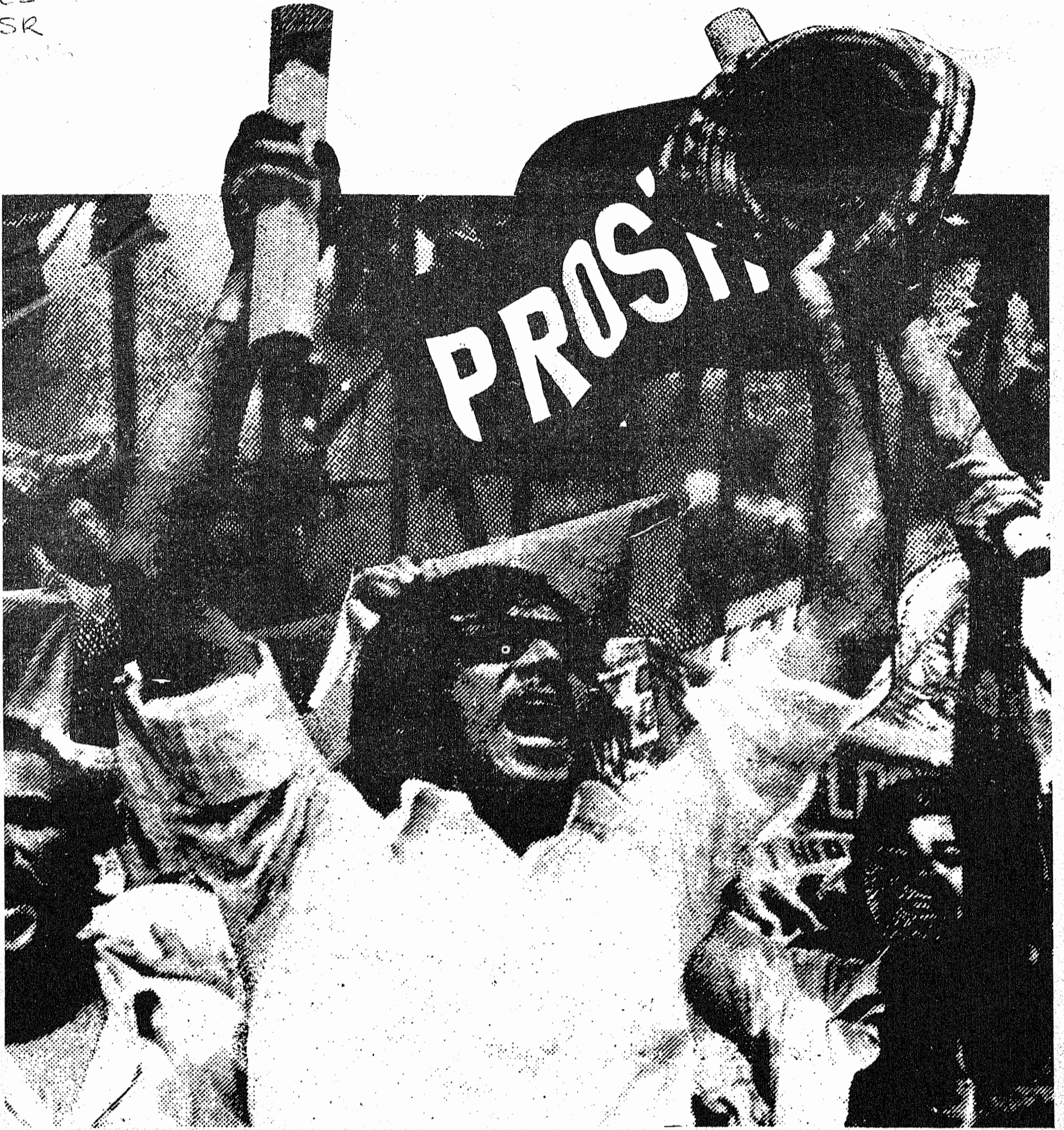


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A Bumper Sticker ON DIT can't afford to give you.

**JOIN THE REVOLT—AX
THE AUSTRALIAN**

But its the Thought that counts!

Bringing out a campus newspaper that at least in a humble sense rivals the off campus media can often be very frustrating. They pinch the best ideas and get them in first. The same even applies to contributions from students - articles we have printed have been seen to mime the outside media - even if they were written first.

But it doesn't work all their way - last week Mr. Murdoch's papers provided much inspiration for our edition - and the inspiration on the question of taxation continues this week (as it does in the Murdoch papers).

Even in the midst of this campaign, we are willing to print opposing material, arguing against us (and for Rupert). You see, sometimes we solicit both sides.

And that brings me to my second point.

Open debates, which is what the On Dit approach has been this year at its' most basic, mean that the arguments are presented honestly, openly, and not defensively. The article "Abortion, the Radically Human Demand" was a very courageous one. The author ran the risk of misinterpretation, in that he attempted to say something new. Unfortunately, the replies to that article that we have received to a large extent fail to be 'open' in that there is a retreat to platitudes and conventional wisdom, whether right wing or left wing.

And if those people energetic enough to write are being boring, what about the rest of you!!

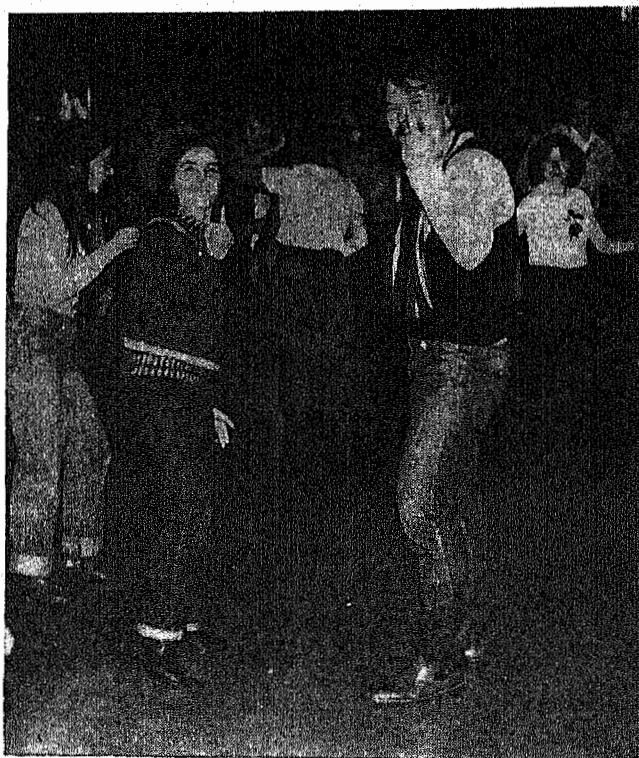
Bilbo

Bilbo was hiding in a desk drawer in the Student Activities Office recently, and he overheard an interesting story..... Apparently there was a vote cast in the recent SAUA Elections that was invalid. You see, it was cast on last year's ballot paper. It was completely filled out, but unfortunately, Kerry Hinton is not running for President again. Bilbo would like to admonish the person responsible, but only gently. At least they are only a year behind the times (unlike certain others, who shall remain nameless).

Bilbo understands that the South Australian Exec. member of AUS, Anne Gooley, recently ceased being a student. Anne, who was at Flinders, remains in her position by virtue of a provision in the AUS Constitution that would appear to especially designed for such an eventuality. It does seem, however, a little peculiar..... Bilbo, who is dreadfully ignorant about such things, rather thought that in such a situation, the incumbent person would resign, and be replaced by someone elected by the Regional Conference.

Never mind, the AUS Executive meetings should now be enlivened with a fresh, new 'real world' perspective, which is surely well worth the small price of a somewhat (dare we say it?) undemocratic procedure?

Bilbo is extremely disappointed in the omission in this edition of a number of contributed articles, letters, etc, and on behalf of the On Dit staff, tenders their sincere apologies to the people concerned. Their contributions will appear in the next edition, and have been given the first priority.



Almost archival now, but heartwarming... two presidential candidates, dancing (together?) in happier times. We won't tell you their names, but one came first and the other second (so all you have to do is look up the results)..... Note the reaction to the On Dit photographer.

Credits

THANK AND/OR BLAME MAY BE ASSIGNED TO:

- John Sandeman
- Nonee Walsh
- Juliet Davis
- Brandon Wainwright
- Adam Russell
- Barry Salter
- Max Hicks
- Vincent Wong (we won't give you away this time, P.M.).
- JRB Club
- Gordon Laverick

DULL SAVAGES AT UNIVERSITY

I HAVE never doubted that Australian university undergraduates are dull savages and now there is some *statistical* proof that some of them are not very much brighter than the brick walls of their alma maters.

A scholarly if ectomorphic acquaintance of mine who has the dastardly misfortune to not only belong to the Department of Government at Sydney University but also to have to try to teach students there, has just published an article about how little his first-year students know of the Australian political system when they enrol for Government I.

It is a long article because they know so little.

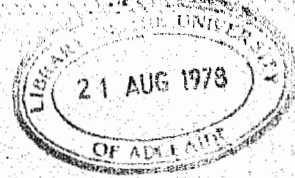
The full, gory details can be found in the latest edition of the journal Politics but meanwhile I can tell you that the survey showed, among other things, that 25 per cent of the pimply, barefooted sample did not know that Mr Hawke is president of the ALP (even my *cat* knows that), 47 per cent did not know that the normal Senate term is six years and that almost a quarter (23 per cent) did not know that the wonderful Australian Constitution must be amended by referendum.

My acquaintance, whose fondness for his students is legendary, is at great pains to blame the schools which have spawned these politically ignorant wretches.

IAN WARDEN in Canb Times 22.6.78

Editorial

Rundle Regatta



Last week, a series of Henley -on-Todd style races were held in the Rundle Mall. Organised by an Adelaide retailer and a wireless station, 5KA, they were arranged as five men-per-team footraces from the Rundle Mall fountain to the silver balls and back again, carrying a bottomless boat. Adelaide Uni's team, consisting of Dave Muir, Fred Bloch, Kerry Hinton (SAUA President), an obscure member of the Prosh Committee and one other, ran in its' heat on Wednesday last week, and was determined to outdo Flinders, who dismantled their boat by running into one of those lovely lamp posts. (Perhaps they should have had a steering committee? Thank to some good steering by Dave Muir, and some enthusiastic intervention from our few supporters, A.U. won the heat convincingly, and earned us a place in the final (not to mention a trophy!)

12 noon on Friday saw the Final of the Regatta, with Uni competing against SBSA and the Taxation Department. Uni's contingency plan No. 24 came into force as Taxation rounded the balls 15 yards ahead of us. The plan was simple - just keep going! Fast footwork and even faster talking saw the boat triumphantly borne through the campus and into the Student Activities Office. (I'm told that some very unkind remarks were broadcast at the time; something relating to rocks and the amount of time spent under them by University students, etc).

5KA however, entered into the spirit of the first stunt for Prosh 78 fairly well and after the inevitable ransom call, agreed to give us some publicity in return for their boat. A short interview, the return of the boat (suitably inscribed with the hijackers' trademark) and 5KA and the Uni were even (temporarily).

That night the race was on for young and old as the 5KA crew faced up to the RAAF and another (unknown) team. The result? RAAF (in the Prosh Boat) 1st; the ringers 2nd, and 5KA last. Tough titty David Day.

(Postscript: RAAF, first approached during their full flush of victory, has since confirmed a donation to the Prosh Charities Fund). ADAM RUSSELL.

On Dit, who maintain a 'media monitoring' (that means we've got a radio in the office, although we don't often tune it to 5KA, Adelaide's low rating station). service for our readers, are less than impressed by the attitude of Mr. David Day in this matter; sure, the stunt was a bit irresponsible, but it was harmless, and fairly humorous, as the RAAF reaction has shown. Students should remember who their friends are next time they turn the dial on their wirelesses.



ECONOMICS GRADUATES

An opportunity to apply your skills.

As a graduate in the Australian Treasury you will participate in the preparation of advice for the Treasurer and senior advisers on general economic matters and on specific policy proposals.

The work involves both macro and micro economic analysis covering Budgetary policy; Taxation policy; Incomes and price policy; External economic policy and relations; Commonwealth/State financial relations; Commonwealth Government loan programs; Financial markets and Banking/non-Banking institutions; Australian capital investment abroad and Foreign investment in Australia.

Graduates with qualifications and an interest in all areas of economics, econometrics, statistics, mathematics and law are needed. An honours degree is preferred but is not essential.

Salaries start at \$9,168 p.a. for a three year diploma and rise to \$10,343 p.a. for a First Class Honours degree and \$10,954 p.a. for higher degrees.

If you are interested in appointment as an Assistant Research Officer with the Treasury, you should obtain an application form from and apply to the Regional Director's Office, Public Service Board in your State or Territory and indicate on the application that your first preference would be for an appointment with the Treasury.

The Public Service Board's Regional Directors may be contacted on:
Canberra: 498866, **Sydney:** 2325700, **Melbourne:** 6622411, **Brisbane:** 2250122, **Adelaide:** 506377, **Perth:** 3223666, **Hobart:** 205011, **Darwin:** 802746.

Applications should be submitted by 1 September 1978.

**THE TREASURY
 → CANBERRA**

News

Television

The only valid solution is greater Government control of programming, and a Broadcasting Act with real teeth, to enforce acceptable standards. It should not be direct control - that is too close to censorship - but the Government should delicense delinquent broadcasters (it has that power now), and look at levelling punitive taxes against stations that program violence. One way to discourage violence would be to levy a blanket violence tax;

Well, this week, for some unknown reason, things have improved dramatically; 12%, or an eighth, of the offering isn't real bad. It's not all fantastic viewing, but at least there's over 50 hours' viewing that's not an insult to our intelligence. In fact, the proportion of reasonable quality viewing has doubled over what we've become used to. Channels 2 and 9 have pulled the finger out, and 14.3% and 8% respectively, of their offerings can be recommended. Channel two is in second place to Channel 10, who are in the lead with 14.7%. Channel 7 is as usual the most consistent performer.

But think; what a dreadful commentary on the state of television, that we're congratulating the stations for managing to show one hour of reasonable quality programs out of every eight, that may - only may - entertain intelligent people.

It is fast reaching the point where we as a society are becoming totally dependent on television for our entertainment. The variation in the availability of reasonable quality programs, and their utter paucity, has been documented in these pages. Yet every week, there are at least 18 hours of rubbishy, violent, foreign crime dramas, in prime time viewing slots;

That list does not include the odd Western series, which are pretty hopeless, and such non-crime rubbish as The Six Million Dollar Man, The Man From Atlantis, etc. If these, and the Australian garbage that is modelled on the foreign formulae of sex and violence ad nauseum, were added, then that 18 hours would probably treble.

We are being fed a steady diet of bullshit that is reinforcing the warped value systems that are responsible for much of the individual alienation and social decay that is rotting the fabric of society.

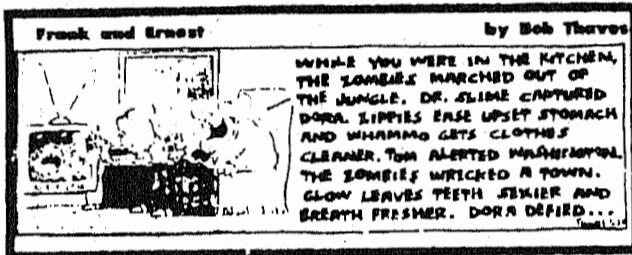
Enough research has been done, and published, that quite convincingly demonstrates the imitative effect that television violence has on human behavior; I would not like to estimate how many deaths by homicide Clockwork Orange has been alleged to have caused in various courts around the world.

stations should be taxed on their net profit, per cent for per cent against the violent content of their programming. Thus, a station showing 25% violence would lose 25% of its' net profit.

The result would of course be that the networks raise their advertising rates, the costs of which would be borne by the ever suffering Australian consumer. However, if by law the stations were prohibited from financing the tax out of their general revenue, and were forced to raise it by loading the advertising rates for specific programs, then the sponsors would start rethinking their attitudes. Another approach would be to disallow advertising of violent programs as a tax deduction.

The revenue raised from such taxation could be used to finance further research into the effects of television violence, and to fund the various voluntary watchdog bodies that already exist, like the Australian Children's Television Action Committee, and the South Australian Council for Children's Film and Television.

Over the holidays, we will begin designing the "On Dit" submission to the Broadcasting Tribunal public inquiry into the relicensing of the television stations. We are very fortunate to have the assistance of a lecturer in library studies from the Adelaide CAE, Mr. John Cook, in this undertaking. We will be forming an open committee to work on this; there will not be a lot of time or work involved, mostly sitting around over a cup of coffee discussing how we are going to do it, and then doing it. Anyone interested in participating should get in touch with the "On Dit" office over the forthcoming week, or see Gordon Laverick wherever he may be.



MONDIT AUGUST 7.

- 12 noon. 7 LES MISERABLES. Excellent, but not as good as the original. This version stars Michael Rennie and Debra Paget, supported by Cameron Mitchell, Elsa Lanchester, James Robertson Justice.
- 1.35 p.m. 10 THE WHOLE WORLD IS WATCHING. Lawyers defend a student leader after a cop is killed in a riot. Interesting for

- 7.35 p.m. 10 M*A*S*H* Rec., hilarious comedy.
- 8.30 p.m. 2 THE TRUCKIES. Rec. Aust. drama.
- 8.31 p.m. 9 THE BURGLARS. Rec. drama, with Omar Sharif, Jean-Paul Belmondo.
- 10.20 p.m. 2 WOMAN IN QUESTION. Final in an excellent series.
- 10.30 p.m. 7 THRILLER. Rec. series.
- 10.35 p.m. 9 WORLD MASTERS SNOOKER. Rec. for connoisseurs.

TUESDIT AUGUST 8.

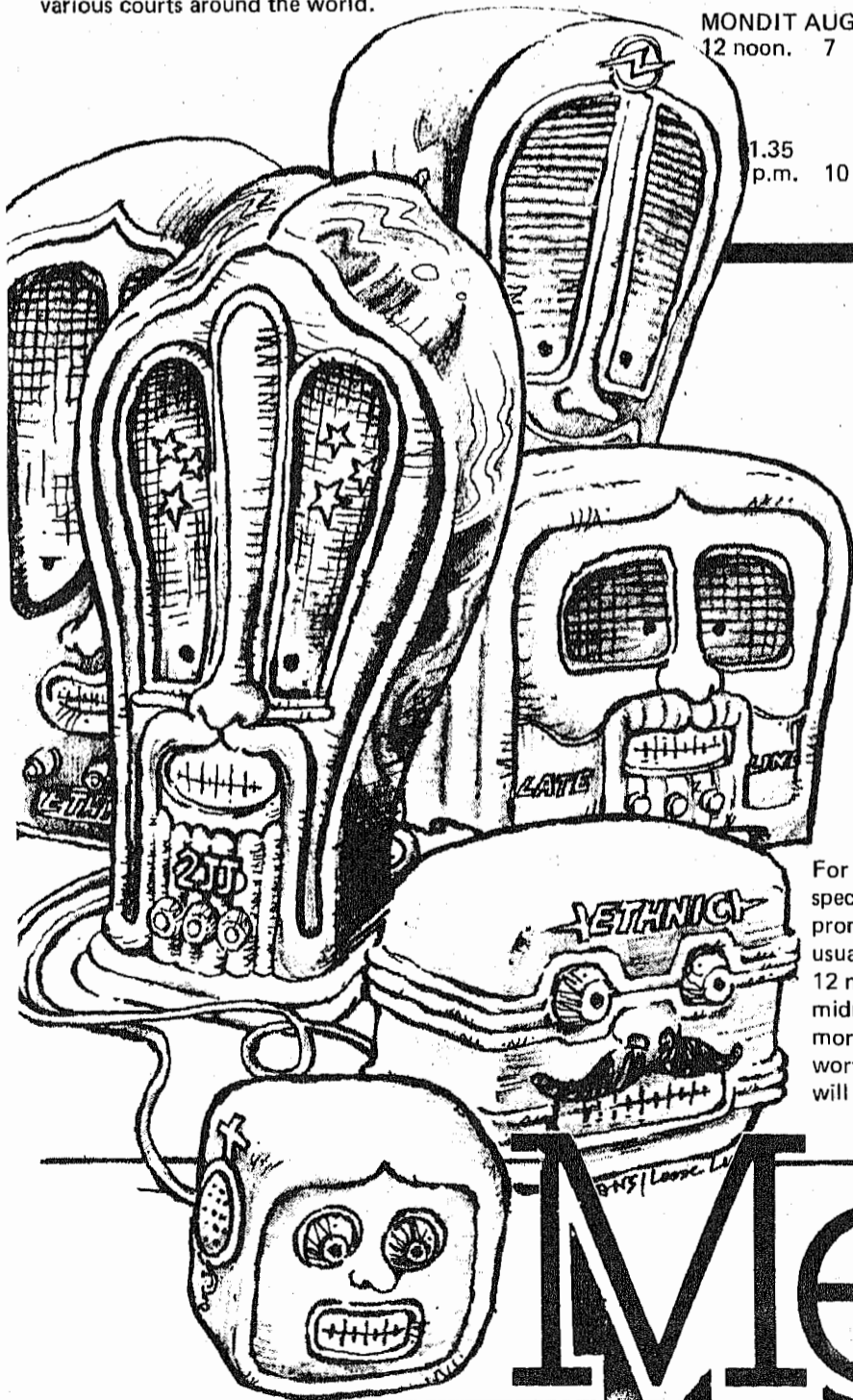
- 8.30 p.m. 7 THE PROFESSIONALS. New series, reviews invited. Has Gordon Jackson from Upstairs Downstairs.
- 10.05 p.m. 2 ARTS IN PERSPECTIVE. This week, Karen Kain, prima ballerina.
- 11.05 p.m. 2 COMMONWEALTH GAMES' WEDNESDIT AUGUST 9.
- 12 noon 7 AUTUMN LEAVES. Rec., a sensitive study of loneliness and alienation.
- 7.35 p.m. 7 NEIL SEDAKA. Rec. if you like music. He is a bit dated, but still good.
- 8.30 p.m. 2 VERA LYNN. Rec. music for those into nostalgia.
- 8.30 p.m. 7 THURSDAY'S GAME. Rec. comedy.
- 8.35 p.m. 10 PEARY'S RACE FOR THE NORTH POLE. Should be excellent.
- 9.15 p.m. 2 ORKNEY UNDERGROUND. Doc., should be excellent.

THURSDIT AUGUST 10.

- 9.55 p.m. 2 WORLD OF MUSIC. Rec. Tonight, Pinchas Zukerman, violinist.
- 10.55 p.m. 2 COMMONWEALTH GAMES.
- 1.30 p.m. 10 BOTANY BAY. Excellent movie about a convict ship's voyage to Australia in 1790, with a top line cast - Alan Ladd, James Mason, Patricia Medina, Sir Cedric Hardwicke.
- 8.30 p.m. 7 JOHN DENVER. Rec. music special.
- 9.05 p.m. 2 STUART WAGSTAFF PLAYHOUSE. Excellent tonight, with Sir Laurence Olivier and Joanne Woodward in Inge's famous "Come Back Little Sheba."
- 9.40 p.m. 10 POLDARK. Excellent series.
- 10.30 p.m. 7 DAVE ALLEN. Rec. comedy.
- 11.00 p.m. 9 SPYFORCE. Fair Australian war drama.
- 11.25 p.m. 2 COMMONWEALTH GAMES. Sport.

FRIDIT AUGUST 11.

- 12 noon. 7 THE BIG SKY. Rec., historical Western, very good indeed, with Kirk Douglas, who made some really excellent films.
- 7.35 p.m. 10 THE KENTUCKIAN. Rec., excellent if you're a Western buff (like me). The impressive cast, headed by Burt Lancaster, includes Walter Matthau, John MacIntire, Leif Ericson and John Carradine (the only reason David Carradine ever got near a movie set).
- 8.30 p.m. 2 DAVE ALLEN. Rec. comedy.
- 10.55 p.m. 2 COMMONWEALTH GAMES. Sport.
- 3.05 a.m. 9 POOR COW. Rec., a very good film, if you're awake at that hour with nothing better to do!



Radio Prosh

As its' name implies, it will be containing all that is PROSH (we might even play a bootleg of Garry and his Gonads). PROSH RADIO will undoubtedly be the highlight of media happenings in Australia this year. (i.e., besides Peter Ido, who has managed to have FM on AM, but its' still mono and I can't find it on the FM band).

For the first time ever, Student Radio is presenting a special type of programme - PROSH RADIO. This promises to be a unique form of radio running for the usual Thursday night Student Radio (that's 10p.m. to 12 midnight). PROSH RADIO MADNESS begins at midnight and will run all night until 6.00 a.m. in the morning. Imagine, Prosh on radio, all night, 6 hours worth, going into the homes of Adelaide residents, who will join us in this madcap PROSH RADIO SHOW.

The PROSH RADIO SHOW, just like PROSH generally needs ideas for things to occur - ON AIR, live to millions of homes. If you have any ideas for the PROSH RADIO SHOW, tell someone from Student Radio, quick! If you have an idea which will add to making PROSH RADIO the important event it promises to be, then ring Student Radio on 223 3699 after 10 p.m. on any week-night. Don't be surprised if you see Paul Martin, our roving reporter, at the PROSH BALL asking people silly questions, its' all part of an in depth report that will be included on the greatest party on radio - the PROSH RADIO SHOW, after the PROSH BALL, midnight on Thursday August 11, till 6.00 am, PROSHDAY MORNING. IMAGINE' PROSH LET LOOSE ON THE RADIO, WHERE WILL IT BE NEXT????!!!! SO BE A PART OF IT, BE INVOLVED IN THE PROSH RADIO SHOW. TUNE IN ON 5UV - 530 ON THE DIAL (left end past 5CL) and enjoy an event possibly never to

Media

ELECTION RESULTS UNION / STUDENTS ASSOCIATION



Electoral Malpractice at Flinders

Electoral Malpractices have been uncovered - courtesy of On Dit - which took place during the recent Flinders University Union Board Elections, held on July 26 and 27. The Union Board at Flinders fulfills substantially the same function as our Union Council.

On Dit has discovered that at least one person voted twice. The checking system used at Flinders is similar to that used in State elections, where a person's name is crossed off the roll as they vote. During the Board election a person was noticed voting twice after their name had not been crossed off the first time. The individual involved admitted quite openly that he had voted twice.

This may have happened more than just once - under the Flinders voting method no mechanism for checking exists. At Adelaide Uni, on the other hand, three checks are employed in student elections. A double envelope method is used (the ballot papers and envelopes are signed by the issuing officer as the student is marked off the roll).

The outer envelope is filled in by the student (name and student number) who has to present either a Library or AUS card. Thus the envelopes, card (which may be marked with the issuing officers' signature) and envelope constitute four checks. During last years' ballot rigging at Adelaide Uni, the rigging was detected early, and we waited for the papers to be handed in.

In addition, one of the candidate's speeches was partly omitted in the election broadsheet and the person involved claims he was not given adequate (or any) notice of the deadline for photos and speeches. Thus the candidate suffered the disadvantage - and it is a real disadvantage - of having neither his photo nor his speech printed.

The President of the Union, Peter Sandeman, when contacted, noted that the one vote would not have altered the result of the election.

He also confirmed that the speech had been truncated, and that Flinders Union just happen to be working on new voting regulations. All we can say is, not before time.....

PRESIDENT CAPPER C. ● 406 IND PROIOS V. 263 LEFT KLAVINS A. 158 MINTIE MAN GUERIN V. 128 IND	WOMENS' OFFICER DUNSTONE J. ●430 LIB BRYDEN J. 392 FEMINIST
VICE PRESIDENT KENNEWELL L. ●392 ALP ANDERSON P. 344 LIB LAVERICK G. 124 RIGHT WINGER	ENVIRONMENT SANDEMAN J. ●549 ON DIT EDITOR KLAVINS A. 329 LIB
SECRETARY MACDONALD S. ●419 LEFT GAY BILLS K. 417 LIB	AUS COUNCIL HINTON ●536 CENTER CAPPER ●519 CENTER PROIOS ●391 LEFT SANDEMAN ●355 CHRISTIAN CONNOLLY ●346 RIGHT WING ALP WALSH ●322 TRENDOLUTIONARY
TREASURER GABRYNOWICZ S. ●553 ALP GLYNN J. 286 LIB	BILLS DUNSTONE 295 LIB MACDONALD 259 LIB GLYNN 251 LEFT GUERIN 234 CONSERVATIVE EDE 232 CENTER RIGHT GANNON 198 LIB GREET 171 MAOIST MUNDAY 170 FEMINIST DUNN 157 MAOIST KOURAKIS 143 MAOIST GOSZTOLA 134 MAOIST JUDD 103 TROTSKYIST 104 MAOIST
EXECUTIVE PATTISON K. ●601 ALP CONNOLLY T. ●543 RIGHT ALP BILLS K. 362 LIB	ON DIT EDITOR SANDEMAN/WALSH TRENDOLUTIONARY HALL ALSO RAN
PAC PROIOS V. ●657 VERY LEFT WIDMER ●567 CONSERVATIONIS HANMER ●565 MODERATE LEFT GOSZTOLA P. 273 TROTSKYIST	
AUS LOCAL SECRETARY MITCHELL J. ●535 FEMINIST EDE G. 270 LIB	
INTERNATIONAL OFFICER JOHNSTON D. ●478 ALP - LINE KOURAKIS C. 251 MAOIST	
UNION COUNCIL 1978/79. CAPPER Chris 605 Center HINTON Kerry 582 Center PROIOS, Vaia 480 Left - Feminist ADAM geoff 450 Professional Student CONNOLLY Terry 424 Right wing ALP GUTHRIE Fiona 406 Independent (about the only one) MADDERN Guy 382 Old Heavy KENNY Steve 361 Labor Club GUERIN Patrick 342 Independent - right. PATTISON Karen 337 Left - ALP ROBERTSON Helen 330 Independent MACDONALD Steve 313 Gay Left BILLS Kym 298 Liberal FROST Andrew 295 Transcendental Meditator PURCELL Richard 291 "Sociable" LOVELL Peter 291 "Silent Majority" NEWCOMBE Graeme 286 "Sensible Party" SUTHERLAND Michael 285 "Realist"	

NEWS

Dear Editor,

The existence of a national union of university students must be supported by all socially responsible people. Students, unless they consciously determine otherwise, are in danger of becoming intellectual apologists, or technological maintenance workers, for a repressive capitalist ruling class.

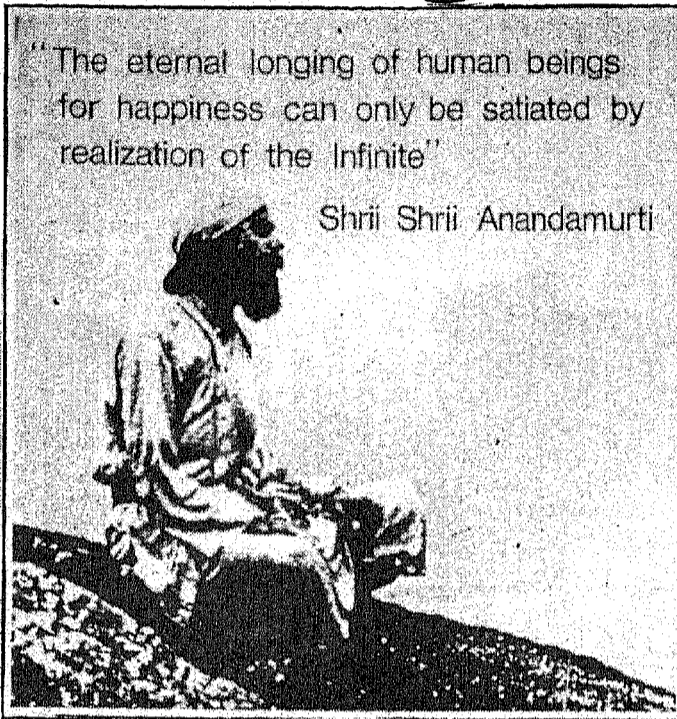
University students who find themselves in the dubious position of inhabiting an elitist and privileged institution have the responsibility to do all within their power to destroy the discriminatory basis of higher education and also to utilise the information resources at their disposal to publicly reveal the true nature of the ruling classes both in Australia and overseas.

Thus I am pleased that Adelaide University students voted to remain in A.U.S., although a larger majority would have reflected more positively on the social awareness of the student body. I would also like to congratulate AUS on the support they have given oppressed groups such as the Palestinians, Timorese, womens' movements, Australian Aboriginals and homosexuals. This support, along with the attacks on the Federal Government's attempts to increase the elitist nature of tertiary institutions and to immorally exploit the uranium resources of the country against the interests of the population as a whole and the Aboriginals more specifically indicates that AUS is going a long way to fulfilling its' true responsibilities.

However, AUS is not immune to the Government's old ploy of 'divide and rule.' At the last AUS Annual Conference a motion was passed which condemned the activities of six minority spiritual movements (Hare Krishna, Children of God, Divine Light Mission, Unification Church, Scientology and Ananda Marga). I would like to emphatically state that none of the accusations levelled at these groups has any relevance whatsoever to Ananda Marga and its' operations, either in Australia or overseas. Ananda Marga has been persecuted in India since 1970 due to its attacks on the repressive nature of the Indian social system and its corrupt government. This persecution has recently spread to many other countries, including Australia, where to this date, eight members of Ananda Marga have been the victims of false charges concocted by the Australian police. Of these eight cases, four are still in progress, and the other four have all been found not guilty. A year ago three members of Ananda Marga were arrested on charges of assault police and disturb the peace at a demonstration outside the Indian High Commission in Canberra. In a case which would normally have been decided on the basis of police evidence alone, the tables were turned completely when a videotape of the demonstration was shown in Court. The film showed a reality which differed so completely from the police evidence that the charges were dismissed.

In Perth, December 1977, George Jeckic was arrested in the Ananda Marga office for possess marijuana after refusing to go to the police station for questioning. Police claimed that the drug was taken from his shirt pocket. When it was proved in Court that the shirt Jeckic was wearing at the time of the arrest did not have any pockets, the charges were dismissed. The four cases yet to reach their conclusion include charges of kidnapping, attempted murder, conspiracy to murder, and possess explosives with intent to murder.

Ananda Marga



"The eternal longing of human beings for happiness can only be satiated by realization of the Infinite"

Shrii Shrii Anandamurti

AUS has accused us falsely

While some people may choose to believe in the integrity of our police forces, and say 'if charges have been laid, there must be something in them' it should not be news to leftist groups, Aboriginals or homosexuals that the police force is a repressive institution that will use illegal means to gain its own ends.

The reason that Ananda Marga is receiving such hostile Government attention is that it is a truly international organisation that is working for a complete restructuring and rejuvenation of society, and it has the practical and inspiring philosophy to bring this about. It is because Ananda Marga, though small, are a social force to be reckoned with, that the police are frightened.

Why then has AUS joined in this frightening orgy of 'Marga Bashing'?

The six groups attacked in the AUS resolution are accused of seven 'crimes', none of which have any factual basis with respect to Ananda Marga and we strongly oppose the group's inclusion with the other five, with whom we are in direct ideological opposition.

The seven points of which the motion accuses Ananda Marga are:

1) Fraudulent Fund Raising.

All Ananda Marga funds are from the movement's businesses (Dharma newspaper, Ginseng Imports, Clearlight Foods in Adelaide etc.), from members' donations or legally arranged appeals, where the funds raised are easily traceable (e.g., Indian Cyclone Relief). No money is solicited in the streets, no magazines are forced on unsuspecting passers-by, and no charge is made for teaching Ananda Marga meditation.

2) Forcing Recruits to hand over Personal Property. This is totally ridiculous. The majority of members are independent married people. Those people who choose to live in Ananda Marga centers are required only to pay rent, and to be dedicated to the movement's ideals. No giving up of property is required, and there is no enforced handing over of pay packets. The teachers of Ananda Marga devote their entire time and energies to organisational and spiritual work, being supported by the donations of other members, but this path is a matter of great dedication and personal choice. No person could possibly be forced to take on such a frugal and hardworking lifestyle.

3) Ananda Marga has a Wealthy Leader living off the Movement's Untaxed Profits.

Has AUS never heard of the 'Free Baba' movement? The leader of the Ananda Marga movement has been a political prisoner for the past seven years, and has been fasting on liquids for the past four years — some luxury! Prior to his imprisonment he lived as simply as his followers and all Ananda Marga funds were used for welfare projects and organisational activities.

4) Ananda Marga Hypnotises and Brainwashes Recruits and Members.

Ananda Marga emphasises rationality and open discussion. Philosophical agreement is not necessary to practise Yoga and meditation. Intellectual and spiritual freedom are two treasured tenets of Ananda Marga, and individual members hold widely differing and sometimes opposing opinions while still considering themselves brothers and sisters. A distinct philosophy and social ideology is certainly propounded, but its' acceptance is certainly not the grounds for participation in the groups' activities.

5) Ananda Marga Oppresses Women, Ethnic Minorities, Non Anglo Saxons, and Homosexuals.

Most members and leaders of Ananda Marga are from an Asian, not Anglosaxon background. Ananda Marga has five departments specifically concerned with the liberation of women (see 'Sister' magazine) and Ananda Marga philosophy emphasises the need for women to become economically independent of men. Homosexuality is an individual characteristic not antagonistic to spiritual evolution.

6) Ananda Marga is an Escapist Surrogate to Patriarchal Capitalism.

Ananda Marga is inherently opposed to capitalism. The very raison d'être of the movement is to work towards a progressive socialist society based on the socio-economic philosophy of PROUT. PROUT combines maximum utilisation and rational distribution of resources to fulfill the material needs and aspirations of the people, with the propagation spiritual values which enables individual internal liberation to take place alongside social emancipation. One of PROUT's basic tenets is that no accumulation of wealth should be allowed

Letters

without the clear permission of the collective, and that private ownership of physical resources is inherently opposed to maximum utilisation. This is hardly capitalism — as to patriarchy, see point five.

7) Ananda Marga singles out Campuses for Recruitment. This is patently absurd, and sounds remarkably like paranoia. Very few of the Ananda Marga members come to the movement through campus contact, and very few members are or have been University students. Over the last few years in Adelaide, Ananda Marga has rarely bothered to put its energy into reaching University students, since from our experience (and speaking as a student and a supporter of AUS in principle) most students are very apathetic regarding anything with ramifications beyond their degree, job prospects and social entertainment.

Clearly, none of these claims have any relevance to Ananda Marga. One can only postulate that the motion was passed in ignorance or that sections of AUS are collaborating with the Australian authorities to suppress the movement. In any case, this motion plays into ASIO's hands by adding credit to the official attacks on the organisation and thus adding strength to the claims of the need to increase Australia's internal security.

I therefore call on the Adelaide branch of AUS to secure the removal of the reference to Ananda Marga in this motion. Not to take this action will be an act of complicity in the erosion of citizens' rights in this country. AUS is no stranger to the reality of official interference and unless it opens its eyes to this particular situation the likelihood of its own confrontation with the wrath of our self-justifying security forces will have moved significantly nearer.

Chris McLean,
Third Year Arts.
President of Ananda Marga, Adelaide.

Television

The Editor,
On Dit.

T.V. Ad competition.

What worst ads! All ads are 100% both in quality of presentation and in absolute integrity of the manufacturers concerned. Just watch the ads a little more carefully and follow the instructions and your personal life will improve to an unbelievable extent. Since confining my viewing to TV commercials and the station identification card I have become the proud owner of a perfect physique, flashing teeth, abundant hair. Not a wrinkle, pimple or rash mars my beautiful body. I can whip my Holden around twenty witches hats in peak hour traffic. My sexual prowess is unbelievable. I don't drop my rubbish bin on the lawn and I am the quintessence of sartorial delight. I enjoy my bath much more with a nappy pinned under my pyjamas. Wearing cricket togs for breakfast adds a touch of elegance to an otherwise humdrum meal. My laundry is full of lemons, and flies and mosquitoes are extinct in our suburb. Even my dogs have been stroked by Mr. Malcolm Fraser.

I am so proud of my bathroom that I insist that my wife and children use their neighbours' for calls of nature and just let them flush the toilet for a special treat on Sundays as the visual effect of the colors rushing round the bowl is preferable to them watching Countdown.

However, be careful. My friend, the other reader of your paper, administered Brut after shave to his lower regions just like that lovely blonde person in that super ad. My friend unfortunately developed a sudden and severe case of Scotsman's Rash but managed to converse enough to ask me to extend my entry to give this warning.

Coopers Stout and lemonade has also enabled me to extend my social circle although having to change dress in the pub's john for every alternate drink can be inconvenient. Also, some barmen can misconstrue the rose and falsetto voice used in ordering, but they are brutes anyhow.

The \$20 prize money can be handed to me any time in cash. Then please join me in a drink, not forgetting to bring your bottle of Murumba, thank you.
JOHN SHIRES.

What AUS said

For those interested, we reproduce the original motion passed at the AUS Annual Council, to which Mr. McLean objects.

Given the following cults:

The International Society for Krishna Consciousness, the Ananda Marga and the political arm Prout, the Divine Light Mission Inc., The Children of God, and the Unification Church, which:

- (a) use fraud, false pretenses and misrepresentations in their fundraising activities.
- (b) use undue influence on their recruits to force them to hand over savings, personal property and income.
- (c) have demonstrably wealthy leaders who profit from the activities of the cults.
- (d) infringe on the civil liberties of the individual by using techniques of mind control, hypnosis and/or brainwashing on recruits or members.

(e) vigorously reinforce the oppression of women, ethnic minorities, non anglo saxons and homosexuals.

(f) supply an escapist surrogate to patriarchal capitalism.

(g) and that those groups single out campuses for recruitment.

AUS urges its' constituents to:

1. expose the operations of cults on campuses where they exist.
2. provide documented, critical information to their members concerning the activity of cults on campus.
3. pass policy to ensure that such groups are not utilised for any facilities they may offer to campuses, e.g., the hiring of the Hare Krishna to cater for the Uranium Ball at Adelaide University.

Riverina CAE/Canberra CAE.

CLEAR AS GLASS

These few lines are entirely plausible.

Perhaps it is time we ventured beyond our cradles. In search of memories; Far and beyond the misty recesses of the distant future, Beyond all comprehensive bounds of our feeble minds.

Endeavouring to pursue these limits is perhaps unsettling; But to those of you who are more materially inclined, Mystical commitments are a satanic threat to all. Come, discover for yourself the dangers and consequences, Before your time has elapsed and you cease to exist.

To others of you who shall come forthwith, All barriers shall crumble before thee, and shall rise after thee,

Until there is no pathway of withdrawal, And all that shall remain are the reflected crystal images of thyselfes,

As a lasting memorial of a shattered midd.

You see; it's all as clear as glass.

MICHAEL ORLOVSKY
CLETO MERNONE

Student Services They Can Work for you

STUDENT SERVICES COMMITTEE
AN INVITATION
to find out about the work of the
STUDENT SERVICES
of the
UNIVERSITY OF ADELAIDE

- Forum 1: Student Counselling Service, August 1 1978.
- Forum 2: Careers Advisory Service, August 28, 1978.
- Forum 3: Student Health Service, September 12, 1978.
- Forum 4: Welfare Services, October 3, 1978.
- Forum 5: Academic Counselling, October 24, 1978.

ALL MEETINGS TUESDAY AFTERNOONS
5 to 6.30 p.m.
UNION DINING ROOM: SOUTH

The Student Services Committee hopes that you will be interested to attend some or all of the above meetings.

IT SAYS YOU ARE A SATISFACTORY STUDENT.



WHAT DOES THAT MEAN?



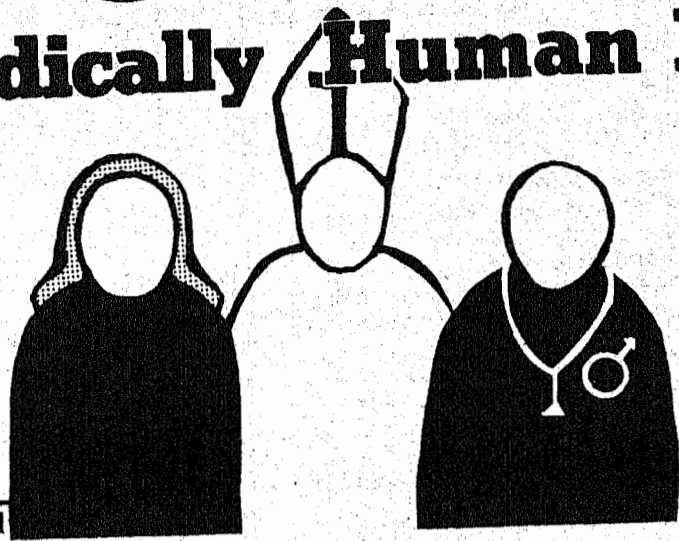
IT MEANS THEY DON'T KNOW WHO I AM.



Letters

ABORTION

The Radically Human Demand



DEFENDED
BY
**MAX
HICKS**

So far ON Dit has printed two letters criticizing my article "Abortion; the Radically Human Demand". One letter, by Andrew Fagin is a "Christian" reply, the other, by Zac Luzecky, goes under the title of a "socialist reply".

It is highly significant that there are certain striking correspondences between the two letters, especially when one remembers that socialist thought is historically based on a tradition of radically uncompromising atheism.

In both of these attempted refutations there is a very inadequate and thoroughly uncritical retreat from the theory contained in the original article. The christian who is evidently quite ignorant of the vast amount of evidence gathered by psychoanalysis this century, mumbles a glib dismissal of materialist science and then retreats blindly to the lap of God. Zac is also unable to face the argument theoretically, and substitutes a denial for a rebuttal ("the theoretical basis of your argument is no more than a load of garbage"), making an uncritical flight from that science which amounts to his saying that what we must do is to support a practice which asserts the priority of women over foetuses, but let us not dare to pursue the theory that springs dialectically from that practice.

Both of these writers flee from that science which shatters the ideological belief in the innateness of human subjectivity - understandable from a christian but paradoxical from a socialist. Because of their inability to grapple with the evidence for the social construction of the human individual both simply deny it without argument or understanding, and then draw the totally unfounded but highly emotive "conclusion" that such theory provides a basis for justifying "eugenics" in the style of the Nazis etc. Nevertheless, while there are these correspondences, I must also stress, in fairness to Zac, that there are also important differences centered around Zac's obvious support of women as contrasted to Fagan's obvious denial of women.

To put it more strongly, Fagan's letter is patently corrupt, hypocritical, dishonest and confused: indeed it is almost nauseating to hear him mouthing easy statements of concern for human suffering in the same moment that he espouses the patriarchal christian ideology which does so much to inflict and perpetuate that suffering, especially in the case of women.

For this reason I shall concentrate in what follows on the content of Zac's letter.

THE NEED FOR THEORY

While I respect Zac for his practical dedication to social action and change, I am surprised by his simplistic dismissal of the role of theory in that practice.

For, while theory is not logically prior to practice, it is a vital and inevitable concomitant of revolutionary practice, at the same time informing and informed by such practice. There are many individuals and groups who would call themselves 'socialist' who are presently relying heavily upon the work of Freud and psychoanalysis as a starting point toward a more thorough understanding of patriarchy, sexism, and ideology generally - Juliet Mitchell, Jacques Lacan, Jean Laplanche, Anthony Wilden, and Liz Gross et al at Sydney University to name but a few - and in the next few years their work will no doubt be greatly expanded and followed up by an increasing number of people. Zac states that patriarchy "gives rise to the ultimate oppression of women: rape", and yet dismisses wholesale the huge and growing body of theory and empirical investigation which is vital to any real understanding of that truth. And without an analytical grasp of the basis of patriarchy how is it possible to choose the best strategies for fighting it?

Certainly Zac has identified many aspects of the social formation which help to perpetuate the oppression of women - but to look at the overall society without also investigating the psychology of the individual in that society leads to a "Marxist" brand of positivism and reductionism (reducing the individual to society).

"A LOAD OF GARBAGE"....

Zac claims that the argument that I put forward relies heavily on Satre's statement... "freedom is the irreducibility of the cultural

order to the natural order", and that I "merely replace the category of 'humanness' for that of 'freedom'. This accusation can only be based on a complete misunderstanding of what I had written. My argument in no way whatsoever depends upon Satre precisely because I 'replaced' the category of freedom with that of humanness. And surely anyone who proceeded to read the part related to Lacan's theory of the development of the individual subject could not possibly deduce that I was suggesting that "to exist" or "to be means to be free"! On the contrary the whole significance of Freud and Lacan is that they demonstrate just how objective constraints on human 'freedom' are structured into the very core of the individual. (And for these reasons Zac's claim that my argument is 'tic' is both ludicrous and irresponsibly sloganistic.)

"THE CONDITION OF THE FOETUS IS IRRELEVANT.."

This statement demonstrates precisely that kind of kind of side-stepping of the question of the foetus to which I refer in my article. Try telling it to a christian! The whole of the anti-abortion case rests on the assertion of the humanness of the foetus and yet Zac attacks and denies the very theory which throws light upon that issue and which is the counter to those religious assertions of "soul", and "essence". Certainly in terms of strategy it may be wise at times to evade the question of the foetus & to demand rights for women regardless of the foetus. But isn't it patently obvious that a practice which gives the mother priority over the foetus contains latent implications regarding the status of the foetus? The practice of abortion clearly implies that the humanness of the mother precedes and is more important than the humanness (or non-humanness) of the foetus. Whether or not Zac likes it, he must recognize that any practice implies a theory which informs that practice - and it is far wiser to have a full grasp of both the practice and the theory than to acclaim the practice on the one hand, while having one's head in the sand as regards the theoretical implications of that practice on the other.

THE BROADER CONTEXT OF LIBERATION

The 'science of the subject', psychoanalysis, is vital to Marxism in the broad struggle for human liberation. It is of critical importance to socialism that human subjectivity is known to be constructed after birth - if people were innately capitalist or innately sexism how could we hope to create a new non-oppressive social order?

The struggle of women for abortion-on-demand is part of the struggle against all oppression - and when women achieve that right it will affect every other aspect of their lives, as well as the lives of men and children. The abortion issue cannot be separated from the totality of sexual and class oppression, and for this reason there will ultimately be an internal link between the practical struggle for abortion-on-demand and the corresponding general theoretical science of what it is to be a social human subject.

NOT A THEORY OF EUGENICS

The results of half a century's enquiry into human subjectivity and its constitution enable us to make a statement on the non-humanness of the foetus. Empirical study of the first year or two of the human child's life establishes that we are made human, not born human. It is safe to read back from this early period to that time in the womb, during the foetus must obviously be not human having not made the transition.

This is certainly not a justification for infanticide on the basis of the non-humanness of the newly born infant. The newborn infant exists within the sphere of Society, and is the responsibility of that society.

The unborn infant, however, is not a member of society, and is not yet a human individual. The mother is, of course, both of these, and must have priority over the foetus.

In answer to a Christians assault on women or 'Say your prayers' rabbit

Throughout the ages the bourgeois have continually found it necessary to rationalise away the usurpation of the rights of other people....." Christians, who can be divided roughly into the 'propagators' and 'followers' of illusion, the former being far more responsible for the resulting insidiousness, have found it necessary to do just the above. An excellent example is lent to us by Andrew Fagan's letter (printed in the last edition of On Dit) in his refutation of Max Hicks' article on abortion.

Intermingled with talk of God, Jesus, martyrs, saints and all the 'ethics' that go alongside of them, are such words as 'oppressive', 'bourgeois', 'exploitative', 'alienated', - words so often used with little understanding of the radical concepts that they represent. Suffice it to say that Marx, the prime formulator of these concepts, once wrote,

"The criticism of religion is the basis of all other criticism."

One cannot hope to critically analyse the external and internal reality of this society while one's sight is blinded by the false-security blanket of a so-called 'all-powerful', 'all-explaining' God. (Although, in accord with Jarry's statement, "God is infinitely small", the term 'god' is more appropriate).

Andrew Fagan denies that Max Hicks' article is scientific (ironical, coming from a christian). Max's argument is based on the science of psychoanalysis, discovered late last century through investigations of individual and group subjectivity, and continually being supported and expanded by the evidence that is still being brought to light today by practising psychoanalysts. These studies are being carried out with the 'normal' and the 'insane', 'primitives', children and adult men and women. If any proof is required, any of Freud's works abounds with it. (See, for example, 'Studies in Hysteria' [1895] or 'Interpretation of Dreams' [1900] Freud's two earliest major works). For an example of the innovative work of present day psychoanalysts, see the works of Robert Fleiss.

Psychoanalysis is invaluable in determining the effect of external reality on internal life. It provides us with one tool with which to ascertain just how we are oppressed to the very core of our beings, even to the extent of being partially or entirely unconscious (in the wider sense) of this oppression.

"Science has many open enemies, and many more secret ones, among those who cannot forgive her for having weakened religious faith and for threatening to overthrow it." - Freud.

I am in full support of the methods which Max Hicks has so rigorously applied to the specific question of nascent subjectivity. Of course, this whole area remains open for further critical investigation. True science, unlike christianity, need not be in constant debate, development and renewal of its basic principles (and the bulk of bourgeois science is in dire need of just this, as demonstrated by Max Hicks).

It is understandable that, as the conditions of life worsen many will turn to christianity for relief, but it is not excusable. Fearing that things are not going to get any better, perceiving that one's actions affect the outside world only marginally; losing the strength to love and demand love, the strength that is, that pervaded the whole of one's childhood; feeling guilty for one's 'sins' and instituting a figure of authority to whom one can apologise, thereby alleviating the guilt; renouncing one's desires, i.e., being selfless - what comfort, to bathe in the tepid blood of the Sacred Heart, to be eternally tied to the divine apron strings. What a relief, to trade a vibrant, sensuous mortality for a sanctimonious eternity! You have all my blessings.

True, the rich get richer and the poor get poorer; all over the world native peoples are taken into slavery, killed, left to die, or confined to wastelands, all in the name of 'democracy'. But what our dear christian forgets is that half of the population who are literally compelled to serve, literally confined to the meniality of the home, who are refused jobs because their livelihoods are of secondary importance, who cannot walk the streets without fear of actual or threatened abuse, whose sexuality is bound hand, foot and vagina to their oppressors, and who are denied even the right to escape with their bodies intact and as they wish them to be. Women are not content.

Andrew Fagan is touchingly remorseful at the fact that we are all so "pitifully self-centered". One the contrary it is selflessness that is pitiable. So long as we remain as such, so long as we consider ourselves personally guilty for the crimes that 'humanity' commits against our will, we are useless in combatting them. It is up to every one of the oppressed to retain and increase their self-centered-

ness, self respect and pride, for there is no-one else who will give these to us.

He tells the woman that she is selfish for wishing to remain free. Does he similarly abuse the Aboriginal for wishing to remain alive? Does he accuse the poor of being selfish for wanting things to be shared evenly? Obviously, he applies the term 'self-centered' only when someone is demanding something that he, with mystical excuses only (for he admits he is in a dilemma as to an objective definition of humanity) does not wish them to have.

But, he qualifies, "this of course does not apply to unavoidable abortions such as where the mother's life is in danger". This assumes the typically insipid christian notion of just what constitutes life, for when existing with the promise of a luxuriously ecstatic after-life, where is the need to demand the fullest life possible while breathing mere earthly air?

In this society our lives are denied every day. We must work or starve, like it or be under the constant threat of being labelled 'insane', 'criminal' and being 'treated' accordingly. (Even 'legal' opposition opens one to the constant surveillance and harassment of the local C.I.B. agents). We must not despair. We must not decide what we wish to do from day to day (freedom of choice is illusory). We must not retain our childhood desire for total gratification and fulfillment. Instead we must 'grow up' and become 'responsible' (i.e., compromise ourselves). We must not love ourselves.

You speak of preserving life? Be honest, you are speaking of preserving misery.

Since there is not even the beginnings of a solution outside the effulgence of atheism, let us once more quote Freud, who speaks of the future of the oppressed with the following words:

"By withdrawing their expectations from the other world and concentrating all their liberated energies into their life on earth, they will probably succeed in achieving a state of things in which life will become tolerable for everyone and civilisation no longer oppressive to anyone. The, with one of our fellow unbelievers, they will be able to say without regret: 'We leave Heaven to the angels and the sparrows'. (Heine)" - Freud.

Hilary Booth

This theory is not a 'justification' for women's right of abortion; it doesn't precede the practice of women demanding their freedom. This theory springs from that practice and further reinforces that practice. Ultimately the practice of "being Human" will correspond to the theoretical knowledge of "being human".

All Zacs talk of eugenics is completely irrelevant to my article and is not in any way based on the implications of my article. Eugenics is founded on the notion of an innate biological human wh - humanness" in the genes" giving rise to notions of "selective breeding" etc.

Freudian theory precisely locates humanness as a social phenomenon, and is completely antithetical to any theory of eugenics.

Certainly various political groups have talked of other cultures or races as being less human, and used this to justify genocide. But when Freud et al discuss the formation of humanness it is posited as a process which every member of the social order must undergo, regardless of race etc; and thus we have all been "humanized" and cannot be differentiated by 'degrees of humanness'.

Zac claims that if we understood why women end up in the position of needing abortions in the first place the need for "pretentious" Freudian theory about humanness disappears. Unfortunately this involves a certain sleight-of-hand, since his analytical approach deals only with how to avoid the need for abortion, and disappears when he is faced with the question of a pregnant woman wanting an abortion. At that point he simply says she has the right to kill the foetus i.e. has priority over the foetus. My article is an attempt to provide a theoretical counterpart to what Zac knows to be good practice in that situation.

In Closing I must say that I agree with Zac that we need a strategy for social, political and sexual revolution and the people to carry it out. But those strategies will be informed by social theory and will be able to answer any criticisms with confidence, especially the mystical criticisms mouthed by christians. And as revolutionary practice moves forward it will prompt new advances into social theory and newer understandings of what it is like to be human.

THE BEST THING ABOUT YOUR DEGREE IS THAT IT MAY QUALIFY YOU TO TRY FOR OURS.

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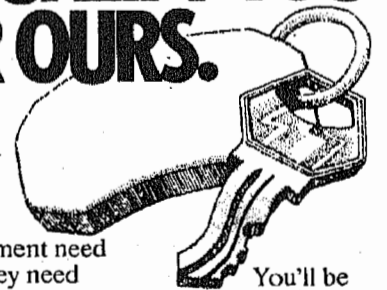
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AUSTRALIAN GRADUATE SCHOOL OF MANAGEMENT IN THE UNIVERSITY OF NEW SOUTH WALES

The greatest Predjudice on Campus

Today, amongst the ranks of scientists and students, there seems to be an amazing attitude which forces facts and theories to line up, even if it means the radical changing of facts, contradictions within models, or even the ignoring of some "embarrassing facts."

I would like to stimulate some new thought on the matter of origins and the universally (and unquestioningly) held Theory of Evolution. (It is really a model of origins, that is, it is undergoing constant, but limited, change, so that hopefully, with time, it will come closer to the actual truth).

In the world around us, there are many natural features which pose massive problems to evolution. One such feature is explained by the evolutionist as 'overthrusting.' This is where one layer of rock slides over another. Now, overthrusting is well known, and there are many good examples of overthrusting. The evidence for it is a thick layer of rubble which is the obvious result of tons of rock sliding over the rock beneath and breaking up along the contact line. (Note, "overthrusting" with evidence is on a small scale only).

This is all very good, except that there are very many examples of very large so called overthrusts, which show in places, no evidence of overthrusting at all. Take the Heart Mountain thrust of Wyoming, for example. This is a slab of rock 30 miles wide by 60 miles long. The important point about it is that according to the evolutionists, the upper block is about 250 million years older than the rock beneath it. I cannot tell you how far the upper 'older' rock 'slid' to position itself over the 'younger' rock, as there are no known source areas from which the older rock could have been derived. Although there are small scale evidences of overthrusting (which is to be expected in mountain areas), in many places the contact line between the strata has been exposed, and there is no rubble present. That is, the strata rest on each other "Conformably" with no evidence of the large scale thrusting which is demanded if evolution is correct. (Although water deposition and subsequent mountain building is the obvious answer, it is rejected by most because of their bias in favor of evolution).

This same phenomena of knife edge like contact lines is obvious in other major areas, e.g., the Lewis overthrust of Montana: 350 miles wide, with a displacement of 30 to 40 miles, and about 6 miles thick. This overthrust is of Pre Cambrian resting on Cretaceous — an age difference of approximately 500 million years according to the evolutionist; the 'older' rock ON TOP OF the 'younger'. An interesting point with this example is the existence of a thin layer of shale between the blocks which shows no sign of any movement. Other similar examples include the Matterhorn (supposedly shifted 30 to 60 miles) and the Mythen Peak in the European Alps which was said to have been thrust from Africa into Switzerland, yet no evidence of any large scale thrusting.

These examples call into question the whole basis of the geological column. (This is a column which has been



compiled to show the ages of rocks by fossil indexing, and reversely to date fossils by rock ages?)

Concerning the origins and expertise of the geological column, I would like to quote from Dr. E.M. Spieker, Professor of Geology at Ohio State University;

"Does our time scale, then, partake of natural law? No... I wonder how many of us realise that the time scale was frozen in essentially its present state by 1840.....? How much world geology was known in 1840? A bit of Western Europe, none too well, and a lesser fringe of eastern North America. All of Asia, Africa, South America and most of North America were virtually unknown. How dared the pioneers assume that their scale would fit all the rocks in these areas? Only in dogmatic assumption, a mere extension of the kind of reasoning developed by Werner from the facts in his little area of Saxony. And in many parts of the world, notably India and South America, it does not fit. But even there it is applied. The followers of the founding fathers went forth across the world and in Procrustean fashion made it fit the sections they found, in even areas where the actual evidence proclaimed denial. So flexible and accommodating are the "facts" of geology."*

It is also interesting to note that in recent days a new school of thought has arisen among some geologists. Dr. Derek Ager, Head of the Geology Department at Swansea University of England has published a book which shows that every formation requires a catastrophic explanation. He concludes,

"In other words, the history of any one part of the earth like the life of a soldier, consists of long periods of boredom and short periods of terror."†

He does not believe in a worldwide cataclysm, but in a series of regional cataclysms, each separated by long periods of time. These time gaps should be marked by "unconformities" in the geological column. Now, an unconformity is a break in the even bedding of layers. However, it is a known fact amongst geologists that there are no worldwide unconformities in the sedimentary layers, and therefore, no worldwide gaps in the time column. Putting this together with Dr. Ager's statement would imply that the whole geological column was deposited rapidly AT THE SAME TIME! Strange, but this sounds hauntingly familiar to the SCIENTIFIC MODEL OF ORIGINS which includes Noah's worldwide flood. A word of explanation is needed here. I am not referring to the popular idea of Noah's Ark as a myth, but rather, soundly incorporated into a scientific model proposed by a group of scientific organisations which are, unfortunately, little known today. I am referring to scientists who teach SPECIAL CREATION, and believe that this new model fits the facts better, and with less distortion, than evolution.

Adelaide will be privileged with a top scientist from one of these bodies who is visiting to give a public address. Harold S. Slusher, M.S., Assistant Professor of Physics at the University of Texas in El Paso, will be visiting on August 17 and 18. He will be at Flinders University in North 3 at 1.00 p.m. and that evening he will be at the Festival Theater to give a free lecture (possibly debate?) On Friday August 18 he will speak at 1.00 p.m. either in the Lady Symon Building, or on the Barr Smith Lawns.

I hope the readers realise that this article is only a brief and very incomplete touch on a very complex subject. The implications of what I am saying are vast, particularly with the overwhelming flood of evolutionary thought which is present in our society. If I have whetted your appetite, then make the effort to hear this speaker. If not, then come and hear anyway, simply because it is worthy of a good hearing.

It is unfortunate that it is during Swotvac, but it would make an entertaining and thought provoking break in studies.

B.D. EGLINGTON. Electrical Engineering.
* E.M. Spieker: "Mountain Building Chronology and Nature of the Geologic Time Scale," Bulletin of American Association of Petroleum Geologists, Vol. 40, Aug. 1956, p.1803.

†D.V.Ager: "The Nature of the Stratigraphical Record", (New York, Wiley, 1973), p.100

Jerusalem House

For those who are adventurous in their eating habits and into good food at realistic prices — you'll be pleased to hear that a new restaurant has recently opened in Hindley Street. The cuisine is Arabic — guaranteed to tantalise your taste buds — the restauranter is Steve (and having been a student himself, he is well aware of our financial limits when it comes to eating out). We suggest you try a falefel sandwich (a vegetarian's delight) for starters. Also, there is a host of all Middle Eastern meat dishes and salads to choose from. Open from 11.00 a.m. until the last person leaves at night. Be sure to check this place out!! We recommend it. Three poor students on TEAS. (and if we can afford it - anyone can!)

Administrative Trainee Scheme

Each year the Public Service Board's Administrative Trainee Scheme in Canberra introduces about 30 graduates and diplomates to administrative work in the Australian Public Service. Training includes work rotations in three different departments and some formal course work.

Competition for the scheme is keen and selection standards are high. If you have a good academic record, potential for administrative work and an interest in being part of the team which helps to develop policy options and implement government programs, you should

find this scheme rewarding.

Salaries range from \$9,168 per annum for a three year diploma (UG2 award) to \$10,343 for a First Class Honours degree and \$10,954 for higher degrees.

Promotion after training is on merit. Former trainees have found their training year has helped them to respond quickly and effectively to

the demands of work areas which interest them.

The training year begins in January. If you are interested in a Public Service career in Canberra, you should obtain an application form and further information about the scheme from the **Regional Director's Office, Public Service Board, 10th Floor, 33 King William Street, Adelaide, S.A. 5000, (Telephone 50 6377)**

Australian Public Service

Applications should be submitted by 1 September 1978.

TUESDAY trash & treasure

1p.m. come along and see what bargains you can find as some of Adelaide's best known charities set up shop on the Bar-Smith Lawns

dunking machine

if buying underwear from old ladies doesn't turn you on

WEDNESDAY grande prix de plaza 1p.m.

Architecture students attempt a geometric proof on bicycles: is the shortest distance around the biggest thing a sort of circle? Come along to the Hughes Plaza and find out- or why not enter? Entry (on the day) is free and open to all comers.

beer skulling

2p.m. for those who don't

THURSDAY irish s.f.a. cup final 1p.m

2 teams of 6 play off against each other and an earth ball (4 feet diam) Will the players be able to tell each other from the ball, right from left or up from down? on the barr-smith lawns, spectators by invitation only

prosh ball *Smokestack Lightnin'

why not take a whirl at our dunking machine some of adelaide uni's best known personalities will be taking turns in the wet seat- it may be your only chance to put across your point of view.

trad jazz in uni bar 7p.m.

like that poofy John Travolta image, here's a real man's game. Get a Faculty or Club team Together; entry fee is nominal and there will be prizes of more beer!

drink the pub dry 6p.m.

another attempt at a proof: is the smallest thing around the biggest quantity of beer an Engineer or have the Engies turned into a mob of girlies. The last success was in '74



& *Agalnug for about \$3

all night movies 10.45

- * The Creeping Unknown
 - * Rocky Horror Picture Show
 - * Return of the Pink Panther
 - * Cocoanuts
- + free coffee and tea
\$2.50 (or \$2 if you buy with prosh Ball tickets)

PROSH DAY prosh brekky 8.30 - 11

Countdown comes to Adelaide! complete with Molly Meldrum plus a Chicken and Champagne brekky

gross gallery art competition

11.30 Judging of entries
Relieve your frustrations by letting your sordid imagination

prosh-on-torrens regatta 1.30

Not quite your head-of-the-river but who cares, first across the line wins no matter what they are driving

bird droppings 2p.m.

We were going to award first place to the person falling fastest from the footbridge to the water

go wild in any medium (sculpture, paint etc) Get your entries in anytime Prizes awarded

body prosh 12.00

Get some winter sun on those sickly white, pallid bodies of yours
Take your bodies out from under wraps and give it an airing (and perhaps an ironing)
Streaking will be judged by a panel of experts and suitable prizes awarded

yuk of the year 12.30

Who is the most crude, rude and unreasonable person on campus?
or: who has the most sturdy stomach. Entrants compete in a variety of sections testing their strength and gullibility.

Last time this was held prizes were awarded to the spectators left at the end

but someone took us aside and explained a few things to us so now its just the conventional Futhest Distance thing. Prizes.

Follow the magic Prosh people till you find

the tug-o-war

Prosh Charities



NYT / Henning Christoph & Harmit Singh/Black Star; Sven Simon/Kather

Prosh Week has always been associated with fun, games and such grotty activities as flour bombs, mud soccer and such like. One aspect which is often forgotten is the fundraising for the Prosh Charities.

It has always been part of the aim of Prosh Week to try and raise money for some worthy charity, although in recent years, the amounts raised can be described as paltry. Gone are the days when specially appointed auditors came down to the Student Activities Office to keep an eye on the money rolling in (scenes described by one person conjured up visions of the SAUA Office resembling Scrooge McDuck's money bin. Oh, well.....)

Meager though the amount may be, it is always welcomed by the recipients, and it can improve, with your help. The Prosh Committee will be collecting in various places around the Uni during Prosh Week. We know that you don't have a lot yourselves, but please, give what you can.

Zimbabwe Refugees

For the past century, power, both economic and political in Rhodesia, has been the preserve of the whites. In numerical terms, this has meant that approximately 250,000 people have maintained almost absolute control over the destinies of about 6,000,000 blacks. When the colonial powers in Africa were dominant, the people of Zimbabwe accepted this but when the countries around them began to receive their independence, the Africans within the country ceased to be passive. Increasingly over time they have been determined to bring an end to the extremely oppressive racism with which they live. In the struggle many have been forced to leave the country. Some have become involved in guerrilla movements operating out of Tanzania, Mozambique and Zambia. Others, realising that in the future there will be a need for trained people, have sought to further their education. Because opportunities for this for black students are almost nonexistent, they have turned their eyes elsewhere, and under the Special Commonwealth African Assistance Plan, some (a very few) have come to Australia. Others still, are fleeing the constant harassing by the 'Boers' (used by Zimbabweans to describe other white South Africans or Rhodesian settlers) and it is these last mentioned that are pouring into the refugee camps in Mozambique.

Although there have been refugees in Mozambique for years, a large proportion, some 25,000, of the people came in early 1977 after the Rhodesia/Mozambique border was closed. These people are now located at three camps: Mavudri (6,000), Tronga (11,500) and Deroi (10,500). In the eyes of Mozambique and the UNHCR they are genuinely refugees: that is they have no connexion whatever with guerrilla training or base camps, most of which are located in the far north of the country. Even in the case of Nyazonia, there is considerable evi-

ence, including much UNHCR staff that white Rhodesian claims of guerrilla activity were a complete and callous fabrication.

Nyazonia was a camp in the Barve District, Manica Province, which catered for about 8,000 refugees. A large proportion of them were women, old people and children. These were people who fled from their traditional home because of white harassment and apparently, illfed and homeless though they were, their existence in Mozambique was still feared as a threat by the Smith regime.

On Monday morning August 9 1976 at breakfast time, at least 670 were killed, victims of this fear. Disguised in Mozambican Frelimo uniforms, 13 armored truckloads of white soldiers crossed the border at night and attacked the camp at dawn.

Although the camps are based on a firm principle of self-reliance (a notice at the entrance to the Tronga camp reads, 'He who does not work, neither shall he eat'), basic facilities for agriculture are entirely inadequate. All the camps are surrounded by forest, and the funds for rapid land clearing programs are not available. To date a total of about 280 Ha have been cleared around the three camps.

Health problems abound. Because the people have no shoes to wear, they are easy prey for hookworms. Because they need to share their blankets, skin diseases also spread quickly, and in the camps in addition to these, there are many cases of malaria, biharzia and an unidentified virus which cripples people.

These problems are exacerbated by the imbalanced diet. The Mozambique Government is doing its best, but one meal a day, and that consisting of maize porridge, a little milk and no vegetables, is not sufficient for anybody and it is not surprising that many of the refugees have a deficiency in vitamins.

Current and future needs: The present camp population is increasing by between 500 and 1000 per month. Without adequate land clearing there is no hope of self-sufficiency, and thus the refugees must depend for their existence on the generosity of the Mozambique Government and others. Because Mozambique itself is battling immense financial problems, due in part to their decision to close the Rhodesian border in response to UN sanctions, it will be impossible for the needs of the refugees to be met from within the country.

Similarly, the UNHCR has a limited budget for Mozambique and at the present time the UNHCR has overspent its budget by around \$400,000, the maximum amount likely to be forthcoming from donors. It would of course be impossible for Community Aid Abroad to provide these basic needs themselves, but there are two things we can do. Because the camps are located well above sea level, and are particularly exposed to the winter cold that steals in around May, clothing and blankets are an urgent priority. It is these that Community Aid Abroad has been asked to provide.

Zimbabwean guerillas.

Women in Aust'n history

Four programs based on the recent Women and Labor Conference, held at MacQuarie University, will be broadcast in Coming Out 78, on ABC Radio 2, from Saturday August 5 at 5.05 p.m., and on ABC Radio 3 from Friday August 11 at 7.15 p.m.

The results of a wide range of research on women's organisations and activities during the 20th century was presented at this conference.

The first program will give an account of the suffragettes and others, in particular Adele Pankhurst Walsh, one of the famed Pankhursts and daughter of Emily, who migrated to Australia, and whose life in many ways was an expression of the contradictions of the suffragette movement.

The second program will be on the experience of work, looking at the nature of women's work, especially during the Depression and the Second World War, and the implications for the present.

The third program covers the ways in which women have been involved in trade unions. In some areas such as nursing and clerical work, women have traditionally formed the passive rank and file of unions directed by men, while in others women have formed small but very active groups which have affected the male leadership. This program includes recent material on unions ranging from the Nurses' Union in Queensland to the NSW branch of the Builders' Laborers' Federation.

Finally, in accordance with one of the basic tenets of women's history, there will be a program about the experiences of ordinary people as well as the famous. Called 'My Life and Times', it will include women talking about the insights and activities of their own lives, or of relatives whose lives are adding to the written record of Australian history.

The programs are prepared and presented by Kathy Gollan and Jill Lennon.



Women on the Move

Women on the Move are a group providing basic services to the women's community in the Christies Beach area. A committee of ten women, headed by Helen Oxenham, work to provide a Women's Shelter, a Child Care Center and a Community Health Center.

Women on the Move have their genesis in 1974 when Helen and three other women, all house wives at the time, began meeting regularly to try and overcome the boredom and isolation they were feeling as a result of being left alone in their homes while their husbands were at work, and their grown-up children had left home. The women began holding what became consciousness raising meetings, as they tried WEA courses, discussion meetings, etc. They found these activities interesting, but unsatisfying, so they began attending the lectures at the Flinders Center for Womens Studies as a group.

Helen and her friends studied for two years, after which they were encouraged to enter the workforce and gain some practical experience. (Helen herself has worked for two years as a nurses' aide at the Queen Victoria Hospital).

At the end of this period most members of the group (now numbering approximately seven ladies) had at least some degree of financial security, and they had enough experience and confidence to open a Drop In Center on Beach Road Christies Beach. This was open (or at least, accessible) 24 hours per day, and women could drop in for a talk, to obtain information (the Womens Studies Center was most helpful with books for loan, pamphlets etc.) have a cup of coffee etc. The Drop In Center began with just a few chairs but soon a bed was installed because of the number of women staying there overnight, sitting up all night as an alternative to walking the street.

This, and the fact that they were extremely vulnerable to husbands who tried to physically 'reclaim' their wives led the group to harden up their organisation by forming a committee, adopting their present name, and examining their long term aims and motives. As a result they decided there was a great need for a Women's Shelter in the area.

Women on the Move attempted to obtain funding for the venture from almost every Government Department in existence, but were unsuccessful until they managed to bring pressure to bear on the SA Housing Trust (via a number of MPs), who then bought a house suitable for a shelter. After overcoming the initial reluctance to support "...women of such little substance in the community. Doctors' and Lawyers' wives, yes, but..." the committee has a very good relationship with the Trust who have since bought another house, which is now used as a Community Health Center and Child Care Center, and they are now trying to remodel it to provide better facilities.

The shelter has now been operating for around 18 months and during that time has provided accomodation and shelter for literally hundreds of women and their children. It provides a place where women in an unhappy or dangerous relationship may come and stay for a couple of days. They can receive help and information, relax and make (hopefully) rational decisions about their futures. They are secure in the knowledge that they have someone to fall back on if they cannot find a flat, transport, help or advice and also that they will be free from any physical interference (or even violence — since opening the shelter, Helen has had one car burned to the ground

and her brake cables cut twice: presumably by peeved husbands).

The shelter is run on very democratic lines with regular house meetings to determine policy and resolve conflicts. The women staying there are responsible for their food and any other items they can manage to bring with them. Women on the Move provide beds, linen, some small items of childrens' clothing and other things that may be available from time to time. The house is stocked and furnished almost entirely on the committee's own initiative, and they beg, borrow, buy, etc., whenever the opportunity arises. The Society of St. Vincent de Paul is extremely helpful with frequent donations of food vouchers, clothing, odd pieces of furniture, etc.

Another service provided by Women on the Move, who also furnish the shelter, is to furnish flats for women as they are found long term accomodation — this of course puts a great strain on their meager resources, but it has to be done, and there is no-one else to do it.

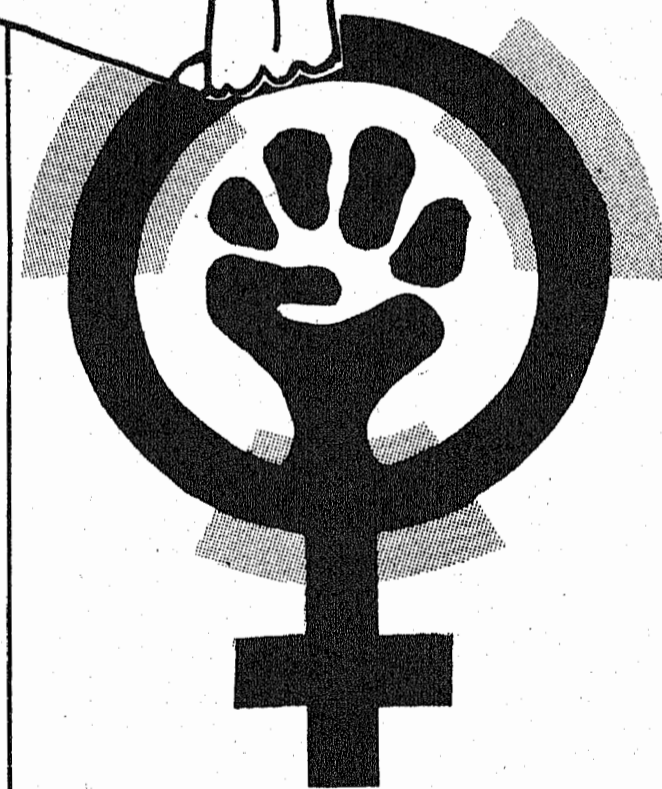
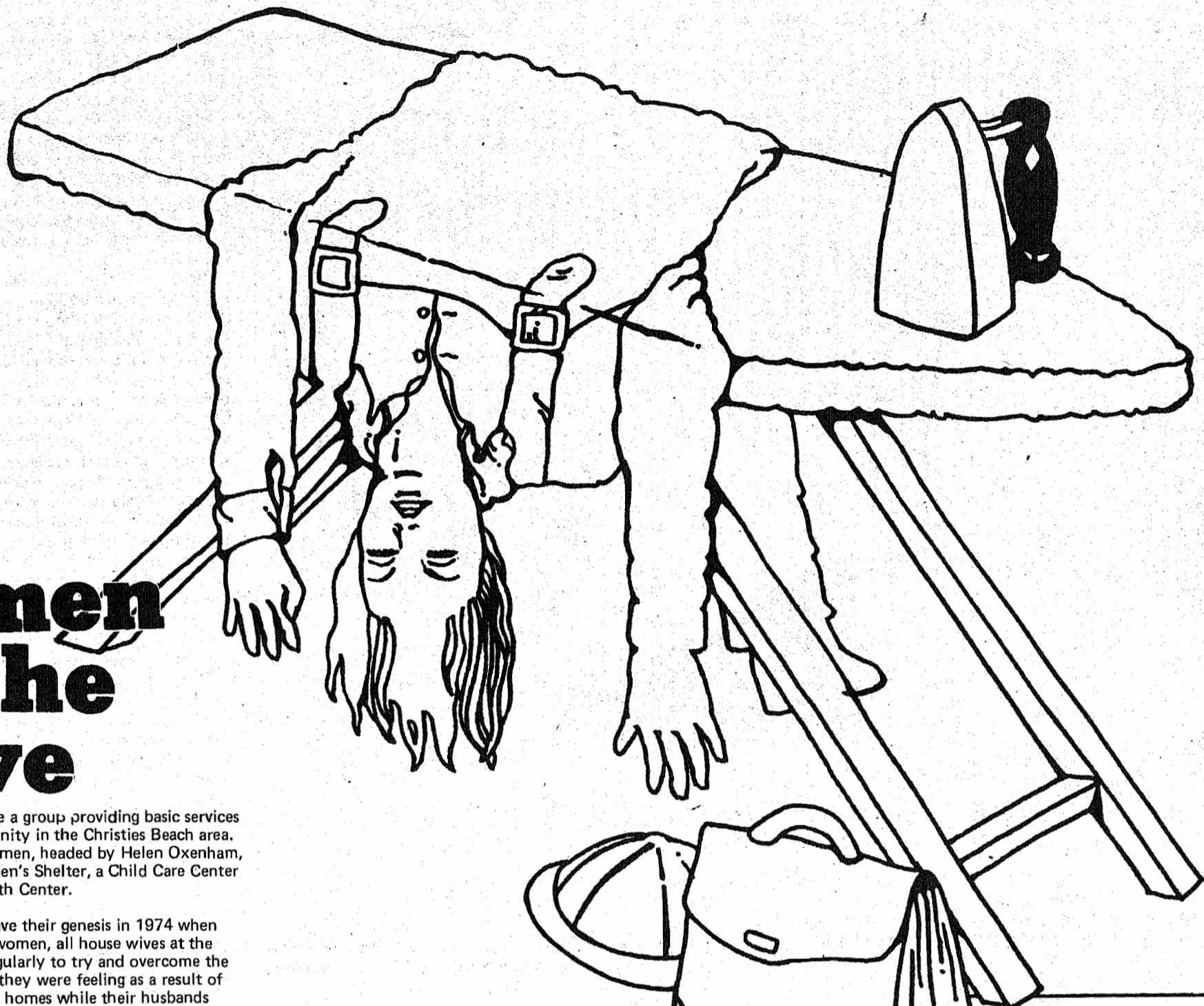
The other building owned by Women on the Move is situated about a kilometer from the shelter, and houses the Community Health Center and the Child Care Center. The Child Care Center provides somewhere where children can be looked after en masse while their mothers are occupied elsewhere. A fully qualified child care worker attends the Center three days weekly. This part of the house also provides 'second stage housing'; that is, a place available for periods longer than the few days (or sometimes a couple months!) at the shelter, for example during protracted Court cases.

The Community Health Center occupies the other half of this building, and is visited weekly by Chris Brown, a woman doctor from the Women's Community Health Center, Hindmarsh, who brings with her two group workers. During the rest of the week, women may obtain information about such subjects as nutrition, baby care and so forth, from rostered members of the committee.

The shelter is *always* in need of such items as clothing, and furniture, etc, since many women come to Women on the Move with literally nothing; a women who has perhaps been knocked about by a drunken husband does not often have the time to put together very much to leave with while the man in question has nipped around to the pub for a few more bottles.

One specific, and urgent need is for a tumble dryer; in the winter, with many infants, it is well nigh impossible to cope with all the laundry, with only one clothes line outside and the likelihood of rain. The Prosh Committee are therefore investigating the possibility of obtaining a tumble dryer at a reduced cost, and will in any case endeavor to include a dryer in its' final donation.

ADAM RUSSELL.



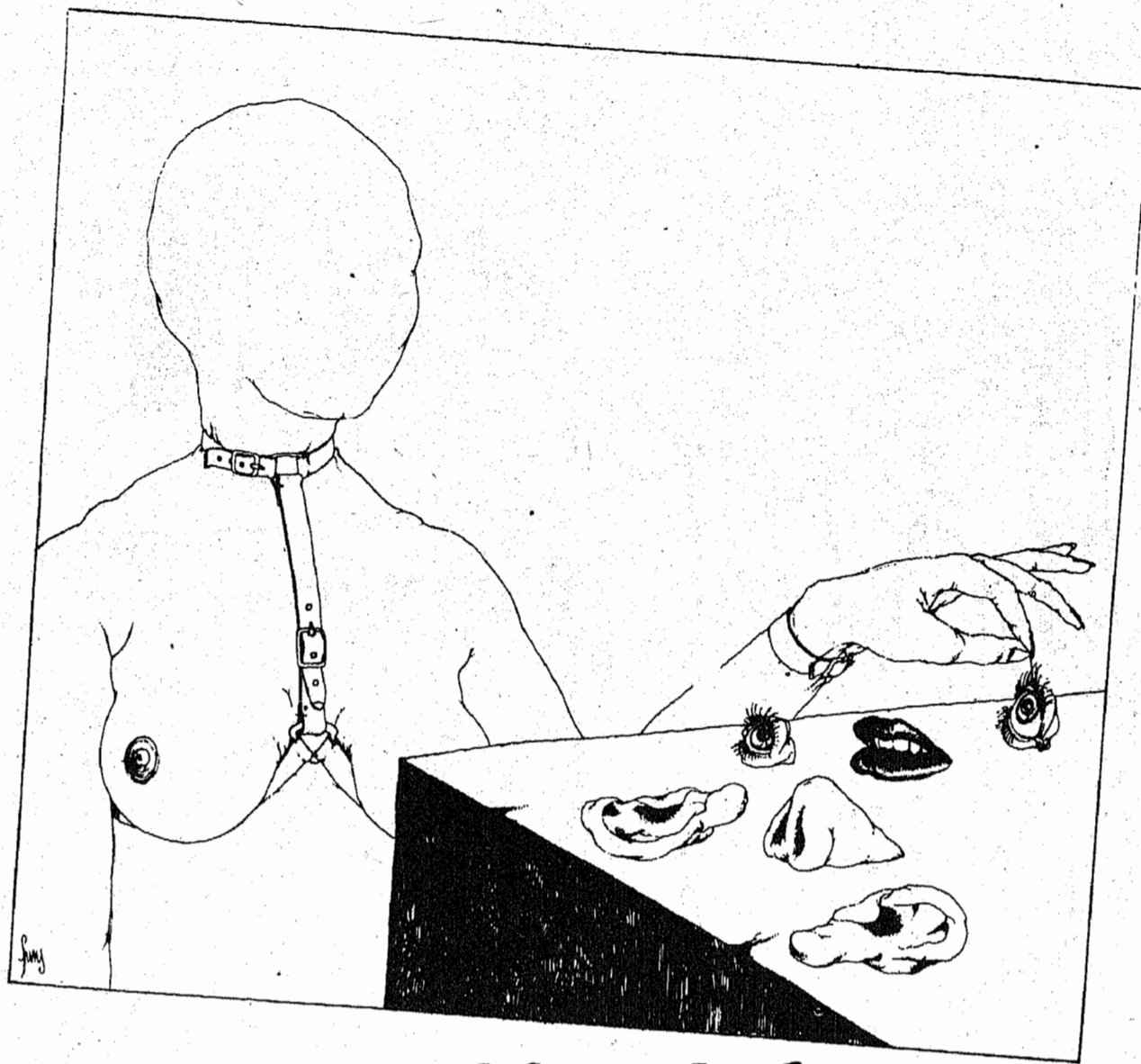
FEMINISM & URANIUM

Conference for women

Melb.

19 & 20 August

For details ring AUS Women's Dep't
(03) 347 7433 or CRAC (03) 541 3141



Women Models

(WNS/Broadsheet)—It all began when my mother pushed an advertisement 'Models Wanted' in front of me and said that if I didn't get a job soon there would be trouble. Mother had the idea that after disgracing the family by dropping out of Teachers College I should do something respectable like office work, etc. instead of bumming around in hospital kitchens and dishwashing in restaurants. After a lot of pushing from Mother, who had always hoped that someday I would do something glamorous and fulfil her dreams, I decided to take the plunge. After all it could be a laugh, even glamorous, and plenty of men had said that I was alright to look at.

So off I went to enrol myself at a modelling school for charm, elegance, deportment, poise, posture, makeup, hairdos, fingerpaint, eyelashes, dollybird techniques and modelling. Of course there was the small investment of 50 dollars, which Mother paid eagerly, thinking how nice it would be to see her daughter in the *Women's Weekly*, and how it would impress all the relatives and show them that I was not a hopeless dropout after all.

By now I was quite eager and looking forward to hitting the Big Time and money. After about two weeks of applying makeup and learning how to catwalk (rolling down the stage like a dummy on wheels) and how to smile — sexy smile, cheeky smile, outrageous smile etc. in preparation for whatever mood the advertising agent plus the photographer thought would sell his product — one received a diploma and some nice photographs of oneself doing all these things and the promise of success.

I had now entered the Golden Gates of Dolly Bird Land. You even had to practise being filmed in case you ever managed to get television advertisements, and they had some man there to give us a "screen test". This of course impressed us all so much that we laid on our best performances for him. Afterwards I found out that the guy had no film in his camera and they never do for such "screen tests".

Of course not all the girls are accepted, so this made the course very competitive, competition being the most vicious element in the world of Plastic Woman. The big orgasm for these girls would be to win the Model of the Year award and the one that wins is usually the one who is the most skilful at the art of Dolly Birdism, or she knows the photographer who is the key judge. Inside the modelling house that I was in a system of hierarchy existed between the girls who had made it as top models and the others. They were held in awe by the rest. Whenever one of these super models came through the door all the girls would oooh! and aaah! with admiration and envy for her brilliant makeup, artistry and gliding catwalk. Yes she had mastered it. It seemed that the bigger the lashes the more attention she could attract. That was the eyelash era of '68. Often girls like this would have years of experience in makeup trickery behind them and they would dedicate their entire life to obeying the commands of King Advertising.

Women have got this idea that if men make a fuss of you, they must like and respect you. In the modelling and adver-

tising world the men that one associates with make a great deal of fuss over you, and at first you think it is great and you feel like a precious doll. In actual fact most of them despise you as a master despises his servant and a male chauvinist role-playing husband despises his submissive role-playing wife.

For instance, I heard this conversation between a photographer and an advertising man when the models were changing:

Photographer: "Bit of a moll that one with the fat arse."

Adman: "Yeah, what about that one with the boobs eh! Wouldn't mind laying her."

Photographer: "Yeah, nice bit of crutch. Ah Christ, what's the bloody time? Hurry up, you broads!"

And it is the model's role to obey. Once I and two other models were doing a feature for one of Auckland's leading fashion photographers and I suggested changing our position when he didn't seem to be having much success with the lighting, and he yelled back at me: "Just shut up and stand there. You models are supposed to do as you are told and leave the organising to me." My idea was actually superior to his, but because I was a model I had to be beautiful, dumb and obedient to this prick.

So you can see how women are exploited not only because of sexist advertising, but also while they are involved in it, and we will never be free from this oppression until we smash sexist advertising and the stereotype roles that it supports.

The interview I had with a certain photographer went like this: I stood waiting by the desk for 10 minutes while he shuffled his papers and chewed gum like a GI, then he looked up and said in a mock American accent: "Well, baby, what can I do for you?"

"I'd like to do modelling."

"So you want to be a model, well baby, I'll tell you straight, it's not all glamour, it's hard work, let's have a look at you" chewing all the time.

"Well baby, not bad, not bad. Turn around, your hips are too big — make them smaller. Turn around. Your eyes are too small, make them bigger. But I'll give you some test shots anyway. How's that eh? I don't have to, mind you." (Kiss my toes.)

"Wear a denim shirt open down the front and be here at 8.00 tonight, see you, see you."

These test shots are to see if you are photogenic and any good at putting on an act for the camera.

Then came the phone call from the photographer. "The shots were great baby, great." (Always this endearing term, Baby)

"We'll do your first shot tomorrow. Big ad this, big job. You will be wearing 2,000 dollars worth of fur, only you will have to make those boobs stick out more — pad them up with something. Okay? And I want that makeup to be perfect — big eyes. Okay?"

After standing for about two hours concentrating on a smouldering smile in a 2,000 dollar fur next to a 1,000 dollar dog and eskimo artifact, the job was done and we all

went to dinner in a fast car to a smooth restaurant. This all sounds very glamorous, but it's all part of the business scene and the model doesn't mean a thing to these people except that she has to sell their product. The model is the underdog — for example I was paid 30 dollars for that particular advertisement (four months later), which sounds a lot for two hours week, but the photographer would have received about 400 dollars and the agent about 800 dollars. The amount of money which a firm will spend on advertising a product is endless, for example hiring ten people to stand around blowing bubbles over you in a bath tub for three hours, or getting ten models organised by five in the morning at Bethells Beach to catch the right light which will sell see-through lingerie to all the young sophisticates of Remuera.

Being a model means being part of the media and this means being accepted and respected by society. They are the ultimate in dolly birds and they perpetuate stereotype role playing and sexism. They are not real women. They don't fart or burp, have underarm hair or vaginal odour, have babies or breasts with milk in them, and they don't feel or think very much about the negro children in the USA who are dying from malnutrition and lead poisoning or the young Maori girls in homes with nowhere to go and no one to father their babies, and the solo mothers in Glen Innes struggling on 30 dollars a week because their husbands could not face the responsibility of children and breadwinner neurosis. Or the middle-aged women in Oakley suffering from suburban neurosis and the young girls who gaze at glossy pictures of them and get inferiority complexes because their legs aren't the same shape, and the boys who see these pictures and think that that is how women are supposed to look.

For prostituting myself to the capitalist system I got a write up in the local paper — "Local girl makes good" style. For protesting against the war in Vietnam when I was 15 I got a write up in the paper "Schoolgirls shame school in scuffle with police at demonstration" style.

The model is the consumer goddess of the industrial world. She sells anything from an eggbeater in a miniskirt to petroleum in a bikini, holding the almighty penis of pollution as if she was about to seduce it. Advertising is the big brainwash in our society. The advertising kingdom has invented new ways of getting their message across using the subconscious — by flashing images across the screen at high speed. For example:

Flash: opening of aftershave bottle top.

Flash: woman's naval.

Flash: man's eyes.

Flash: liquid pouring from bottle in slow motion.

Yes, advertising will cash in on anything from sex to sell cars to parenthood to sell life insurance. Capitalism means exploitation, consumerism and pollution. Capitalism exploits the factory workers who make the products that sexist advertising promotes. Through their greed, fat capitalists pollute our earth, for example by using mercury in a paper bleaching process because it is cheaper. Through their greed thousands of people are slaughtered on the roads because the breweries won't admit that drunken driving causes 90% of road deaths, and I turned on a sexist smile for them in an advertisement for vodka.

If beauty is the earth and the life it gives; the sea when it is not polluted; the seasons; the sun; motherhood; fatherhood; sisterhood; brotherhood and the unity of people, then surely something as anti-life as capitalism and all its advertising must be ugly.

Miriam Cameron

Gripping

MONKEY GRIP, by Helen Garner.

A modern love story about a young woman and 'the lantern headed junkie she loves.' It is set in Melbourne in a social scene that is heterosexual and vaguely on the fringes of the world of the political activist, and the world of the drug user.

The narrator and her lover Javo exist in a world of rock and roll parties, early morning joints, and vague social conscience.

However, the main focus of the novel is an unintentional one. The author has painted a picture of modern enlightened sexism. None of the males in the book would consider themselves sexist and yet, from the junkie Javo to the political activist, they all indulge in the most commonplace of sexist platitudes and actions.

Javo uses the freedom jargon to establish a situation where he takes affection, consideration, support, even money, without giving anything in return.

This very simple, no-frills novel attempts a surprising measure of social realism in its depiction of everyday life. It is one of the few worthwhile fiction works to have emerged from the 'counterculture' in Australia. Probably, it is the only one worthy of notice since Mike Dransfield's poetry.

If you are interested, you can find this book under 'Women's Studies' in the Union Bookshop.

Media Resource Centre Workshops

SA MEDIA RESOURCE CENTER WORKSHOP PROGRAM...SPRING 1978.

From the beginning of September until mid December, the Media Resource Center will be conducting a series of nine workshops. Most of the workshops will run for one full weekend, and will be restricted to ten participants. A small fee will be necessary for the provisions of materials, and an experienced tutor.

HOW TO JOIN A WORKSHOP.

Interested people may join by returning the attached form along with the relevant entrance fee. Participants will receive details of the workshop of their choice. These will include time of commencement, venue and luncheon arrangements. Details will be forwarded by mail.

BASIC VIDEO ...SEPT 2/3...\$15

How to use a Portapak and basic editing techniques.

ADVANCED VIDEO...SEPT 16/17...\$15

How to make the most of your tape. Shooting efficiently, plus various editing techniques.

STILL PHOTOGRAPHY...SEPT 30/OCT 1...FEE \$15.

Bring along that expensive toy, and turn it into an efficient tool. Basic darkroom methods included.

SUPER 8 FILM...OCT 14/15/21...FEE \$20

A three day course on camera technique, editing and sound...single and double systems.

DESIGN/LAYOUT/PRINTING...OCT 28/29...\$15

Learn the process. How and where to get your ideas on to paper clearly and effectively. (Very good for "On Dit" editors-to-be).

HANDLING THE MEDIA...NOV 11/12...\$10

If only Gough had done this course! How to prepare a press handout, and handle an interview.

16MM CAMERA...NOV 25/26...\$20

For people with camera experience who wish to move on to more exciting things. An introduction to handling and shooting 16mm film.

SYNCHING 16MM RUSHES...DEC 2/3...\$12

Just that...the first step in film editing experience.

SILK SCREENING...DEC 16/17...\$20

Hand and photo stencil techniques...including forbidden secrets...how to get those posters onto the walls.

NAME

ADDRESS..... PHONE.....

I WISH TO PARTICIPATE IN THE 1978 WORKSHOP PROGRAM. PLEASE FIND ENCLOSED \$.....FOR THEWORKSHOP, IN THE FORM OF A CHECK OR MONEY ORDER. RETURN THE FORM AS SOON AS POSSIBLE TO THE MEDIA RESOURCE CENTER, 1978 WORKSHOP SERIES. BOX 33 RUNDLE STREET POST OFFICE.

Footlights

The Footlights Club has resurrected itself in preparation for producing the 1978 end of year Uni. Review.

The season will take place in the Little Theater from December 18 through December 23.

To initiate proceedings the Review needs interested scriptwriters to submit skits, farces, comedies, melodramas etc., upon the theme of 'Television.'

If you are a student with something rude crude and witty to say on the subject and also related to Uni life, student politics and the state of the nation; script it and send it to the Activities Co-ordinator in the Lady Symon Building.

Interested students are invited to submit their name, and area of interest to the Activities Co-ordinator or attend a meeting at 2.00 p.m. on August 12 at 5 Godfrey Terrace Leabrook.



Planning Students Conference

Friday through Sunday August 25 - 27.

School of Town Planning,
University of New South Wales,
Kensington 2033.

Registration Fee \$15;

Enquiries to School of Humanities.

The aim of this and previous student conferences is to encourage discussion of urban and regional issues, and foster friendly association between various Planning Schools throughout Australia. In addition, it is hoped that this Conference will be able to come to some conclusions and recommendations, however tentative, on the issues involved.

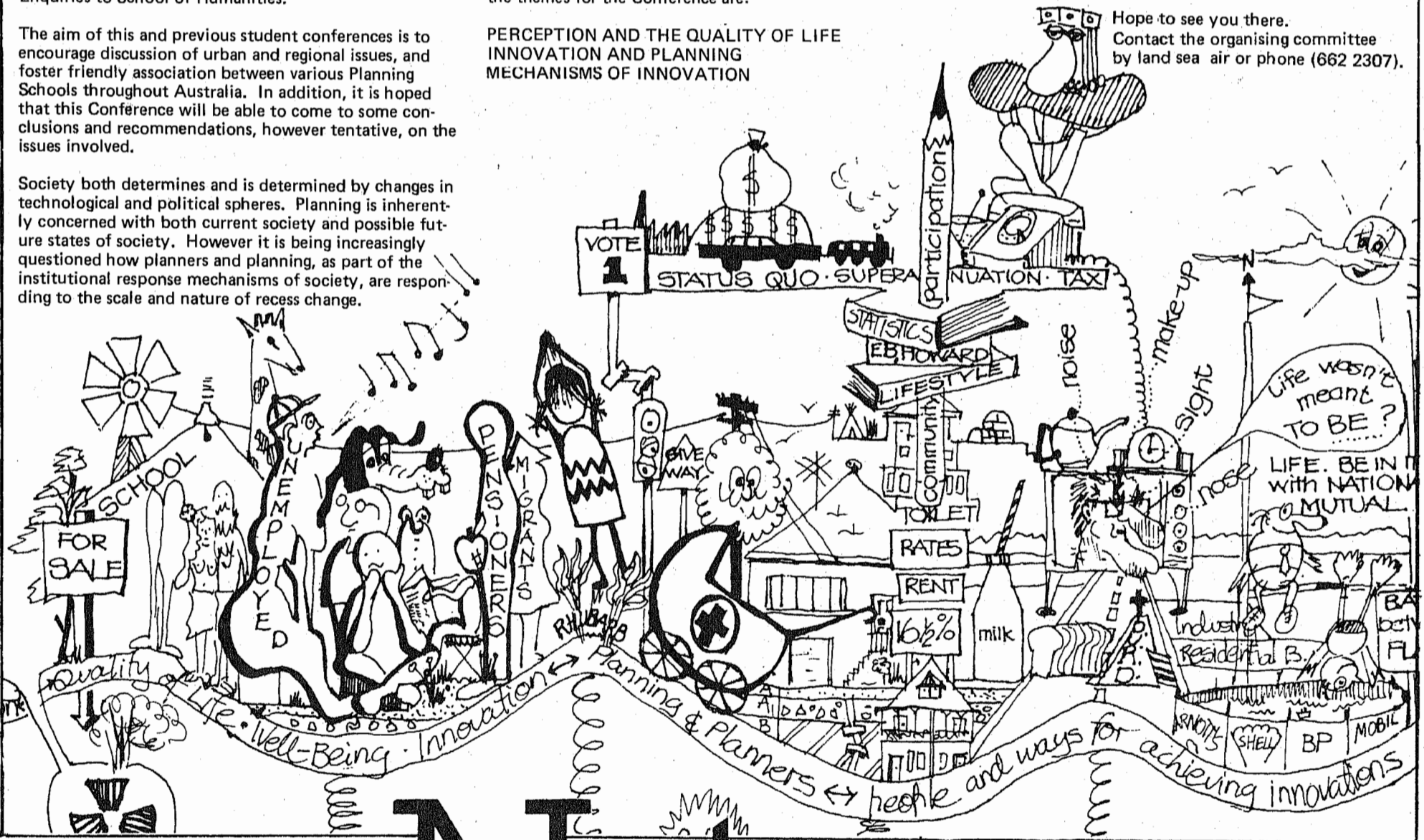
Society both determines and is determined by changes in technological and political spheres. Planning is inherently concerned with both current society and possible future states of society. However it is being increasingly questioned how planners and planning, as part of the institutional response mechanisms of society, are responding to the scale and nature of recess change.

It is therefore vital that all planners should be aware of their own biases and examine those changes outside their sphere of influence which affect planning, together with possible innovations within the planning scale that can address the real problems and issues. Accordingly, the themes for the Conference are:

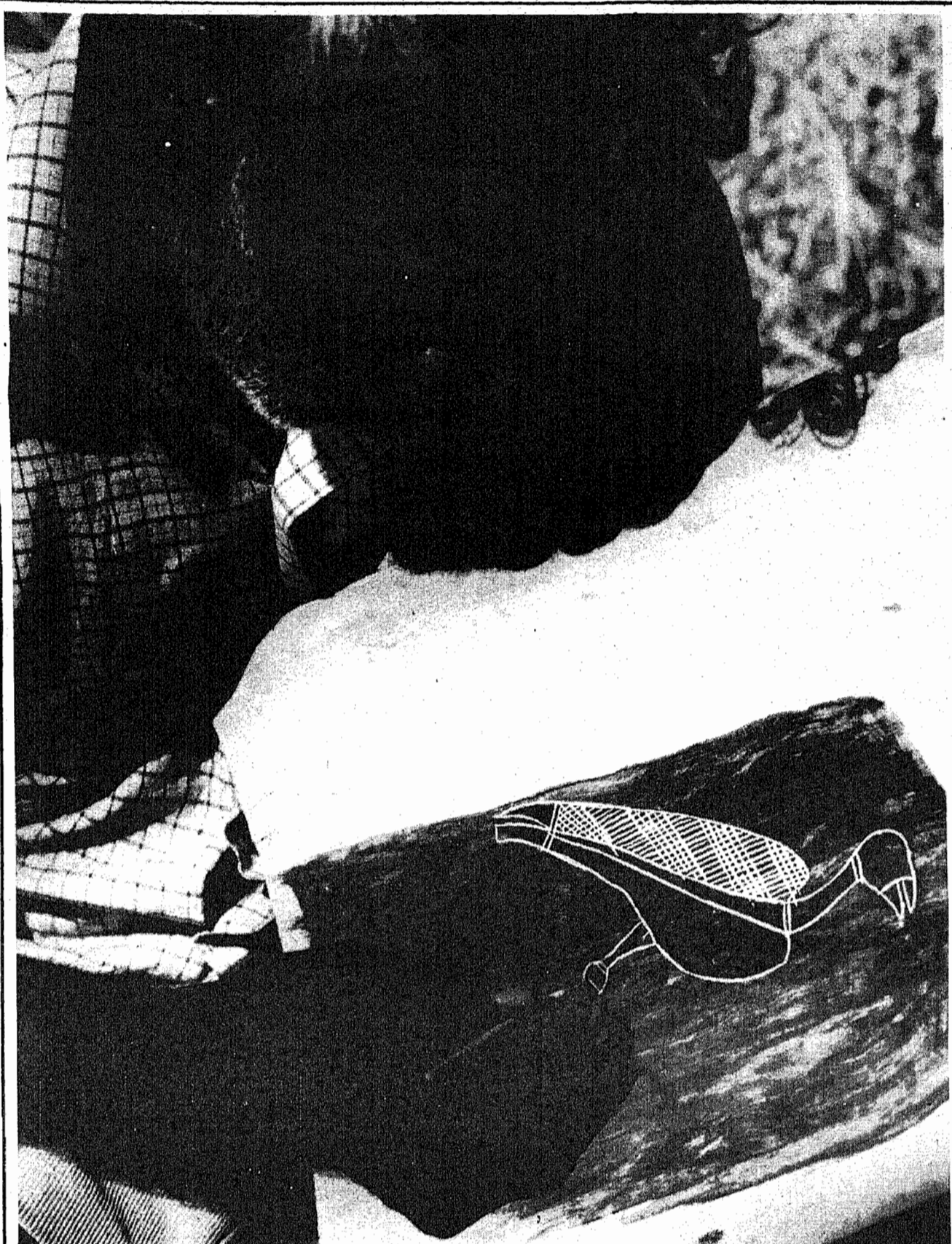
PERCEPTION AND THE QUALITY OF LIFE
INNOVATION AND PLANNING
MECHANISMS OF INNOVATION

The speakers and workshop participants include Peter Annand, Margaret Barry, Rod Cavalier, James Colman, Michael Dunphy, Nita McCrae, Leonie Sandercock, John Whitehouse, John Wright, a few hopefuls, AND YOU.

Hope to see you there.
Contact the organising committee
by land sea air or phone (662 2307).



Notes



Oenpelli Paintings on Bark

OENPELLI PAINTINGS ON BARK.
 Union Gallery
 Level 6, Union Building, Adelaide University
 August 12 - September 10.

This collection of 52 paintings, which is currently on Australia wide tour, is one of the finest and most comprehensive displays of painting on bark by the Gunwinggu artists of western Arnhem Land. The paintings were acquired by the Aboriginal Arts Board some years ago from the extensive mission collections assembled over the previous ten years. Many works are by superb old painters still practising their art over in the rugged escarpment area around Oenpelli. Old paintings similar to those collected early this century by the first explorers and now housed in State museums and galleries, will also be on display.

Styles range from the simple, spidery thin Mimi figures derived from the ancient polychrome rock art of the area to elaborate and finely painted x-ray kangaroos, crocodiles and other local areas. Approximately fifteen studies of the kangaroo are included as interpreted by different artists. The incredible perception of the Aboriginal artist can be seen in the posturing of the animal and the stance of the Mimi hunters. In addition to animal studies, there is a selection of important ceremonial work associated with the rituals of the Gunwinggu people.

The paintings are executed with earth ochres on strips of eucalyptus tree bark which is flattened and cured in a lengthy process demanding great skill. The artist grinds his ochre on a stone palette and paints with a variety of brushes including chewed twigs and human hair.

The exhibition should appeal to all members of the community, not only those with an anthropological background. This art is part of a still living tradition, a tradition faced with extinction by the development of uranium mining in Western Arnhem Land.

The showing in Adelaide of the exhibition coincides with the 23rd World Congress of INSEA (International Society for Education through Art) which will be held at Adelaide University during August 12 through 19.

The exhibition is sponsored by the Aboriginal Art Board and touring arrangements are handled by the Australian Gallery Directors' Council.

School groups are asked to telephone the Union Gallery to arrange visiting times.

The exhibition will be on view from Saturday August 12 through Sunday September 10. Opening hours are:

Monday - Friday	10.00 a.m. - 6.00p.m.
Saturday and Sunday	2.00 p.m. - 5.00p.m.

ACTIVE AUGUST

ADELAIDE UNIVERSITY UNION ACTIVITIES' AUGUST 1978.

THEATER.

"MIDSUMMER NIGHT'S DREAM" (Theater Guild). Union Hall, July 26 to August 12, 8.00 p.m. \$3
 "RETURN TO THE CASTLE OF DOOM" and "THE PARAMOUR" (IMAGO). Little Theater, August 16 to 23, 9.00 a.m. and 1.30 p.m. FREE.

FILM

Consult: (1) A'U' Film Group Program.
 (2) National Film Theater Program.
 (3) S.A. Media Resource Center Program.
 and CHINESE FILMS, Sun 6, 2.00p.m., Tues 8, 7.00 p.m. Sun 20 2.00pm, Sun 27, 2.00p.m.

MUSIC AND BANDS.

Acoustic Music Entertainment in the Uni Bar every Saturday night, and August 5, "SUPERNOVA", 1.00pm Cloisters, and PROSH BREAKFAST, "IAN MELDRUM and "BAZZ & PILKO" Friday August 11, MAYO REFECTORY, 8.00 a.m.
 August 10, all night new wave Punk Rock Concert Little Theater, 7.00 p.m. - 7.00 a.m.

ARTS.

(1) Students For Australian Independence Art Competition on "WOMEN IN AUSTRALIA" closes August 31 - to enter, phone 42 1365.
 (2) "GENDELLI BARK PAINTINGS" August 10 to September 9. Gallery, Level 6, University Union.

CHORAL

Concert, August 5, 7.00p.m;
 "SONGS OF THE FLEET"
 "THE RIO GRANDE"
 "A LYRIC GARLAND"
 "THE HIGHWAYMAN"

PROSH WEEK ACTIVITIES SO FAR PLANNED.

Prosh Ball Bands - "Agulnut & Smokestack Lightening" Thursday August 10, Mayo Refectory, 8p.m. - 12 mid.

All night new wave punk rock concert tentative date Thursday August 10 Little Theater.



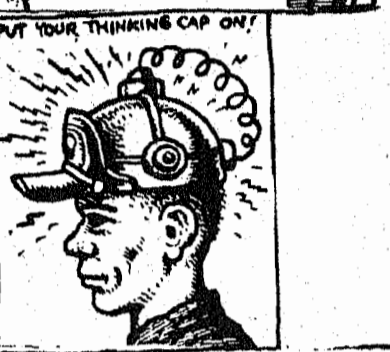
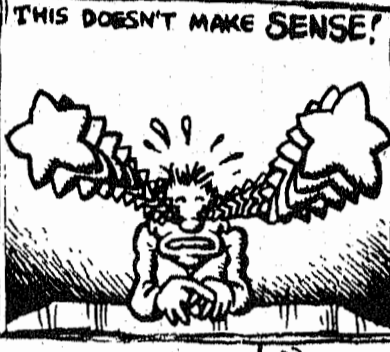
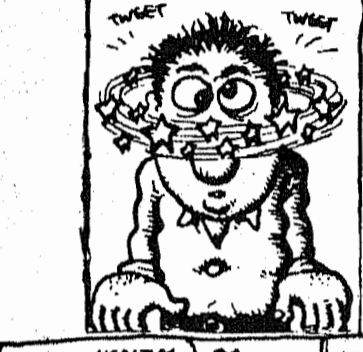
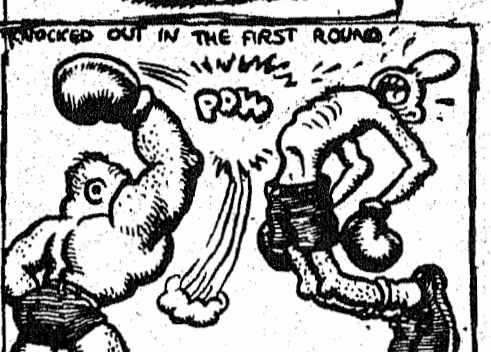
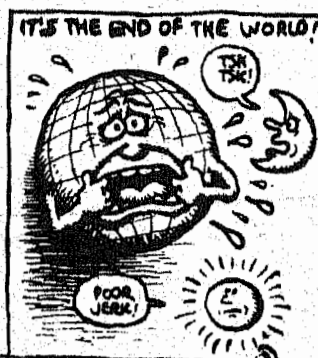
Take up shorthand!
 Read more effectively, faster, with more comprehension.
 Learn to play the Guitar!
 Understand the Tarot Cards!
 Women, learn self defense.
 Courses in these topics will take place in third term in the Union Building.

If you are interested and wish to enrol, contact the activities co-ordinator, CHRIS TINGLEY, on 2918 or on the 2nd level of the Lady Symon Building. Fees to enrol depend on the number of participants.



COMIX

COMICS BY R. CRUMB
'REORGANISED' BY J. DAVIES



GRADUATES AND DIPLOMATES

AUS Student Travel

Administering Government policy is a complex task. Before programs get off the ground, they must be planned, researched, financed, staffed and co-ordinated with other programs. Some need special treatment, like publicity, accessibility, systems for review or auditing.

If you are a graduate or diplomate, or will qualify this year and think you could contribute as part of the team which translates Government policy into action, think about joining the Australian Public Service as an Assistant Research Officer.

Salaries start at \$9,168 per annum for a three year diploma (UG2 award) and rise to \$10,343 per annum for a First Class Honours degree and \$10,954 per annum for higher degrees. Promotion is on merit.

Ask for an application form and more information about the work from the Regional Director's Office, Public Service Board 10th Floor, 33 King William Street, Adelaide, S.A. 5000. (Tel. 50 6377)

Applications should be submitted by 1 September 1978.

AUSTRALIAN PUBLIC SERVICE

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1978-79

Summer Programme

Get your copy at any AUS Student Travel office, or from your SRC·Union·Guild office.

<p>Adelaide Uni. LEVEL 4, THE ARCADE UNION HOUSE, ADELAIDE UNIVERSITY, ADELAIDE 5000. TEL: 223 6628</p>	<p>Flinders Uni. CONTACT CENTRE, UNION BUILDING, FLINDERS UNIVERSITY, BEDFORD PARK 5042. TEL: 275 2179</p>
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Rifle Club

Last Saturday July 29, the Club participated in the No. 1 District Rifle Association Teams Match, shot at 300 yards. We fielded two complete teams, and almost a third. The No. 1 team shot in C Division, the No. 2 team in E Division, and the embryo No. 3 team in G Division.

Tom Mousley proved once again that he is one of the best shots in South Australia by coming up with on top of the range, a personal best score of 80.12, on a count-back from Jounh Royals of the Metropolitan Rifle Club. This magnificent effort places Tom's selection in the State Under 25 Team beyond a doubt. Another member of our Club, Captain Chris Witham, is also likely to be selected for this team, which journeys for Perth immediately after the SA Queens in late September.

The Club was ably represented at the West Broken Hill Prize Meeting by Messers Mousley, Witham and Geoff Anderson, bringing back not only their winnings from that notorious game for which Broken Hill is famous, but much glory in the following form:

'A' Grade	T.R. Mousley	2nd 246.19/255
	C. Witham	4th 243.22/255
'C' Grade	G. Henderson	3rd 231.14/255

Few clubs can boast such a record, and for this reason AURC is not popular at Broken Hill, since we usually bring back too much of their 'silver', with which they are loath to part.

Below are the results of the Club's efforts in the 300 yds Teams Match.

No. 1 Team	C Division
1. T.R. Mousley	80.12
2. G. Howland	78.9
3. P. Pascoe	77.7
4. P. Broderick	77.6
5. D.K. Sawers	76.1
6. J. Michael	74.6
7. C. Witham	73.6
8. J. Panagaris	73.1
TOTAL	608.48

Top in C Division was the Torrens Valley Club, with 626.

No. 2 Team	E Division
1. G. Henderson	76.6
2. P. Kunda	76.5
3. D. Pangrazio	75.3
4. R. Sadri	74.1
5. A. Donaldson	72.4
6. C. Daniels	70.2
7. R. Ritson	70.1
8. G. Possingham	63.0
TOTAL	576.22

Top in E Division was the Semaphore Club with 595.

No. 3 Team	G Division
1. D. Trim	71
2. R. Polgari	68
3. B. Cameron	68
4. J. Richmond	58
5. R. Hopkins	39

Once again, for anyone who is interested in the sport and would like to find out more about the Club, contact the Secretary, Craig Daniels, c/- the Rifle Club pigeon-hole in the Sports Association.

We are a friendly bunch, and welcome prospective members heartily. Remember, for your first shoot, both the ammunition and the beer are free.

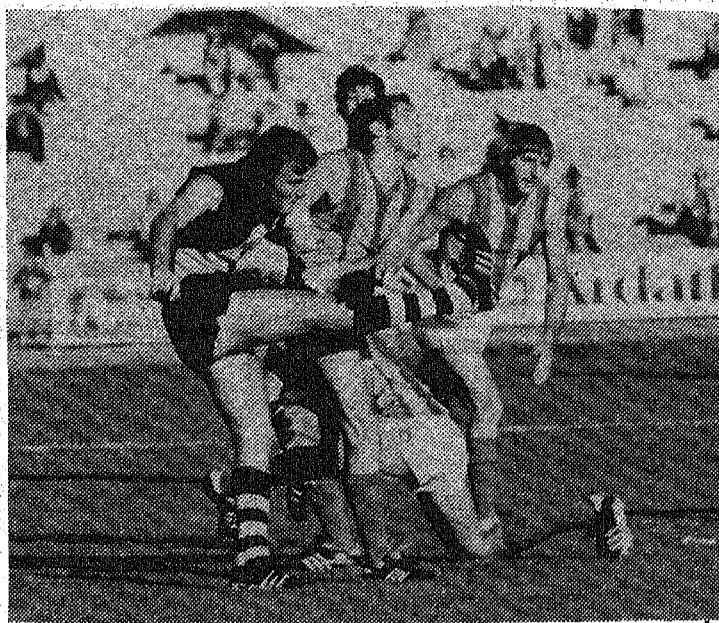
Womens Lacrosse

Womens' LACROSSF

Seacome Gold	12	Uni Black	0
Sturt	2	Uni White	0
Uni	6	East Torrens	3
Seacombe Grey	13	Uni	0

MENS' LACROSSE

Woodville	17	Uni	27
(A Grade)			
North Adelaide	7	Uni	7
(B Grade)			



Sports Assoc

The lack of conformity between membership of the Union and the Sports Association still bothers some people. The Sports Association clauses are held by some to be rather slack, or "as meaningful as a balloonful of Helium." a working party to examine the need to align the two bodies' membership regulations as closely as possible is expected to be established soon. The basis of the controversy is financial with the Union wishing to have all people playing Uni sport paying fees to the Union. The Sports Association failed to produce accounts showing where the money raised from outside players had gone, and how much was involved, in time for the last Union Council meeting.

Officially the matter was laid on the table at the last Union Council meeting. The Sports Association is adamant about their membership provisions, feeling that outside members should not have to pay for membership of the Union. Some of the less interested observers acknowledge that the issue of membership by non University people of Union affiliated bodies, is too complicated to ever resolve, with the Clubs and Societies affiliates also involved. On Dit's bet is that the matter will stay untouched until a major restructuring of the Union is looked at.

ON DIT APOLOGISES SORRY, SPORTSPERSONS

Unfortunately, we are unable for technical reasons to print all the contributions, and information supplied to us this week. One of the main sufferers has been the Sports' Association. We can only apologise for this, and acknowledge that the fault is ours. We hope to be able to remedy this in the next edition.

Motor sport

MOTORSPORT DATES FOR AUGUST AUCC CLUB EVENTS

Saturday 5th.
General Meeting, 8.00 p.m., North Dining Room. Films after the meeting will possibly be of the 1977 Endrust rally. All visitors welcome.

Sunday 6th.
Rally organised by Honda Car Club, details at the General Meeting.

Saturday 12th.
'Green and Gold' Rally, organised by Walkerville All Cars Club. Supplementary Regulations and entry forms available from the Competition Secretary at the General Meeting.

Sunday 13th.
Circuit Sprint at Adelaide International Raceway organised by Austin 7 Club. Supplementary Regulations and entry forms available from the General Meeting.

Friday - Sunday, 18th - 20th.
Intersarsity, organised by University Car Club (Sydney) to be held at Hampton and Bathurst, NSW. Events are - Rally, Motorkhana, Hillclimb. Names of Competitors and spectators are needed by the General Meeting. Supplementary regulations in AUCC mailbox in the Sports Association.

Sunday 20th.
Observed Section Trial organised by the Volkswagen Car Club. Details at the General Meeting (for people not going to I.V.)

NON CLUB EVENTS OF INTEREST.

Sunday 6th - Rallycross Round 6, organised by SA Motor Race Club at SAMRC circuit at Tailem Bend.
Sunday 20th. Australian Touring Car Championships at Adelaide International Raceway.
Sunday 27th. Hillclimb - Winter Cup 111 organised by Sporting Car Club, to be held at Collingrove Hillclimb Circuit at Angaston.

Spectators are welcome at all motorsport events, and admission is free at all club events. Competition is restricted to members of clubs.

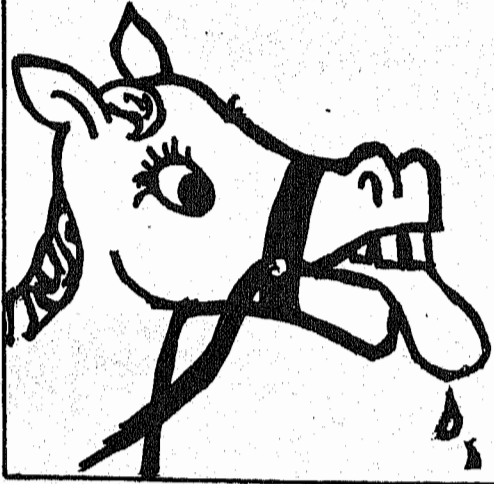
Lunchtime Volleyball

LUNCHTIME VOLLEYBALL COMPETITION
Matches start on Wednesday August 3 at 12.30 p.m., on the outdoor courts on the University Oval, and will continue on Wednesdays and Thursdays each week (except during the vacation) until September 20.

Nine Teams are taking part:-
Wally's Wondrous Volleyballers
The Unconscionables
Fred
ACSU
Anatomy All Stars
Zoology 1
Zoology 11
Microbiology
Fencing Club

Microbiology are the defending champions, having won the trophy so convincingly in 1976 that no-one was prepared to challenge them last year. Since then months of secret training have brought out eight worthy opponents confident of relieving Microbiology of the title.

Sport



Hoof in Mouth

The advent of the 1978 - 79 season has caused all members of the racing fraternity to now look forward with eager anticipation to the next four months of racing which seems certain to provide as great a spring carnival as any other witnessed in the past.

The season itself kicks off in earnest on August 19 with the Free-way Stakes at Moonee Valley, but from then on each week will be laden with interest-packed weight-for-age, restricted age and handicap events in three States. The excitement initially will peak early in October, with the Champion Stakes, Epsom and Metropolitan Handicaps in Sydney and then again in Melbourne with the Caulfield Cup, the Cox Plate and the Melbourne Cup in early November. In between, the SAJC will run their own carnival which will include the South Australian Derby and Oaks.

This season will also see 2 year old races in Adelaide commencing over a month later in mid September with the Fulham Park Plate while in Melbourne the juveniles will be let loose as usual in early October in the Maribyrnong Trial Stakes.

Away from the actual racing calendar itself, the next four months should prove to be a most fascinating time for both breeders, administrators, owners, jockeys and punters.

The TAB's new computer system should soon be installed in the main city agencies and from there it should gradually spread its way throughout the suburban area, providing punters by Melbourne Cup Day with a highly efficient, speedy and varied medium for betting.

For jockey Roy Higgins 1978 - 79 poses the task of whether he can win his twelfth consecutive Victorian jockeys premiership and so surpass Billy Duggan's record and set his own.

For the lovers of stayers this spring will bring back again their most recent hero Gold and Black to the track. Deprived of his victory in 1976 by freak pre-post rain this six year old son of In the Purple has the opportunity this year to add his name to the lengthening list of dual Melbourne Cup winners. His progress in this preparation should prove to be a most enthralling vigil for enthusiasts. Equally so will be the spectacle of witnessing the contest between Lefroy, So Called, Marceau and Stormy Rex as they battle it out for honors as the premier horse of the year.

For breeders in South Australia this season sees the arrival of progeny from numerous new sires to Australia onto our tracks. The most notable of these will be Lindsay Park's Estaminet, Habitat's son Habeas Corpus, Balcrest's proven English sire Hopeful Venture and champion two year old of his year, John's Hope.

Provided the rain stays away during this time, the 1978 79 season seems certain to be a most engrossing affair. Part 2 of 'Racing's blossom - Spring's Preview' will concern itself wholly with horses to support during this time and attempt to put punters back on the map after the woeful results of recent weeks.



Now it can be Told.

At the risk of appearing unfashionable, I am going to talk about cars. (Or, rather, write about them). Now, cars are something that almost everyone has (in Australia) and therefore a constant source of worry and anxiety to most people when they break down, break up, won't start, or the interior light stops working. In fact, cars are the root cause of many of our society's ills, depending as they do on precious fossil fuel reserves, and in the process of getting from A to B, converting these same precious reserves into poison gas, water, and carbon dioxide. The water we can hack, the CO₂ makes the earth a bit hotter, and the poison gas tends to make people ill, eat statues away, etc., etc.

Being a perverse group of creatures, we PAY for these privileges (along with the added benefits of the occasional road trauma, traffic jams, etc) and pay quite dearly. Speaking as one poverty struck to another, the paying bit can become quite burdensome.

Why have a car at all, you say? Well, at the moment there are no affective alternatives to allow us to travel with the same flexibility and convenience of a car. A car allows everyone who owns one to travel where they want when they want, and that's pretty useful at times. The only thing is, the whole concept has gotten out of hand, people are not looking rationally at transportation, preferring to use a car when public transport is sufficient, thus cluttering up the roads for people who are genuinely in need of car transport. Recently people have begun realising that bicycles are a good form of personal transport within a city or for reasonable distances, and now you can't walk around Uni for the hundreds of shiny (and not so shiny) 10 speed bikes. This sort of diversification of transport systems is a good thing but..... most people still require a car, which is where I came in. I like cars. (Shock, horror, paranoia). I do. Really. Now I won't bother you with details of my perversions, but what I will do is try to explain your car to you a bit, and along the way, perhaps encourage people to understand their prejudices.

What I'm gonna do first is look at cars you might want to buy, and why. Not new ones; old ones. Cars within the reach of a budget of a thousand dollars or less (in some cases, much less).

The first thing you must understand is that most of the information you have about cars is worse than useless. (Unless you are very keen on them, in which case you wouldn't still be reading?). There is more bullshit flying around about cars than on any other subject I can think of. For example, why do people who eat vegetarian food drive Volkswagens? Why do people by Mazda 1300's? Why do most people insist that their car does 40 miles per gallon and three hundred kilometers an hour uphill? Don't laugh, I know one person who insists that his station wagon (trimatic 202 six) does a fifteen second standing quarter mile (i.e., take fifteen seconds to cover quarter of a mile from a stationary start). This is totally impossible, yet he still believes.

Now, let's look at the last three cars I mentioned; the last two are likely to cost more than \$1,000 so forget them (you aren't missing much). This leaves us with the humble Volksie. Volkswagens come in various types. Type 1 is the Bug. Type 2 is the Kombie. Type 3 is the hatchback/station wagon.

In general, Volkswagens have a deserved reputation for reliability (or at least, keeping going when the odds are against it), poor handling (horrible for pre '71 models) and noise (which is only relative). They have reasonable fuel consumption (except the Kombi) but are not particularly good considering the performance you get. In general running, they are usually fairly cheap overall unless something goes wrong in a major way, in which case the bill is likely to be high. Tire wear is low, but 15" tires are more expensive than the more common 13-14" sizes. They tend to catch fire in a crash. On most VW's the interior light will never stop working, there isn't one. (They are like that!)

Given the above facts, it puzzles me why people buy

Volkswagens for what they do. What people need is information about cars to enable them to make a rational choice. In a later article I will go into more detail about the humble VW (after all, I used to own one).

To my mind, the first thing you should ask yourself before buying a car is "Exactly what do I want it for?" e.g., it is no use buying a Mini if you are a drummer (well you can take the seat out, but.....) Next you will say to yourself, "I like living, I want a car that handles stops and goes safely" and "I can't afford high rego/insurance and big petrol and repair bills so I will buy a reasonably small capacity car with low overall running costs," also "I have a social conscience, big cars are an unnecessary waste."

Now you are on the road to getting rational value out of a car. Remember, low fuel consumption does not guarantee low overall running costs, small capacity motors do not guarantee low fuel consumption, and doing it yourself save \$14 an hour. Every moron can service their own car and save money, an average person can handle complete service procedures, and a sub-moron like me can even write about it!

Before we go any further, lets' narrow the field a bit by eliminating some cars.

Anything with a V8 (can't afford it anyway).
 Anything over about three liters (bye bye Valiants).
 Pre 1960 VW's (nice for VW freaks, but parts hard to get and no first gear synchromesh).
 Holden 48 - 52; FJs FXs FBs EKs (FJs etc OK for FJ freaks, otherwise not worth the trouble. FBs EKs just ratshit. FCs and FEs not much better)
 Morris 1100 s and 1800s (nothing really to recommend them and they suffer from high service costs).
 Datsun Bluebirds (just ratshit - statistics show they are involved in a disproportionately high number of accidents).
 Fiat 1100 (unless very keen).
 Renault 750 (no parts)
 Simca (no water pump and awful anyway)
 Morris Minor sidevalves (not worth the trouble)
 Morris Mini 850 (not worth the trouble)
 Mazdas (except the too expensive 323)
 Old Mercedes (so you're rich are you?)
 Pre 404 puegots (parts)
 Rover 90 (give me strength)
 Torana four cylinder models (except too expensive Sunbird).
 Toyota Tiaras (parts)
 Triumph Heralds (why bother)
 Austin A 30)
 Cambridge) All pretty mediocre
 Morris Oxfords)
 Hillman Imps, Hunters, Arrows (parts)
 Hillman Minx (all models - poor parts availability)

Now, before all those car owners get paranoid, a number of these cars are OK, but I wouldn't recommend them for cheap basic transport. Some of these models have such low standards of performance as cars that it's not worth considering them. (Why drive an Austin A 30 unless you are really desperate? For my money the poor brakes and handling would render them at best a risky proposition). Obviously the list is not comprehensive, but it shows how your choice narrows as your budget drops.

Using the same logic, but twisted slightly, it is fair to say that you won't want old sportscars either. If you can get parts for your Mark VII Jag then that's fine, but you are lucky.

Remember that I'm trying to give you some idea of the cars to look at, not forcing you to agree with me, but at least you'll understand why you don't want a Borgward Isabella (no parts). Next issue, I'll look at probably the best deal for poverty stricken studes, the early model Holden. In future issues I'll look at servicing, maintenance and actually purchasing a likely looking car.

HAWKES ARMY



"Australian companies that display this symbol support their employee members of the Defence Force Reserves."



• Defence advertisement featuring Bob Hawke - but workers are the enemy

(ANS/Tribune)—Early in June the local regiment of the Defence Force Reserve carried out an exercise with a difference.

Lieutenant Cole, the commander of 8 Platoon, Charlie Company, Royal NSW Regiment, read out the following (summarised) briefing to his troops on Wednesday evening:

"There is a telecommunications installation on top of Mt Panorama, in the middle of Bathurst's famous racing circuit. This facility is the main route for outgoing telephone, telex, telegram and police radio and emergency services communication from Bathurst.

"Telecom technicians have been pursuing a wage claim and have been unable to make any headway in their campaign. By way of escalating their struggle, these technicians have occupied this facility, thus stopping outside communication from Bathurst. They are reported to be armed with a few .22 rifles.

"The task of 8 Platoon is to capture and disarm the technicians. You can only use small arms so you won't damage the equipment.

"If you are unsuccessful in the operation, artillery and armoured support is waiting nearby which will definitely remove the technicians, but will also destroy the communications facility."

After the briefing the part-time soldiers went to Mt Panorama to "reccé" the terrain and the TELECOM station. The following Wednesday they carried out the attack.

The soldiers moved up the hill, firing bursts from their semi-automatic and automatic weapons, and hurling simulation grenades at the "TELECOM workers". As the grenades flashed and banged in the night the victorious troops shouted battle cries.

All the "workers" were killed or captured without much trouble at all.

This Wednesday evening exercise was a warmup for a two week camp next January near Dubbo. This camp will combine all NSW Defence Reserve infantry units and some regular army units in the first major "urban warfare" training exercise in Australia.

The officers who plan these exercises obviously think that unionists struggling for their living standards will be the "enemy" in the near future. But they will spare Bob Hawke. After all, he and Jim Killen have been appearing in ads together encouraging workers to join the Defence Reserve.

I wonder if the "TELECOM workers" "killed" at Mt Panorama were ACTU members?

GWENDOLINE MAUDE RHODES
PETER RANEBBE MORGAN
BARRIE KITCHEN
EGON VON MÜNSTER
PASQUALE TIBERIO PIRONE
ROBERT MURRAY HILL
RODNEY JOHN BEHENHA
JOHN PETER MARCHANT
DOUGLAS WALTER MONTGOMERY
ANDREW HENRY LENTHAL SWITTE

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OUR REF. KLL:hh

YOUR REF.

24th July, 1978

Mr. G.P. Laverick,
18 Guildford Street,
CLEARVIEW. S.A. 5085

Dear Sir,

Re: Defamation

We are required to have your action (which has been consolidated with Julian Philip Glynn's action) by order of the court for trial within two weeks from this date.

On Dit understands that a libel action taken out against the SAUA last year by two students, Julian Glynn and Gordon Laverick, is due to go to trial shortly. As yet the SAUA has reached no decision as to whether it will pay the legal expenses of the immediate past President of the Association in the action.

The action was the result of a broadsheet/magazine published by last year's President, subsequent to

the unsuccessful attempt to dismiss the 1977 On Dit Editor, Nick Xenophon.

Although Past President Adam exudes confidence, Plaintiffs Glynn and Laverick refuse to comment, and are understood to have attended their Barrister's office this morning (Friday). They are understood to have attended a conference with their solicitor today (Friday).

TUESDAY 8

E.U. presents Rod Boucher, "ONE MAN BAND" 1 - 2 p.m. in the Cloisters.

AUFG screens ANDY WARHOL'S BAD, 12.10 p.m., Union Hall. Members 60 cents, non-members \$1.20.

Dept of Music presents two free concerts - 1.10 in the Elder Hall, works by Janacek and Grieg on Violin and Pianoforte; - 8.15 p.m., in the Elder Hall, works by Bush, Tippett, Britten, and Quilter performed.

WEDNESDAY 9

Dept of Music presents two free concerts - 1.10 in the Elder Hall, Pianoforte Duet of works by Chopin, Arensky, Bax and Scott; - 1.10 in the South Hall, "Renaissance Music Sung and Played by University Waifs."

AUFG screens SLAPSHOT at 12.10 in the Union Hall. Members 60 cents, non-members \$1.20.

THURSDAY 10

Department of Music, free concert in the Elder Hall at 1.10 p.m. Works by Block, Bax and Enesco performed on the Viola and Pianoforte.

LSF AGM in the Chapel at lunchtime.

FRIDAY 11

PROSH DAY. See diary of Prosh Day events.

Dept of Music, two free concerts. 1.10 p.m., Elder Hall, "French Piano Music," on the pianoforte. 8.15 p.m. in the Elder Hall, works by Beethoven, Brahms, Milland and Bartok will be performed.

NEWS