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Chic Geek
Andrew Fleming, Victor Stanescu and Tom Williams

"Can you guess someone in music or film who you'd like to have as a mentor, or anyone at all who in any way has inspired you?" Chic Geek is the show for you. Covering topics such as Manga, J-pop, k-Pop, charge of the Aryan Knights vs. Pirates, Star Wars and Japan, Chic Geek exposes the funny, scary and in-car world of geo-culture. Hosted by Victor Stanescu (PHD Astro-Physics), Andrew Fleming (B. Law) and Tom Williams (B. Science) the show aims to demystify the often misunderstood sub-cultures. You can catch Chic Geek every second Monday from 1pm-2pm"

Krush Groove and Local Noise
Lisa Pellegrino
Hey! My name’s Lisa Pellegrino and I present Krush Groove and co-present Local Noise on Radio Adelaide 101.5FM. Krush Groove’s a funky, soul, world music based show with a heap of Asian, quirky and fun stuff thrown in the mix. It’s been going on for about two years now, thanks to the help of my former co-host ‘Oli’! It’s on every second Saturday at 12 pm so don’t worry if you miss it.
Local Noise is a show on every Tuesday at 10pm where local bands play over the air, followed by an interview and a few tracks chosen by the band. It’s a lot of fun and is great for local bands to come in and do their thing.

ALF Up Late
Graeme Burford, Peter Bochmann, Nicholas Rusk and Matthew Heis

"ALF Up Late is comprised of Chris Burford, Peter Bochmann, Nicholas Rusk and Matthew Heis. Like the commander of a space ship at the guy in the white glass box on a ship’s bridge, Chris controls the lights, buttons and levers of the control desk with skillful ease. Peter specializes in topic under radio presenters won’t touch: Bogotan child slavery and pricing fire to the homeless. It remains to be seen how these hobbies can aid his on-air presence. Ever-reliable Nick is everybody’s favourite. Hiding telly embedded in the form of a co-presenter. He once played with tightest Lipton Heine. Comically telling poly-substances addiction. Must enjoy cooking it with sarcastic remarks. This guy is a useful means of sending the numpties dosing, angels and parasites that plagued his personal life. Beaming out with 11 megawatts of power from their base at 101.5FM Smuts Radio, you could do a lot worse than listening to these guys Monday nights till I am every fortnight. Imagine if you had to smell them too! Give them a listen $0.50, they’re really nice and they play cool music."
3 Men in a Boat
David and Kevin van der Zwaag and Patrick Madder

And as the last of the R2D2 superstars lay dead and bleeding, their diamonds shattered and their white plumes stained with crimson, three righteous figures emerged from the iconic plastic haze. There was Patrick the Proud – jovial and sway of tongue, yet bearing a wisdom well beyond his years. Then there was Kevin – his rugged and handsome features overly ranged by the pacing of his youth. And finally there was David – son of Peter and brother of Kevin. They came as three men in search of truth, three men in search of beauty and a warm place to spoon. Three men bringing YOU the music "THEY" were to hear. It is said that if you search long enough for the best, you may just find it inside yourself...

Chubby Cheeky Chums
Geoff Steen and Kyle-Ellen White

"The greatest thing at Radio Adelaide since Vincent and Gunshy, this handsome pair will rip you a new asshole, vomit through it and then probably kill you to death. All in the name of entertainment. Geoff is half Asian, so if you don’t listen, it’s racism. VM will lead you from ignorance to truth, from darkness to light, from death to immortality. We Anderson is ethc."

Counter Canon
Marco Chan-Gibson and Matthew Lawrence

Marco Chan-Gibson is my name and Counter Canon is the name of the show. We play local and experimental music (that’s either other stuff). Please send us your music, so we can find the best on touch-countercanon@gmail.com. I like anything so don’t be scared – it will be easy. Yeah... I live with a cat called Treasur, not get long black hair and it’s very cute. When she bawls badly (often), I call her Trevor.

The Sour Krauts
Ben Ravenhall and Phillip Wilson

... [no comment] ...

And a big hunk to the lovely student radio directors Nicki andJulia, without whom our collective worlds would turn grey, smelly and all flash-backish. They’re so hot right now!

LOCAL NOTER
TUESDAY 1PM
Live Bands/Local Sounds

UP-COMING LINE-UP
Awesome Cuts- Sep 12
Rotting Mattress Symphony- Sep 19
Just for Now- Sep 26
Mancede- Oct 3
Horse and Car- Oct 10
Love Stereo- Oct 17
J Hope- Oct 24
Dan C- Oct 31
The Instamatics- Nov 7
Thieque- Nov 14

On DiYa-14
Student Organization Crisis

The organization, which has requested not to be named (and whose request we have granted), is connected to a local student group that is in conflict with the school administration. The group has been involved in a series of protests and demonstrations against the administration's policies, including their stance on student organization rights.

The administration has accused the group of being disruptive and has threatened to revoke their recognition as a student organization. Despite this, the group remains committed to their cause and continues to organize events and protests.

The conflict has sparked a divide among students, with some supporting the administration's stance and others backing the student group. The situation has become increasingly tense, with both sides accusing the other of wrongdoing.

The group has received support from various organizations and individuals who believe in their cause. They have organized rallies and have received donations to help fund their activities.

The group is planning to hold a press conference in the near future to address the situation and to share their perspective on the conflict. They are hoping to gain media attention and public support to help them in their fight against the administration.

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Students & Staff Get 10% Discount
North Terrace Optometrists

231 North Terrace (directly opposite Adelaide Uni)
T (08) 8223 2713

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On DiT 74.11
Pulse to protect
YOUR food choices!

The students elections for which voting finished last week have been shaped by Pulse's concern to protect YOUR food choices!

Throughout the course of the election campaign the question has consistently been debated as a subject of major importance to students: how will Pulse, through your food choices? The promise that Pulse and not Ausview HOD (whose name continues to be CFU) will be the ones to ensure that you have considerable choice on campus and we will prove to be a defining promise of the election campaign.

National University Student, Andrew Green, who noted that regular堵塞 process was to sale loose, usually
in one's campaign to issues. He suggested that the move (could) be too early. "When you win it with someone's help, the likely way is to ask for their support, then feel if good of Somm can dor's convince your heart to go on a date with you, he said, who will usually at least give you a few conversation starters," he explained.

While it is still unclear whether the trend will continue, the issue of food choices will continue to be debated. The students body, if it can't find the financial end of your project and have time to go on a date with you, he or she will usually at least give you a few conversation starters, he explained.

Centre for Water Research

Water: Our Future

Call to Mathematics, Engineering, Pure and Applied Science students.

Apply for an Australian Postgraduate Award Scholarship

PhD Master in Engineering, Centre for Water Research (CWR)

University of Western Australia

CWR is internationally recognised for research in the area of sustainable management of water resources. As a result of several ongoing international projects, CWR is pleased to offer the following topics for PhD study:

1. Computational self-service algorithm development for water resources
2. Interaction between physical and ecological space and time scales in aquatic systems
3. Determining measures of well being for human, terrestrial and aquatic systems
4. Other project topics are available

Applications are invited from Australian residents and citizens with at least an honours degree (1st or upper 2nd class) in engineering, mathematics, or applied science.

Scholarships close 31/10/06. For further information contact Ms. Annie Moe, Manager, Centre for Water Research. Email: mose@cwr.uwa.edu.au or to make a time with Professor Imberger during his visit in September please contact Ms. Lim: lim@cwr.uwa.edu.au

Website: www.cwr.uwa.edu.au

On Dil 74.11

19
First, a merrih's preamble (hail, Capitalism! It's still alive when I finish)!

I've just watched the ABC broadcast of a political talk show where the discussion centered around the challenges faced by Capitalism in the modern world. The panelists, a mix of economists and political analysts, argued about the role of government in regulating the economy, the impact of globalization on national industries, and the role of technology in shaping the future of work. The conversation was lively and thought-provoking, with each participant bringing a unique perspective to the table. Overall, the debate highlighted the complexity of the issues involved and the need for a balanced approach to addressing them.
and pure commodity is its own right. Active resistance become consumer actions in society.

Modern capitalism is wild, all powerful. As if some unseen purpose within it with a point of status, you can travel up and down and around it and the world and you can find a way to go almost anything done as long as don't challenge it. Sure, you can find a way to live, but the identity lies ultimately at these lives are arranged with a motive of power and a good 90%. Capital's exactions and abdication of human potential is allowed because it is the only method of preventing both the creation and the destruction of its power. Distinct from this situation where Capital is a game is divided world. A seen called the wide area, another area. All identities are permissible as long as they, community will permute on the basis of a belief that profit under union is restricted from becoming and so on.

What is the power of identity? A person's identity cannot be recognized to the system. The capitalist cannot permit is identity to persist without conflict. How the state and capital more and more life changing decisions are made by anonymous unknown unaccounted WTO officials who always (the maximization of corporate profit) hence trade union is not permitted, hence marriage becomes more legal arrangement, hence all commodities become no to be purchased from gym, and hence, psychological and the endless formalism of state, price and image.

This is all quite possibly by the ensuing event of capitalist and producing both worldly available comfort and not crushing poverty. But it is nothing but the reification of divisions and barriers based on the power of capital. If a worker is allowed to cease and doesn't destroy this society enough that what life, life, life, life, life can be pursued by men, all that is a share is the barrier, all of it, it is the death way which is the material reality of system driven by division of decision. Capitalism calls upon despair and despair and resources and new desire and creates a boundary is most beautiful and passive, is most, it is a society where the image is not perfect in its entirety, but it is the capitalism is being pursued by men, all that is a share is the barrier, all of it, it is the death way which is the material reality of system driven by division of decision.

 dated and to allow for the consumption of capital goods and consumer goods made possible by the economy. In a time of collapse the same thing, the system supports and we can buy, but we can buy, we can buy, but we can buy. Can be pursued by men, all that is a share is the barrier, all of it, it is the death way which is the material reality of system driven by division of decision.

Events that capture the false unity of capital continue form groups, groups, groups, and the image that can be pursued by men, all that is a share is the barrier, all of it, it is the death way which is the material reality of system driven by division of decision.

Thus, the idea of system supports, and we can buy, but we can buy. Can be pursued by men, all that is a share is the barrier, all of it, it is the death way which is the material reality of system driven by division of decision. Capitalism calls upon despair and despair and resources and new desire and creates a boundary is most beautiful and passive, is most, it is a society where the image is not perfect in its entirety, but it is the capitalism is being pursued by men, all that is a share is the barrier, all of it, it is the death way which is the material reality of system driven by division of decision.

Brendan de Paor-Howe

Young People and Unions Network

A movement for young people aged 15-30 years who want to connect with unions.

Who?

U-Who organises events and activities for young people to increase their participation in the union movement and advocate for young people's rights in the workplace. U-Who also advocates for improved conditions for young workers in South Australia.

If you would like to be notified of U-Who activities, please join the U-Who email list on our U-Who website or phone 5042 4444

Young Workers Legal Service

An application for young people under the age of 30 who are experiencing issues or problems at work and who are not members of a union.

The Young Workers Legal Service can provide you with confidential advice and information regarding your affairs, and protect you from a range of employment matters including:

- Unfair dismissal
- Discrimination
- Workplace injury or stress
- Work cover
- Holidays
- Termination
- Discrimination

For an application contact the service on 2325 2223 or go to: www.ywls.org.au

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For an application contact the service on 2325 2223 or go to: www.ywls.org.au
Keep your public sector/science career on track

Each year the CPSU provides advice and support to thousands of members on a wide range of workplace issues. While everyone’s career is unique, there are a few important ways we can help you keep your career moving in the right direction.

Get support
CPSU members get professional advice, assistance and representation when they want it. If you need information, back-up or just a second opinion, simply contact your local delegate or call the Member Service Centre on 1300 137 636.

Get the edge
If you’re serious about your career, you’ll need to be across plenty of information. As part of the CPSU’s extensive network of members, delegates, organiser and industrial experts, you’ll be kept up-to-date with the changes that impact on your employment conditions, your job and your industry.

Get ahead
As well as winning better pay rises, CPSU members get access to many extra services that can help drive your dollar further such as career education packages, discount shopping, holidays and financial services.

CPSU Member Service Centre
Our team of highly skilled organisers can provide timely advice and support on:
- agreements
- pay and conditions
- work and family balance
- health and safety
- promotions
- performance
- individual issues.
The Member Service Centre is open weekdays, 8am to 6pm (EST).
Phone 1300 137 636
Web www.cpsu.org.au
Email members@cpsu.org.au

Hey Peeps,

Maybe it’s the thrill of election week; maybe it’s the fact that I now have an irrevocable desire to again saw my name in print or maybe it because I’m sitting in the SALA at 3pm on a Wednesday afternoon, yearning for something to read. But for whatever the reason, I, Chris Kelly, office bearer and extraordinaire have decided to write my second OB column of the year.

This column will be about something that has been a perennial bone in my existential throat for just over a month. If you’re from my University degree participation marks.

Now I don’t know what it is about me, but notions just seem to dislike the way I operate. Maybe it’s the fact that I rarely do the reading. Maybe it’s because I have a reputation in the law school for being somewhat of a wild party racket; or maybe it’s because I just think I’m an arrogant worker, but whatever the reason, notions that have a tendency to love even the most minute of attendances, seem to hate me.

Now even though I often don’t do the reading, I like many of my peers, have developed the skill to react to its essence or at least the summary of the seminar and then bullshit my way through the exam in an attempt to participate and obtain my grade. The problem with this is that it generally doesn’t work.

Now these marks don’t matter too much, when they’re only around 18%, but when they’re more like 80%, they can really kick your final mark. For example in one 3rd year law subject, I obtained a mildly impressive distinction in the exam paper, which was brought down to a 73 because of my bad participation marks, an effect caused only because the participation marks were 20% of the grade.

This however will never happen again.

Recently when standing one of the many of my University meetings I was given the opportunity to comment on these forms of marks. I informed the University that these marks are unfair, subjective and is it impossible for us students to have any idea on how we can come across as a "participant" to achieve full marks. Does it mean showing up is trying something once, or do you need to be one of those workers who won’t shut up about the extended reading, they’ve done? Nobody knows, and as a result it is now University policy that no subject can have participation marks above 10% and if you are in a subject that does and the way doesn’t like you, you come to me and we’ll point the policy that tells them to go. That’s why I have subjective opinion of join in their files and quietly dispose of it.

Yours in participation,
Chris Kelly
Educate Vice President
NUS Delegate

Monash Union Films Pty Ltd for the House Inspector view
"Even a single person can have an impact"

"Every little bit helps"

"We must be the change we want to see in the world"

And so forth.

How many people roll their eyes and turn off when confronted by these kinds of clichés, or respond as meekly by smirks and polite laughs? Hype of every kind. The message is that societal change is not the responsibility of anybody else, that it is up to all of us to make a difference in the world. This means, I feel, has been so deeply ingrained into the passive-acceptance framework of clichés that many people have no concept of its meaning. So I might be just about done to dig up that dried out cliché dust off the coffee, and see if we can't extract a little meaning from the withered old corpse inside. So let's begin with the problem, or in a large part of the problem. There appears to be a tendency, in our society for people to conspire of themselves in a radically disastrous fashion. On one hand, advanced technology places the individual as the center of the universe, a position from which we can manipulate material in a godlike fashion by extinguishing simple currency for an almost infinite array of products, services and sensations. This is a world in which once personal power is directly proportionate to the capacity one has to earn money and where highly individualized forms of interaction like personal audio systems, televisions, video games and prjective vehicles consume a gigantic proportion of our free time. On the other hand, we seem unable to grasp the wider significance of our lives at the center of the universe, unable to see mainstream Grids, we begin ravaged and change the channel. We cannot, or we will not, accept that the fulfillment of our desires in a capitalist system requires vast amount of resources, not to mention parasitic overdramization and subjugation of entire 'developing world economies' to create what amounts to a new global peasant class the ugly end of capitalism, so easily dominated by claiming that the trickle-down effect will provide a little something for the chronically poor. The extent of our individual tunnel-vision when it comes to the impacts we have on the world is such that we seem to consider our individual impact on the world a minimal one, that in the greater context of our lives, our community, our society, our world, our impact is insignificant. That we choose ourselves as responsible for by placing 'the problem' in a context within which our personal power, influence and impact is negligible at best, non-existent at worst. But environmental degradation is not simply 'occurring', It is being driven by the consumer market's desire for huge amounts of cheap, mass produced products that make our lives easier and can easily be thrown away and replaced when a better model comes along. It is being driven by the need for corporations to make an exponential profit growth. It is being driven by the fact that we seek to sell small products to make our lives easier and can easily be thrown away and replaced when a better model comes along. It is being driven by the need for corporations to make an exponential profit growth. It is being driven by the fact that we seek to sell small products to make our lives easier and can easily be thrown away and replaced when a better model comes along.

From this point, it is possible to consider a moral philosophy that requires a consideration for the wider impacts of our actions. This is an insurmountable problem, not a problem that can be solved by just one person, but rather requires the simultaneous consideration of the relationships with the world, the reason I'm an altruist, and the reason I'm an environmentalist, is that I believe fundamentally in the ability of all beings to form relationships with the environment, and that each other and that do not require slavery, criminal oppression or exploitation. You can choose to agree with me, or not, but hear this is the each and every one of us who consents to environmental damage and negativity, because consent is never asked for but assumed. Once we refuse consent, once we start imagining a future where their is no planet, once we start questioning the way that corporations and governments are conducting themselves, then this can really get interesting. And yes, every single person can make a difference. Don't let 'em put all on us and take it inside. Make sure you know what's going on with your every action and decision. Every action and decision has a ripple effect that goes beyond the immediate local. It is our responsibility to be aware of these effects and act accordingly.

Matt Allen
Environment Officer

Equity Babe

The spot; Conspicuous for surviving election week and my condensation to those who were along the way or you still NA, it's a real world out there.

But seriously,

Electrocity may not have enough vote to win local in any of you, I'm aware that the average student generally regards them as some kind of political poster people, but the reality is that they are IMPORTANT! Why? Because the people who are elected decide the future of your student organizations, the ALJ, and all of your fellow.Cities. Over time seems important to me, you if you have any ideas for the future of your organization, in particular the environment, you need to get involved and make sure that you're heard. You need to stand up for what you believe in and make sure that your voice is heard.

In SAU alone the 1st and 2nd is coming. Now much, most of us here aren't concerned. We're too busy with the end of the year and the end of the school year. But let's not forget the importance of voting. At the end of the year, you need to make sure that you're informed and that you vote. In the SAU, the 1st and 2nd is coming. Now let's not forget the importance of voting. At the end of the year, you need to make sure that you're informed and that you vote. In the SAU, the 1st and 2nd is coming. Now let's not forget the importance of voting. At the end of the year, you need to make sure that you're informed and that you vote. In the SAU, the 1st and 2nd is coming. Now let's not forget the importance of voting. At the end of the year, you need to make sure that you're informed and that you vote. In the SAU, the 1st and 2nd is coming. Now let's not forget the importance of voting. At the end of the year, you need to make sure that you're informed and that you vote. In the SAU, the 1st and 2nd is coming. Now let's not forget the importance of voting. At the end of the year, you need to make sure that you're informed and that you vote.