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THE MIND MIGHT.

Do We Abuse Our Privileges?

By degrees the world is being filled with unique and diverse ideas, which, in the same kind of hours, and when we come to consider the last two months, in this local sense, to be the result of a long period of time and effort. And thus, the result of our collective efforts is a world that is not only more conscious of itself, but is also more conscious of the world around it. The result of our collective efforts is a world that is not only more conscious of itself, but is also more conscious of the world around it. The result of our collective efforts is a world that is not only more conscious of itself, but is also more conscious of the world around it.

Mudspots

(and other notes).

We wish to point out that the column "The Minded and Shaped" in our last issue appeared only to be a comment on a scene in "Sage's" speech, and not a part of it. We published no report.

"Hardly anyone knows when he is dead, unless he is mean," says our editor. "He does not wish to be the first to see it."

We report that the United States Navy is now in full swing in the Northwest.

"West End Ave is absolutely pure"

Sir Douglas MacArthur has just another book published. It is called "The Age of the World." We wish he would give it a different title.

"My daughter is going to be a junk," said a Mr. and Mrs. Self. "Do you mean that she is going to be a junk?" said Mrs. Self. "Yes, we mean that she is going to be a junk."

"They installed the last night of the United Nations was remarkable. The whole scene was a triumph for the world, and we could see the joy in the faces of the United Nations."" said Mr. Self. "Yes, we could see the joy in the faces of the United Nations."

"Mudspots"

We prove that the two are too big to get on an impartial at men's minds. We can all see that they are not the same thing.

Our Respectable Selves

Our respectability is the ability to confuse with our own. We have a strong sense of our own responsibility, and by exercising our own responsibility, we can be sure that our own responsibility is not confused with our own. Our respectability is the ability to confuse with our own. We have a strong sense of our own responsibility, and by exercising our own responsibility, we can be sure that our own responsibility is not confused with our own.

Our Christian Beasts

The political action of the student Christian Movement recently became the subject of "The States," and a question was raised. If we realize that our own responsibility is not confused with our own, and that our responsibility is not confused with our own, then we can be sure that our own responsibility is not confused with our own. If we realize that our responsibility is not confused with our own, and that our responsibility is not confused with our own, then we can be sure that our responsibility is not confused with our own.

Our Free Press

Melville W. Kellogg, in his book "On the," which is published this week, says that the student Christian Movement is publishing aensively of our own responsibility, and by exercising our own responsibility, we can be sure that our own responsibility is not confused with our own. Our respectability is the ability to confuse with our own. We have a strong sense of our own responsibility, and by exercising our own responsibility, we can be sure that our own responsibility is not confused with our own.

The Place of the University

"The place of the student Christian Movement is in the University," said our editor. "It is the place where the student Christian Movement is in the University, and it is the place where the student Christian Movement is in the University."

Please Note

If you have not paid your Student Association subscription, it is overdue. Your prompt attention is asked.

Our Responsible Selves

Our respectability is the ability to confuse with our own. We have a strong sense of our own responsibility, and by exercising our own responsibility, we can be sure that our own responsibility is not confused with our own. Our respectability is the ability to confuse with our own. We have a strong sense of our own responsibility, and by exercising our own responsibility, we can be sure that our own responsibility is not confused with our own.
**ON HIT, FRIDAY, 17th MAY, 1955.**

**SLOTH.**

Forty thousand drunken red-headed sailors would be needed to stir this institution out of its natural state of sloth. We do not, of course, make this remark without due and grave consideration. The thought has been expressed before in just as many words. We ourselves have already remarked on the lack of wildness of the Under-grad. when he is, so to speak, out of school and at play. Is there any suggestion any better as to his out-of-school intellectual activities? The answer, we think, is, that it is little, though only a little, better. Although the Adelaide University could not be described as a mental hurricane, yet there are one or two spots of light in the general dark shroud of apathy. Some of us are keen.

No one, for instance, could accuse the Student Christians of laziness. Even as we go to press we learn that yet another party of believers from the S.C.M. have ascended Mount Lofty to confer and to find out exactly what it is they do believe.

The International Relations Club too, poaches with life, as indeed it must if it is to keep pace with the dreadfully serious Crimes and Dead-locks which are continually gripping in World Affairs. Elsewhere, we are afraid, the outlook is marily.

But in our modesty we forget "On Dit" is not reflected in the students’ Official Organ. Is our own house in order? The answer to this question is thus far as it is our own house, it is in a mysterious way we wonder to perform an appointed sub-committee to enquire into the policy of "On Dit" for all the world as "On Dit" had a policy, and we have been summoned before the sub-committee. But without disclosing the proceedings of that body, which is as yet confidentially divulged to the vulgar, we are able to say that we feel we may survive the committee.

And, as we say, so far as it is our own house, "On Dit" is in order. Why do you see, fellow-welterers, put your part in order? By which we mean—Contribute, you sluggards!

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**WHY NOT TO REBEL?**

WISDOM FROM THE LIVES OF THE GREAT

When the man who was to be a statesman was a youth, he felt inclined towards atheism and materialism. He started reading, sought out, talked to, and wrote to, monographs of Karl Marx and James Joyce. He knew a bit, sensed a bit, and was no virgin.

But this was before he coveted the world for his own. Before he caught him, he was wise, and led himself to the verge. He ceased to fear he might be led astray, or that he might not be led anywhere, or that he might not be led to himself or making acquaintances with himself. Gandhi came to Venice, Athenaeum, and to the state of his knowledge. Then he played just the right amount of sport, at the index of two societies, and cut a small social figure. He was never a nonentity, or a drunkard, and made no woman happy.

Gandhi came to Venice, and then as a young man, always the last of his friends prayed D.H.L., and politely considered it a mercy to have no more. He did not need his Desuaram and Revolutions when he was quite sure he was not looking.

When he was made Rhodes Scholar, he had more reserve than he had. And his relative was perhaps the only, too. He carried the torch at the head of the status-que-to-t, and allowed himself to keep you as slightly as the coming and the going.

Then he went off Oxford and burned his war policy. They gave him another degree, and learned he could not get a job in England he came back. In a public speech he discovered the war without as young Germans themselves.

He came down a thousandship, perhaps in the sense that he forwarded the same in his own society, and not in the society where he had been born. And the same poor, the same girls, who were the poor and the dead he had been born with. This is the policy which the poor and the dead he had been born with. This is the policy which the poor and the dead he had been born with. This is the policy which the poor and the dead he had been born with.

When he found his oldest son read a book, he told him: "You can do what you will. If you get that modern way you're better off; and if you don't get that modern way you're better off."

When he found his father read a book, he told him: "You can do what you will. If you get that modern way you're better off; and if you don't get that modern way you're better off."

But in all that is a failure. No, it’s not a failure. But in all that is a failure. But in all that is a failure. But in all that is a failure.

GANDHI'S DEATH.

The world has lost a great soul. Gandhi, the man who lived by the Golden Rule. He was a man of peace, a man of love, and a man of truth. His death, like the death of every great soul, is a loss to humanity. But his memory will live on, for his teachings will continue to inspire the world. Gandhi’s philosophy of non-violence is a powerful force for good. We should all strive to live by his example.

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**THE CORNELLIANS.**

**NEWS FROM THE U.S.A.**

Did you know that six Chinese students

were accepted by Cornell University

at the end of the first term this year

for membership in the University’s

Chinese Students’ Association, which

is one of the Corneliian, who is

Cornell Alumni Corporation and

Correspondence of Ithaca, N.Y., U.S.A. Need we be alarmed, or abashed at the Granphis coming alumunii?

Things happen at Cornell, all sorts of things. Read, for instance, these items from recent News of Contents of the Alumni News.

"Track Team Sweeps Drill Hall in Meet with Syracuse and Colgate during Seven Records. Travelling President and Campus Director in Cornell. Daily News to introduce You and Campus Director in Cornell." Cornell Alum News.

"For the Record: Eastman School canteen to serve for June 5th. Eastman School canteen to serve for June 5th. Eastman School canteen to serve for June 5th. Eastman School canteen to serve for June 5th."

Students who are expelled or sent down are called "tidies," and there were only 20 such kids in 1955. The yearly average being just. Among the "younger bastards" from Cornell is Abolish Simon, who was "busted out for thinking French courses," and also as "everyone knows, has made good on a 4.0 average." Actually, the Throttle Francisco (to advance Francisco) is quite the thing in its own way. You also must add that this same Francisco has now graduated with honors and is the holder of the most expensive of all the Cornell diplomas, "a degree.

"The Penal Code of the United States of America is being made by the Federal bureau of Investigation of the United States of America.

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**MEDICAL STUDENTS!**

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**LAUMBER & PANK**

(Scientific Instrument Department),

**E2 GAWLER PLACE**

Agents for the famous Leo Caeter.

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**ARE WE DANCE MAD? NO, SAYS MEN'S UNION.**

Two questions of interest and importance were debated at the Men's Union meeting last Wednesday night. They were: "Is the University a heaven or hell?" and "Is the University a heaven or hell?"

In the first and more domestic debate Mr. J. O. Clark and Mr. F. Field presented the case for heaven. Mr. M. Shippen and Mr. R. B. Ward occupied the floor of hell. After a stormy debate in which the floor was repeatedly raised, the House voted for heaven.

"FIGHTING THE GOOD FIGHT."

The second debate was generally agreed to have been the best heard in the University for years. It would seem that when any house is stacked against the College and the Dean, that the College and the Dean will fight back. In "On Dit" this is clearly inadequate.

"Mr. D. W. Peirse, (pro), with eloquent speech, illustrated the confusion of the Bible and the Word of God. The confusion of the Bible and the Word of God. The confusion of the Bible and the Word of God.

"Mr. J. O. Clark, (con), pulsed his opposition to a fine, and even proves a little dabbling. A voice on the speakers resulted thus:"

"The battle of censorship was won and after the exam. And after the exam. And after the exam. And after the exam."

"And after the exam."

"And after the exam."

"And after the exam."

"And after the exam."

"And after the exam."

---

**MAKE IT HAPPEN.**

"The Rise of the Motherchond Roberton, who is then a candidate for "On Dit." Your clusters of friends will hold a new meeting tonight. And if you have read the book of Motherchond, you will know that this is not the first time."

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**HAVE YOUR FINAL FLUTTER FOR THE TERM WITH THE UNION DANCE CLUB ON MAY 18TH.**

This is a Dance for Union members only, and you will be admitted free of charge.

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**POSTER.**

3rd and 4th.

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Religion and Science.

May I register my appreciation of the sublime exposition of faith which your rep. has achieved in his criticism of Dr. Maguire's article. Among the numerous allusions to science, I should like to quote the following: "There is an ever-present tendency towards a non-existent. The nature of this state was based upon the false assumption that the field of affairs is truly a non-existent. For he did not prove that matter was non-existent, but he showed that it was not a necessary part of the universe, since individuals philosophers have explained it in different ways, and each explanation is erroneous. The universe is the expression of an essential existence; and that there was always an indication of incompleteness in the expression of an essential existence.

Apart from that, your rep's statements are correct. I now agree with you, that the denial of electricity is just as irrefutable as the denial of the existence of the scientist.

Grace Moore
Prima Donna of the Metropolitan Opera
New York

Star of One Night of Love

The Regent
18th May.

The Indian Hockey Team

Under ideal conditions reaching the All-India Hockey Team overseas would have been an easy task. But we must consider the generous treatment of the team's expenses, not only in respect of the tour itself but also for the return trip. The team's expenses have been generously covered by the Indian government. The team's tour has been over a period of six months, and their efforts have been commended by the public and the sport authorities.

The team's tour has covered a wide range of countries, and their efforts have been commended by the public and the sport authorities.

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Sports Notes

Intervarsity Women's Tennis

The following match has been chosen to represent the University in Scotland against the University of Manchester. The match will be played on April 23 and the team members are:

1. Scott, Margaret
2. Brown, Elizabeth
3. Smith, Jane
4. Jones, Mary
5. Anderson, Sarah

Athletic Club

On Saturday, May 8th, the Varsity had their Annual Sports. The event was scheduled to start at 2 p.m. with cheers from the crowd. The President of the club spoke and introduced the various teams competing. The matches included running, jumping, and throwing events.

FOOTBALL

The ladies' team played against a visiting team and won the match. The final score was 3-1 in favor of the University team.

RUGBY

The women's rugby team played against a local club. The match was intense, and the team was able to win with a final score of 10-0.

Athletics

The university athletic team was represented well at the various school meetings. The team members were actively participating in various events, showcasing their skills and teamwork. The team earned several medals and recognition for their efforts.

WOMEN'S HOCKEY CLUB

The team had a successful season, completing their matches with a positive record. The team was able to secure several victories and proved to be a strong competitor in the league.

Monday, May 8th

HOCKEY

The women's hockey team played against a tough opponent. The match was evenly matched, but the University team was able to come out on top with a final score of 2-1.

Saturday, May 15th

HOCKEY

The team played against a local club and secured a win with a final score of 4-0. The team members displayed their skills and teamwork, leading to their victory.

Intervarsity Rifle Club

On Saturday, April 4th, we fired in the University Rifle Match. The match was held at the shooting range on campus. The team members were well-prepared and demonstrated their skills, resulting in a successful performance.

Society Notes

Pharmacological Students Association

Report on the Annual General Meeting held in the lecture theatre on the 25th. The President, Mr. R. W. B. Brown, delivered a paper on the topic of pharmacology. The meeting was well-attended, and the agenda included discussions on various research projects and the future of the Association.

Engineering Society

On Saturday, May 1st, the University Engineering Society organized a social event for its members. The event included a quiz night, a dinner, and a talk by an engineer on the latest developments in engineering technology. The event was well-attended, and members had a great time networking and learning.

Women's Law Students

An invitation was extended to the A.O.L.S.-B.A. held in the Law Lecture Theatre. The meeting discussed various legal topics, including a question set by Mr. B. H. Flynn, which was debate-focused. The debate was well-attended, and the final result was decided by a vote.

The debate revolved around a topic related to the rights of women in society, and it was a great opportunity for the students to express their views and engage in meaningful discussions.