COMMONWEALTH OF AUSTRALIA
Copyright Regulations 1969

WARNING

This material has been reproduced and communicated to you by or on behalf of
The University of Adelaide pursuant to Part VB of the Copyright Act 1968 (the Act).

The material in this communication may be subject to copyright under the Act. Any further reproduction or communication of this material by you may be the subject of copyright protection under the Act.

Do not remove this notice.

External Copyright permission (if applicable) - permission received 2006.

For personal use only.

Further information about the conditions of use of this item is available from Special Collections at the Barr Smith Library.
The Labour Club.

Those who went to the Labour Club, which held its first meeting of the University this week, were disappointed.

The Labour Club, which was formed by a group of socialist-minded students, had been anticipated as a forum for discussion and the exchange of ideas. However, the turnout was lower than expected, and the atmosphere was rather subdued.

The principal speakers, the Chairman and Mr. Smith, were present, but the discussion was limited to a few isolated points. The talk veered away from the intended topics and drifted into unrelated matters. The meeting concluded with a few general remarks and a brief summary of the club's plans for future meetings.

On Ditt.

Official Organ of the Adelaide University Students Union

The letter is dated September 29th, 1933, and is No. 8 of the publication. The content is a letter to the editor expressing disappointment with the Labour Club's initial meeting and suggesting that the club needs to engage more effectively with its audience.

The Douglas Social Credit Proposals.

During the war, Mr. G. H. Douglas, an advocate of social credit, made proposals for the alleviation of economic distress. These proposals focused on the concept of social credit, which envisaged a system of credit based on natural resources and the community's needs.

Douglas believed that by increasing the purchasing power of the population, unemployment and poverty could be reduced. He suggested a system of credit, which he termed "public credit," to finance these proposals. The system would involve the government issuing credit to individuals and businesses, which would then circulate within the economy to finance production.

The proposals were controversial and met with opposition from various quarters. Some critics argued that Douglas' ideas were utopian and unworkable, while others feared that they would lead to inflation.

Literary, Dramatic, and Debating Society.

The Literary, Dramatic, and Debating Society held a very successful meeting on Friday night in the Lady Gwyer Hall. The society's performance of "The Gold Rush to 'The Grinnite'" was well-received, and the audience was captivated by the actors' performances.

Meeting of the Science Association.

On Thursday, September 11th, at 8 p.m., Mr. G. M. Madigan addressed a meeting of the Science Association in the Refreshment Room ("The Gold Rush to 'The Grinnite'."

The chapter of the Dawson Gold Expedition, and the origin of the gold rush is the theme of two books by Mr. G. M. Madigan, which were described in detail, and a series of lectures on Dawson's work was also presented. Madigan's work is of great interest, particularly in the context of Australian history and exploration.

The evening concluded with a discussion of the gold rush and its impact on the Dawson region, and the role of science in understanding and documenting these events.

The success of the meeting was attributed to the excellent organization and the engagement of the audience. The society's next meeting is scheduled for the following Thursday, at 8 p.m., with another lecture on the theme of the gold rush.
Correspondence.

The Editor, "On Dit,"
Sir, The last number of the "Official Organ of the Adelaide University Students' Union," Vol. II., No. 5, contains a letter which has appeared to me to be liberally sprinkled with unkind remarks against many of the members of the student body. These remarks are personally offensive and I am sure not one member of the body would feel disposed to allow such remarks to go unrebuked.

The article in question is on the subject of "University of Melbourne," and is signed by a Mr. J. E. B. Smith. No name has ever been more frequently bandied about the halls of any university, unless, perhaps, that of "Trinity College," Dublin. The editor, I believe, was not aware of the fact that Mr. Smith is a student at the University of Melbourne, and, as a result, his comments are not directed at the University as such, but at the students who attend it.

The remarks which he makes are not only offensive, but are also baseless. The students of the University of Melbourne are not a group of "profiteers" or "profiteers," as he suggests. They are a body of students who are working hard to obtain their degrees, and who are not interested in engaging in any kind of "theological" discussions.

In conclusion, I would like to say that I believe the article to be an尝er of the comments which were made, and that it is a disgrace to the University to have such an article printed in its official organ.

Yours truly,
A. B. C.