speak of a person's action or decision as good in so far as it tends to the development of that person's potentialities in harmony and proportion.

All this time, of course, the question has been hovering near: "But is it really good?" If I say that some action tends to integrate my personality, it is perfectly true that Mr. Bradley can ask me, "But is it good?" It is also perfectly true that I can answer "Yes." In fact, the descriptions I have used fulfil the two conditions which he exacts for one expression to mean another.

(1) From the harmonious completeness of a thing I can infer its goodness.

(2) We cannot apply one of these expressions, and then go on to deny the other—at least, not if we keep each before our minds, and that in the sense in which they are ordinarily used.

tests!

By DR. T. O. BROWNING,
Zoology Department

Why should the testing of nuclear weapons be stopped?

It has been agreed by all parties at the present disarmament conference in London that agreement on the testing of nuclear weapons is a prerequisite to a more comprehensive agreement to limit national armaments.

But quite apart from this consideration, is there any sound reason why the mere testing of atomic and hydrogen bombs should be stopped? The answer one gives to this question depends, I think, only on the value one puts on human life and suffering. Let us look at some of the

facts and ideas we have at our disposal to help us make up our minds about the question.

To humans the danger from test explosions of nuclear devices stems almost entirely from the fact that quantities of radio-active material are generated in all the types of weapons that have so far been tested, and these materials are spread over the nearby surface of the earth by the explosion, or are blown as fine dust high into the upper atmosphere, whence they fall slowly to the ground.

In either case animals (including men) and plants become contaminated with radio-active material, either directly by the dust falling on them, or indirectly by its being taken in drinking water, food, or from soil moisture (in plants). Once in the animal or plant, the radiation emitted by this material causes chemical changes which may affect the length of life, health, or heredity of the organism.

Affirmative

Moreover, every use of the word "evil" (which all take as the opposite of "good") implies some lack of this suitable completeness. This is possible because everyone includes these descriptions, in a confused way, in each use he makes of the term "good." It is only for the philosopher to require that this confused idea should be made distinct. But his investigations are to be held suspect if they lead him to depart from the normal meaning of the term, or to hold that people have been using the term without seeing any meaning in it at all.

It will be seen that the above interpretation of the notion of goodness allows a moral code to be built up independently of reference to God. It is, however, much less akin to the morality proposed by Mr. Bradley than that proposed last week by Mr. Jeff Scott, whose fixed criterion of a "mature and integrated personality" for the goodness of human actions is based on the idea of goodness as a harmonious completeness.

Such a morality can be established without reference to God, but it is not a morality without God. A mature and integrated person will apply the power of his reason to the things he observes around him, and will come to the recognition of a good and intelligent Being from whom he has all that he is, and so will proceed to the performance of suitable actions of reverence and love for this Being, and a desire to learn whatever He wishes to communicate to man.

Radiation

The total additional radiation to which the average human is subject as a result of tests so far carried out is quite minute—much less than the amount he receives from naturally occurring radio-active materials in his surroundings. But since any radio-activity is to some degree harmful, it is clear that some damage has been done.

One eminent biologist is reported to have estimated that the tests so far carried out have probably been the cause of some 10,000 cases of the cancerous blood disease, leukaemia, over and above those millions of cases that would have occurred naturally. Ten thousand in a total population of somewhere about two thousand million!

The evidence is, I think, indisputable that the radiation resulting from tests so far carried out has caused damage to the heredity of some people, somewhere, so that at some time in the future children will be born with more or less serious hereditary handicaps resulting from the tests.

But since no one can say how many there will be, nor how many generations will elapse before they become perceptible in the population, and since, even when they do appear, no one will be able to say IN ANY PARTICULAR CASE, "This is the result of nuclear tests back in the 1950's," why should we worry?

There is also the possibility that a carefully calculated and carefully engineered device, and a carefully planned explosion, will go wrong.

Until recently it has been assumed that the fine radio-



Dr. Browning

FEATURES

WHY I TURNED LEFT

My family were Nonconformist and Liberal. When I was a boy to be Labor was still to be something of a notoriety.

I suppose I turned Labor because I went to a University College where the returned ex-servicemen ruled the roost, had all voted for Lloyd George in the Khaki Election of 1918, and ran everything. I and a number of others who found ourselves in danger of developing marked inferiority complexes banded together and threw them off all the societies and committees.

I was up at Oxford during the General Strike of 1925, when one realised that there were still two nations in England. Since we Welshmen were refused permission to go home to the mining valleys, though anyone who wanted to try his hand at running a bus for the Government was granted it without demur, I got involved in several fights.

I remember one night the Master of Balliol, A. D. Lindsay, was addressing a meeting at Ruskin College which was invaded by a number of toughs. He left in a fury, while we continued the fight outside.

I found myself swapping blows with a fair-haired young man with staring blue eyes, when someone shouted "The Progs," and we hurriedly dispersed, not before he shoved out his hand and said, "Shake," which I did reluctantly. I was bleeding more than he was.

After the general strike and the six months' coal

strike which followed, the valleys were left derelict and hopeless. I suppose this was why I joined the Welsh Nationalist Party. Some of us thought that self-government for Wales would give us a Nationalist Government with a Socialist policy long before this was possible in England. This, however, was not the idea of the leaders, whose ideal was a kind of William Morris community of smallholders, and Catholic at that. This went so far that at the time of Guernica one had the curious spectacle of the Welsh Nationalists clamoring for Franco against the Basques. Most of the leaders had by this time become Catholics; a large number of members left or turned Labor, as I did. Some of my friends went to fight for the Basques. Meanwhile I was in Egypt, and during several visits to Palestine I saw the nucleus of a socialist society in the kibbutzim, which had much more fire and fervor than any return to the Middle Ages in Wales.

REFORMS

Between what I saw on the kibbutzim, what I knew to be the Fabian policy, the political repression in Egypt, with the exploiting of nationalism for political ends, I suppose I developed a kind of anti-Government attitude, leavened with the Liberal reforms which had been talked about so much when I was

WHAT'S BEHIND THAT DOOR?

In the North-West corner of the top floor of the Zoology School is a door with a label saying "Animal Ecology."

Inside are two members of staff, one research fellow, two post-graduate students, and a laboratory girl. This article is intended to give the curious some idea of what goes on behind the door.

First let me say that the word "animal" refers to all animals—from the microscopic beings you drink in your tea to insects, snails, birds, and mammals. But the unit of animal ecology consists of men who, have worked mainly with insects, so these get the lion's share of attention. This is not only because we happen to know most about them, but also because insects are common animals which often share the same food supply as humans (grain weevils and cabbage butterflies), and so present interesting ecological problems.

But what IS ecology? As we see it, ecology is that branch of zoology which is concerned with the numbers of any particular species of animals. We ask: "How is it that grasshoppers are sometimes numerous and sometimes scarce in the mid-north?" "What is the reason behind the fact that grasshoppers are often found in numbers in the mid-north, but only quite rarely around Adelaide?" And it is the job

of the ecologist to explain, in precise quantitative terms, the reasons for the fluctuations in the numbers and distribution of grasshoppers.

The rate at which a population of any given species changes its numbers depends on the birth rate and death rate in the population, and the rate at which juvenile individuals become sexually mature.

The speed of development may be studied directly. Once we know the story for individuals, it is not usually difficult to assess the effect on the population. We find that the things which influence an animal's chance to survive and multiply may be classified under four main headings:

1.—Food.

Dry grass may keep a grasshopper alive for a time, but for successful egg production females must have an adequate supply of green food.

2.—Other animals.

The presence of too few other grasshoppers may re-

duce an individual's chance of finding a mate, but the presence of too many insectivorous birds may reduce an individual's chance to survive.

3.—The weather. A blazing hot north wind may kill a grasshopper. Unless a certain minimal amount of rain falls in the winter, the eggs in the ground cannot get enough water to complete their development.

4.—The place in which the animal lives.

In the mid-north there are many areas of wind-eroded soil suitable for grasshoppers to lay their eggs. In the ranges it may be too stony and hard, or too sandy, and not able to hold sufficient moisture.

All these components of an animal's environment are susceptible to quantitative measurement, and from such measurements we try to get a precise picture of the influence they exert on the numbers of the animal in which we are interested.

THE THEATRE

JOINT EFFORT

Play was "amusing"

Never having liked tripe, we refuse to emulate "Truth" and call Jean Anouilh's play, "Ring Around the Moon," a "frothy French fricasse"; but it is a very amusing play.

Pat Lemessurier produced it for the Lincoln-St. Ann's Dramatic Club in the Hut this month. It was the excellence of the play itself which made the evening as entertaining as it was.

The production dragged, except in the second act, and too many cues were missed; but there were some very fine individual performances. Miss Lemessurier failed to make her cast work together.

John Marum played the twin heroes—Frederic, a lovable, shy introvert, and Hugo, an equally charming but very blase extrovert. The agility with which Mr. Marum changed personality fascinated the audience, and baffled the cast into calling him the wrong name.

After the war, of course, the Labor Party proceeded to carry out all, and more than all, its Liberal predecessors had toyed with. Those early measures of nationalisation have been very useful. I doubt, however, whether the Conservative Party will rest on the laurels of its predecessor much longer, especially since the Hungarian revolution has relieved the left wing of the Labor Party from the necessity of hoping against hope that Russian Communism may still change its spots.

ENTANGLED He was emotionally entangled with two young ladies in his attempt to distract his other half's attention from one young lady by importing another to create jealousy.

Sue Miell played Diana Messerschman, a spoilt, imperious heiress. She was a little stiff in her movements, but sustained her difficult role very well.

Her rival was Isabelle, a ballet dancer, played by Judy Fletcher. She was uncertain, but a good foil. She was accompanied by her vulgar, garrulous mother (Helen Paech), who spoilt an other-

wise excellent performance by an agonisingly shrill voice.

Ted Fenner, as the family butler, was beautifully controlled, but his makeup made him look like a moth-eaten teddy bear.

Ian Parsons was Romainville, a lepidopterist—he was effectively ineffectual.

Messerschman, the melancholy millionaire, was played too stiffly by Geoffrey Viot. Further confusion was caused by Michael Wishart as Patrice Bombelleis and Meredith Austin as Lady India. They conducted a desultory love affair. Mr. Wishart was indescribably hilarious. Miss Austin over-registered amusingly.

WATCHED

All these machinations were watched over by Mary Cooper as Mmie. Desmormes. Her performance was intelligent. Her companion, Capulat (Carolyn Dearlove) was cleverly stupid.

A charming stage set was executed by Carolyn Sharp and David Dridan. Joan Appleton and Jane Taylor produced some commendable costumes.

On the whole, the male cast were more confident and competent than their female counterparts. A great amount of time and thought had obviously been put into the production, but it lacked unity. —J.A.E.

'Whole Town' was bright

"The Whole Town's Talking," by John Emerson and Anita Loos, which was produced by the Dramatic Society in the Hut this month, provided adequate light entertainment for those who were sufficiently interested to attend.

The story of the play, with an American setting, centred around the attempts of a father to arrange his daughter's suitor.

John Jenkin, a newcomer to the University stage this year, was a very able father. He has a fine stage voice, and acts reasonably smoothly.

Elizabeth Cranwell was an efficient wife, and her quiet performance was impressive. Diane Petersen was sometimes unconvincing, but was generally fresh and youthful as a rather determined daughter who made full use of the female habit of changing one's mind when a seemingly more attractive fish swims past.

Wayne Anthony, who played the part of Chester Binney, the suitor with a strange past, was a humor-

ous and pleasing personality who made ample use of the comic opportunities presented by such a role.

Catherine O'Donnell, as the glamorous film star who provided Chester with his strange past, was sufficiently seductive to make her convincing.

James Rice pulled no punches in his role as a guy who pulled no punches and asked plenty of questions. Alan Jones, as Roger Shields, the handsome beau with the "sweep-em-off-their-feet" technique, was not brilliant.

Sets were good, the performances were acceptable, and the only really glaring fault of the play was the fact that it was staged in the Hut. —C.A.

On Dit, July 26, 1957—5

Visas refused by govt.

in Paraguay

• DELEGATION VISITS SOUTH AMERICA

MONTEVIDEO, URUGUAY—El Bechir Belkhiria (Tunisia) and Wenceslao G. Vinzons, Jr. (Philippines), members of the International Student Delegation to South America, have been refused entrance into Paraguay by the government of Paraguay.

The two members of the Delegation were refused at both the Paraguayan Consulate-General in Buenos Aires, Argentina, and in Montevideo, Uruguay. Ralph Dellacava (U.S.A.), Sylvio Mutal (Turkey), and Klaus

Tornudd (Finland), the other members of the Delegation, were granted visas, and have left for Paraguay.

The five-member Delegation, established by the Sixth International Student Conference in Ceylon last September, is presently in the first stages of a three-month goodwill tour of South America, designed to cover eight countries. In addition to making a study of the situation in higher education in South America, which will be reported to the Seventh International Student Conference, the Delegation hopes to extend contacts among students on this continent.

CONGRESS

Following the Delegation's introduction to South America at the Latin American Student Congress, it visited Uruguay and University centres in La Plata and Buenos Aires, Argentina. Two weeks each are to be spent in Bolivia, Peru, Ecuador, and Colombia, with shorter visits presently also scheduled for Chile and Western Argentina.

The Delegation stayed for the full ten days of the Latin American Student Congress, and was impressed by the enthusiasm and tireless interest of the Congress delegates, which carried them through plenary sessions lasting on many occasions until four or five o'clock in the morning.

Mr. Tornudd addressed the Congress on behalf of the Delegation, emphasising that the purpose of the Delegation's visit was to obtain "a wider understanding of the University problems of the region, and to increase acquaintances with the representatives of the student movement in all Latin American countries."

In Argentina the Delegation found the expanding Universities in a period of change and transition. Members were impressed in Buenos Aires with the spacious, modern buildings of the faculties of law, engineering, medicine, ordontology, and pharmacy, but recognised that the students face some serious problems in these modern surroundings. There are presently not enough

ONE-SIDED!

All news items, articles, stories, poems, etc., submitted for publication in "On Dit" must be written clearly on ONE SIDE OF THE PAPER ONLY!

Our printers will not accept copy written on both sides, and our staff haven't time to rewrite items written on both sides.

So, please remember, write on ONE SIDE ONLY!

teachers for the some 60,000 students, which means that there are very few personal contacts between professors and students, and the effectiveness of teaching suffers.

STATUTES

New statutes, however, are being drafted for Buenos Aires University, and this work is followed with active interest by responsible leaders of the University student federation. Very few facilities now exist in the field of student welfare, but when the more serious problems have been solved, and the University situation stabilised, there will certainly be a great interest for developing new activities in the student organisations.

In Uruguay the Delegation visited the Universidad de las Republicas del Uruguay, the only University in the country. The University, which enjoys perfect University autonomy, has a budget sum approved by the Congress of Uruguay, which can be spent in any way it desires.

The Delegation was impressed by the composition of University administrative bodies, which are faculty councils consisting of student, professor, and professional representatives.

Dr. Mario A. Cassinoni, Rector of the University, informed the Delegation of University plans for an extension programme in the rural areas, and proposed construction of a student hostel and student restaurant.

S.C.I.I.A.E.S.

ANNUAL BREAKFAST

will be held on

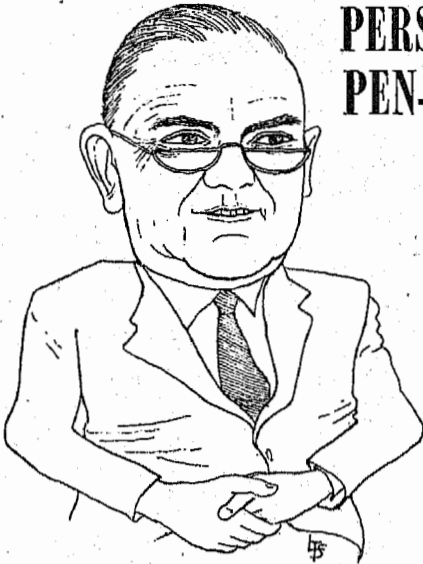
August 16 (Procession Day)

At 6.30 a.m.

It will take the form of a barbecue held east of the Union Hall

BE THERE WITH YOUR CHOPS

PERSONALITIES PEN-SKETCHED



Mr. Frank Borland, Warden of the Union who was last week made President of the Australia-Asia Association in South Australia. Mr. Borland is widely known within and beyond the University for his interest in students and student activities. He is always available to speak to students on any topic, and he likes to meet

personally as many students as possible. If you've never spoken to Mr. Borland, he'd like you to call in and say hello some time.

SCOTT SOWS SORROW

Dear Sir,—The other Tuesday I came to the University a happy, mature, integrated Moslem. During the afternoon I sat at the feet of the great prophet of Humanism—Jeff Scott.

Now I am deeply disturbed and most miserably unhappy, for the basis of my personal integration has been utterly destroyed. I must now tread the stony path of intellectual asceticism, and read Freud and From, and Russell, Bradley, Scott, and Charley Martin, and in the end (if I live that long) I MIGHT attain my former happy state. But I am not even sure of this, because the prophet said: "What I tell you only MIGHT be true."

But, Sir, life is short. I have work to do, and my I.Q. is only average, so I can do but one of two things. I might have FAITH in the prophet of Humanism—but I am even unhappy about him, because he said: "My standard of virtue is that I should not injure another personality"—and this is EXACTLY what he has done to mine. Or I must regain my former faith—but I DARE not do this because the prophet said: "Even though it works, it's not real."

Will you please heed the cry of this desperate member of suffering humanity.—Yours faithfully,

"ALI HADIS GON."

BIG BALL ON SOON

The Anglican Ball will be held in the Refectory and Lady Symon Hall on Saturday, August 3.

There will be two bands, supper, and a floor show.

The younger students can keep themselves warm by dancing, and the older ones can warm themselves by the Refectory fire. For those who do not mind the cold, the Lady Symon Hall will also be open.

Double tickets cost 15/- at the S.R.C. office.

6—On Dit, July 26, 1957

• Amused

Dear Sir,—I am deeply amused by the peurile statements contained in "Our Young Men Are Angry." I simply can't see why our dance organisers and our imitation grave-diggers are so worked up about the article. "Where are our angry young men?"

Let us take a look at the angry young men round the world. The Hungarian students fanned the dying flame of freedom with their precious blood. Their South African counterparts have stirred the whole world from their apathy into sympathetic action against the inhuman Apartheid policy; while in Latin America our fellow students have braved the deadly bullets, the diabolical tortures, and the indecent abuses of tyranny and dictatorship so that Right, not Might, can prevail. Though comparatively poor by Australian standards, the Asian students, with great initiatives, have sponsored many international students conventions, which have contributed to international goodwill and understanding. Thank God these angry young men are young men of ideal and action, who respect the Right, and rebel against the Establishment, which is functioning in direct violation to the U.N. Charter and the Universal Declaration of Human Rights.

What have our young men achieved in the light of all this? I repeat once again, "Where are our angry young men?"—Yours sincerely,

LEE YEE CHEONG,
Engineering.

• Overheard

Dear Sir,—During the Counter Mission I overheard someone say concerning Jeff Scott, "I think he's weak." This may well be the understatement of the year; but this conclusion was not the MAIN aim of the Counter Mission.

If anyone, when told to think, merely thinks of the teller's weakness or strength, more weakness is revealed

Letters to the Editor

on the part of the would-be thinker than that of the wrongly-defined teller. It shows a lack of ability to develop the "mature, integrated personality" that should be the goal of every Christian (or otherwise) thinker or non-thinker.—Yours,
"THE WHOLE TRUTH."

• Hairy legs

Dear Sir,—I wish to point out an absurdity in "A Bestial Stoic's" letter ("On Dit," July 12). He says regarding first year Phys. Ed. girls: "... Inspiring the mere males with a shocking display of bronzed ugly (except for two) legs."

I must ask Mr. B. Stoic whether he has ever seen a first year (or any other year) Phys. Ed. girl with MORE than two legs. I must confess that, after reading Mr. Stoic's statement, I scrutinised the legs in question more carefully than usual; but all to no avail.

On no occasion did I notice any deformity as to the number of legs, although I did notice:

(a) Knock-knees on six occasions.

(b) Thick ankles on seven occasions.

(c) Hairy legs in 25 per cent. of observations.

Plus numerous sores, scratches, and various minor imperfections in most cases.

This forces me to the reluctant conclusion that, although a casual glance may cause "sensuous musing" (as Mr. Stoic puts it), a closer inspection is just as disappointing and uncomfortable as a Refectory meal.—Yours, etc.,

PHARMACY

PHILANDERER.

[Because of space shortage, some parts were cut from the end of this letter. Anyway, they only contained pointless references to Phys. Ed. girls' busts.—Ed.]

STUDENT CONFERENCE IS IN

LETTERS TO THE EDITOR NIGERIA

Continued

Philosopher replies

Dear Sir,—I should like to comment, without entering into philosophical controversy, on the article Life Has a Meaning ("On Dit," July 12), by the Rev. Mr. Frank Borland. Mr. Borland is very rightly respected in this University, by myself amongst others. His word has some weight with students. For this reason I think it a pity that he should have been moved to speak with such rancour about the activities of "the philosophers" at the discussion meetings of the Misison to the University.

I admit that Mr. Borland's anger is understandable. Perhaps it seemed to him that a guest in the University was being treated ungraciously by a small group of irresponsible people whose sole aim was to make trouble. Further, the issues under discussion were issues of life and death, and more important to Mr. Borland than any other matters in this world.

But it should be considered that neither the fact that Father Michael Fisher was a guest in the University, nor the fact that he is a good and earnest man, establishes beyond all doubt that the world was created by God, who is the only god, who put on flesh, who died to save us. . . . Nor should one too readily assume that people who question Christian doctrine inevitably do so irresponsibly. These ARE life and death issues. If the Christians are right, we should all know about it. And we should all know about it if they are wrong. These are life and death issues, and for that reason they should be discussed freely and patiently. No good may come, for instance, of accusing people of wilful blindness. Mr. Borland may be right that his opponents just don't understand. But Mr. Borland should himself acknowledge the possibility that he may not have understood his opponents. In such a situation, if we are concerned with the truth rather than with maintaining our own opinions, come what may, we should be prepared not only to show how the other fellow is wrong, but also to see how perhaps he may be right. (I am very sorry that I find it necessary to write such very sorry stuff to a University paper.) And we should be willing that our own opinions and arguments should be subjected to ruthless examination.

One person connected with the Philosophy Department was especially prominent in the discussions during the Mission. It is pretty certain that many of his readers will misinterpret Mr. Borland's article as an attack mainly upon this particular person. I should like to say, therefore, that having been closely associated with him for some time, I have found him intellectually honest, courteous in argument, and always extremely

patient to understand his opponent. I have also found him a humane man, and not by any means one who believes that nothing exists which can't be put in a test tube. The only thing I know about him which would suggest that he lacks anything as a human being is the fact that he is a teetotaler. I know that he entered into these discussions unwillingly. He gets no pleasure out of trying to talk philosophy in a setting more appropriate to gladiatorial displays.

Finally, there was a remark in the article which I think Mr. Borland, for the sake of his own good name, should make clear. "If philosophers don't like this, let them move over and make room in our Universities for theology." I am not a Christian. Yet I should welcome the establishment here of a chair in theology, provided that the aim was the discussion and not merely the inculcation of religious teachings. And for this purpose, of course, an atheist suitably trained in the discipline might occupy the chair as well as a Christian, just as a Christian now occupies the chair of philosophy. But supposing the theologians to be Christians, as no doubt they would be, I see no reason why they should not argue with the philosophers on good terms. After all, the philosophers do nothing BUT argue amongst themselves, and they remain friends. Nevertheless, I am uneasy about that remark. It is capable of a sinister interpretation. I'm sure Mr. Borland meant nothing sinister, and I'm sure he'll say so.—I am, yours, etc.,

BRIAN MEDLIN.

Mr. Borland commented: I am grateful to Mr. Med-

LEIDEN, Netherlands, April 19—Students from some 60 countries, many of them actual participants in recent headline events in their own countries, will come together September 11-21 for the annual International Student Conference being held this year in Ibadan, Nigeria.

lin for his frankness, and for this opportunity to correct the unfortunate impression I seem to have made. I have at no time felt either rancour or anger in connection with the counter-Mission, which I thought was conducted in a very fine spirit. I like and admire Mr. Bradley, not only for the clarity of his mind, but also for his courtesy and dignity. I also admired the good humor that permeated the whole controversy, which would have been a credit to any University. Father Michael Fisher was treated graciously by all his opponents. So it is with deep regret that I recognise that maybe I have been the first to lower the standard of the discussion. I see now that my references to "the philosophers" may have sounded like personal slights when there was no such intention. The unfortunate choice of the words "move over to make room for theology" was perhaps a discourteous way of suggesting that theology is not merely a systematic rationalisation by people who suffer from delusions; but a discipline worthy of a place in an Australian, as in a British, University. I am glad Mr. Medlin agrees with this. I am sure that in such circumstances the theologians would be glad to argue on good terms with the philosophers, just as the poets and followers of the fine arts may do.

Representatives from National Unions of Students spanning Africa, Asia, the Americas, and Europe, reflecting varying viewpoints, but all committed ultimately to finding practical solutions to the problem of the student world, will be welcomed this year to the beautiful new University of Ibadan, located in the largest city of Central Africa, some 80 miles from the Atlantic coast.

This will be the Seventh International Student Conference, the first to be held in Africa. The announcement of the Conference was made by the Co-ordinating Secretariat of the National Unions of Students (COSEC).

The National Union of Nigerian Students will serve as host Union for the Conference, with COSEC assisting with technical arrangements.

Projects

This year's Conference will review existing projects for practical co-operation in such fields as student travel and exchange, international student publications, specialists' conferences and seminars, and consideration of proposed new undertakings. There will also be a thorough airing of alleged violations of student rights in Algeria, Cyprus, Goa, Hungary, and Nicaragua. Discussion on these problems will stem from investigations by the International Student Conference Research and Infor-

mation Commission carried on during this past year.

Participation in International Student Conferences has nearly tripled since 21 National Unions gathered seven years ago for the Conference in Stockholm at the invitation of the Scandinavian National Unions. The Conference has rapidly increased in size since Stockholm, with 57 National Unions in attendance at the Sixth Conference, in Ceylon. That there were 10 National Unions from Africa, 12 from Asia, 17 from the Americas, and 16 from Europe at Ceylon indicates clearly the geographical spread of participation. Past Conferences have been held in Europe and Asia, with this year's in Africa.

Voting

Full voting participation in the Conference is open to all representative National Unions of Students. Credentials are first discussed by a specially established Credentials Committee, and if further questions arise, the situation is debated by the Conference. Special efforts are made to invite student groups which do not yet participate in the Conference.

COSEC, established at the Second International Student Conference as the administrative agency for the Conference, assists the National Unions in implementing the Programme of Activities and Policy established by the Conference. The Secretariat offices are in Leiden.

The Conference itself has worked consistently toward promoting practical co-operation on problems affecting students among student unions all over the world. Particularly fruitful results have come about in such fields as student travel, where many thousands of students each year are able to travel abroad at greatly reduced costs; publications, highlighted by its international student magazine, "The Student," soon to be published for the first time in Arabic as well as French, English, and Spanish; specialist conference annually held on student travel, and the student press and seminars, where students from many different countries meet in smaller groups to exchange ideas and viewpoints. This past year seminars have been held or will be held on student problems in North Africa, Central Africa, Asia, and Central America.

In this same vein, international student delegations visited East, West, and Central Africa in 1964, and South-East Asia in the fall of 1965. Another delegation has left for a tour of South America. The African and Asian delegations prepared extensive reports on their observations, which may be obtained at the COSEC office in Leiden.

LIFE HAS A MEANING

The only person for whom this life has no meaning is a dead person. And even that statement must be qualified.

By

Rev. LANCE SHILTON
B.A., B.D.

There is a definite meaning in life for the materialist. He finds it in the enjoyment of things around him, particularly when they are well within his reach. Self first, last, and always is his philosophy, and if there's anything left over, self again. Before he will accept anything, he demands hard, obvious facts, but refuses to face squarely the facts of religious experience. Success in life for him is measured by the abundance of his possessions. Life, therefore, must be defined in terms of hard cash, which he hopes will provide freedom, security, and pleasure. Professor C. E. M. Joad said: "Few of us succeed in being hedonists. Many of us try when we are young, but the unsatisfying results of a life of consistent pleasure-seeking are notorious. The attempt to secure happiness by means of a succession of pleasures is as unsatisfying as the attempt to get a light at night by striking a succession of matches."

There are others who think they can consistently remain in the attitude of agnosticism. Life may have a meaning, or it may not. We can never know what it is.

not 'A religion' nor 'A philosophy.' It is the summing up and actuality of them all."

This leads on to those who have found in God that life has a meaning. Plato foreshadowed this in his theory of forms, and he could be called a philosophical theist. He claimed that Forms which are the objects of knowledge not only would not be known without reference to the Form of the Good, but simply could not be there at all. The claim of all theists is similar. Because God is the creator and sustainer of life, only in Him might any individual person find life's meaning, and fulfil its purpose.

Furthermore, we are not left to grope in the darkness and confusion of our own thinking, as the faculty of faith, which is natural to us all, may be exercised towards God. This will bring the open revelation of Himself in Christ to our experience. Then we shall see meaning in Christ's life, death, and resurrection, for He lived not only to give us a good example, but died that He might take away our sin, and provide to all who will the way into everlasting life.

BLACKS ARE AIMING FOR PREMIERSHIP

SPORT

CIRCUIT TRAINING IS POPULAR

Circuit training is proving popular with students, Mr. Apps, of the Physical Education Department, said this week.

He said that the training is especially beneficial for members of sports teams, but is equally good for students who just want to keep fit without too much effort.

Circuit training classes are held each night in The Hut between 4 and 5 p.m. More information can be obtained from Mr. Revalk, who has an office in The Hut.

Special classes in golf and other sports will be arranged if enough students are interested.

Great run continues

University A's have continued their winning run, downing Walkerville and SPOC by large margins.

They appear certain, at this stage, of being in the finals, and on present form, should annex another premiership.

The B's, however, have not done as well, losing twice in succession.

The fixture against S.P.O.C. was a rough and tumble affair, with little class football in evidence. Only a great last quarter burst by the Blacks was sufficient to put the issue beyond doubt.

Against Walkerville the side showed much more dash, and won in a canted.

Feature

A feature of this game was the form of rovers John Edwards and John Clayton. Edwards completely dominated the packs while on the ball, and Clayton roved tirelessly. Others to turn in good performances were

Dave Watson, Geoff Krieger, Brian Seppelt, and Geoff Wilson.

The defeats suffered by the B's were the result of lack of team play and determination, rather than individual brilliance. They have a chance to redeem themselves with easy matches in the next few weeks.

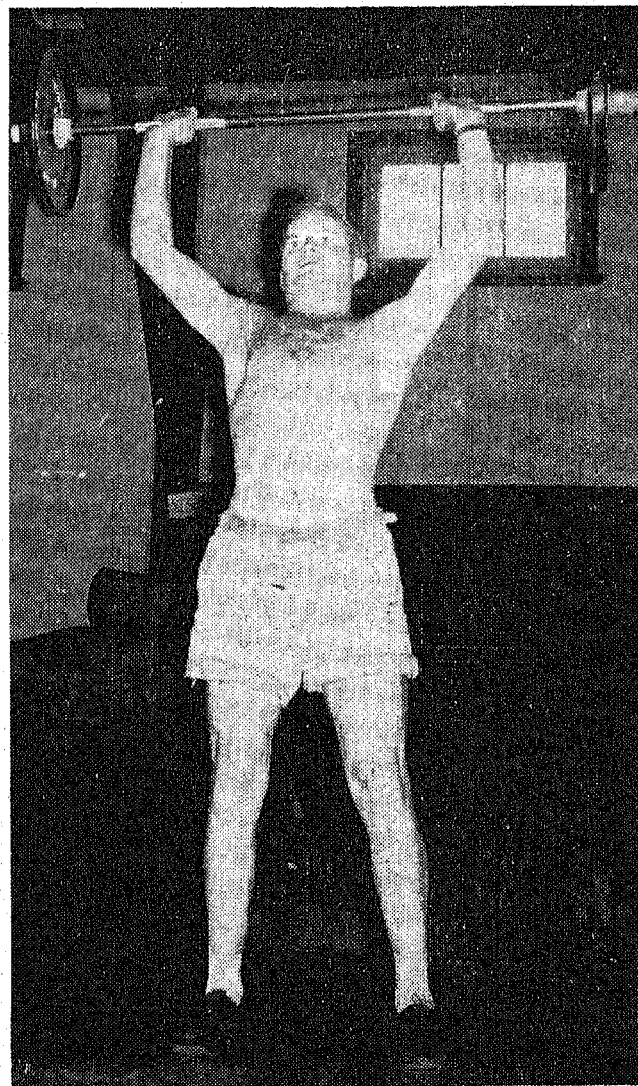
Best players were Patterson, Strickland, Haig, Griffen, Ferry, Luke, Warne, Webber, and Burns.

Improved

The C's have still to win a match, although they have improved greatly under the leadership of Chris Ketley. Among their best have been Ketley, Fitch, Cameron, Skinner, and Dean.

The D's have had a successful season, and in their last encounter defeated Riverside in what must have been something of a brawl. Among the best were Quinlan, Cameron, Hale, Spurling. This side could easily make the score two premierships for the club.

You gotta be strong!



A member of the Weightlifting Club demonstrates just how easy it is when you know how.

ANNUAL DINNER — AND RUGBY!

The annual rugby dinner will be held on Saturday night.

All the year the A.U.R.U. F.C. has looked forward to this. It is our Annual Dinner, which we have in the George Murray. To those of you who have complained about paying your 2/- a month to our Social Club, you will find that it will provide you with a lot more than a paltry 24/- ever could. We offer a hearty welcome to our guests, and look forward to a pleasant feed.

To more mundane matters. The A's are finding their feet again after being short of men and out of practice. Injuries have not been heavy (apart from Tony Radford's ankle and Sandy's shoulder, which was the result of a far more dangerous game), but flu, bruises and sprains, weddings and hangovers have caused a considerable number of Saturday absences. We are second to West Torrens on the premiership table, and a rival Adelaide paper informs us that our place in the final four is guaranteed. As the team is working up now to 100 per cent. fitness, the chances of beating West Torrens and all other comers is a lot more than a possibility.

The B's played an excellent game against St.

Mark's, and the back line gave an excellent exhibition of passing and handling with a wet ball. If this team could play always like that, and improve their tackling and get a bit fitter, there is no reason why they should not be "B" premiers.

Keep your eyes on the notice board, for there are going to be a few announcements this week. See you at the Dinner.

● INTER-VARSITY CARNIVAL

Women to play hockey here

The Women's Inter-Varsity Hockey Carnival will be held in Adelaide this year from August 25-31. Representatives from all States will be present and entertainments have been arranged.

A dinner and a dance are planned. The dinner will be exclusively for players, at which the trophy to the winner of the Carnival will be presented. The dance on August 27 will be in the Refectory, and is free! Everyone is invited to come, as it should be a really terrific affair.

We have three interstate representatives playing for University in the Inter-Varsity team. The selection of Pip Taylor, Helen Alex-

Honor for lacrosse — and 7.30 a.m. practice!

Four members of the University Lacrosse Club were chosen to represent S.A. in the colts (under 21) side which played Victoria last Tuesday, including captain and vice-captain.

The successful players were Brian Jeffery (captain), Robin Offler (vice-captain), Jeff Rogers, and George Biggins.

These individual successes

are rather heartening to a club which has not fared at all well in the Interclub competitions this year, the A's being second to bottom in A Grade, and the B's, without a win to their credit, bottom in B Grade.

This lack of success is mainly due to lack of team practice. This is borne out by the fact that in nearly every match our teams get over 50 per cent. of the play, but are unable to finish off attacks.

Practice Time

To overcome this lack of practice, the committee made a drastic move. The regular practice is now held every Tuesday at 7.30 a.m. on the Uni. Oval.

Despite the coating of ice on the oval, and fridity of the atmosphere at this time of the morning, the average attendance of 15 is more than used to turn out at evening practices. This, coupled with the fact that light is far better at 7.30 in the morning, suggests that the move, although crazy at first appearance, is actually a good one. Most of the players who had 5.15 lectures on Wednesday nights, or who had practical periods up till 5 o'clock, can

now turn out to practice regularly.

Let's hope that the team comes home from Melbourne at the end of the first week of vacation with at least one win notched up, and at least one trophy (not the drinking cup) under its wing.

JAN AND JILL OUR TEAM REPS.

The Inter-varsity women's tennis team, consisting of Jan Shearer, Jill Nitschke, Alison Graham, and Gay Millhouse (captain) were runners-up in the Inter-varsity Carnival held in Perth during the last vacation.

Melbourne were the winners, remaining undefeated throughout the series. Although we lost to them, Adelaide is represented by Jan Shearer and Jill Nitschke in the Australian University Women's Team for 1957—a selection of the four best girls from the Inter-varsity, a purely honorary team, as no matches will be played as such. Our congratulations to the runners-up of the Carnival, and to Jan and Jill.