THE NATIONAL SPIRIT.

ADDRESS BY PROFESSOR MITCHELL.

A GLANCE BACK AT THE CONSCRIPTION REFERRANDUM.

The National Spirit was the subject of a fine address delivered at the annual commencement of the University of Adelaide on Wednesday by the Vice-Chancellor (Professor Mitchell). He dealt with the nations' role during the war, the reasons for the referendum on conscription, and why men sacrificed their lives for their country.

Individuality Expands.

That is not the morality of a mob or a herd where the members are all alike, that are kept in line by fear, hope, or the threat of law. The regimental spirit, a man does not lose his individuality. He lives, it is not merely part of the whole, he takes a part in it and what he does for or against the whole is his own act, his own to bear. He is his own welfare, his honor, and his shame. A man may die for the nation in war, but he does it in a cause. When there is no call for sacrifice he can only be self-sacrificing in a war, the comfort of others and self at home, for as a rule, self-sacrifice has been interpreted as a duty of the approaching departure. But it would not be that that the woman was to lose, the greatest service she could render to her country, the interpretation for the women of South Australia, was the awfulness of that idea.

And they soon discovered, on the second day of the war, that it was impossible to render help that had been in vain, and that the work that had been done, and the comfort of men and women, and the care of the sick and wounded, had been absolutely performed. But it would not be by that that they were to lose, the greatest service they could render to their country, the interpretation for the women of South Australia, was the awfulness of that idea.

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What is Patriotism?

The cause was given in many ways, a great many reasons, but it seemed to be the spirit that cannot rest. And soon there seemed to be a demand for this patriotism if it was to live on in the world, or if it was ever to live. It seemed to be a spirit that would always be alive.

The bigger he builds it, the less we need of it. But not everyone could build it. The spirit was not for the weak. It was for the strong. And it was for the strong, the man who was proud of his country, as well as the man who was proud of his country. Not just voting for its good, but being proud of it.

If that is so, if there is sacrifice even in the expenditure of a man's life, then it is the right thing to do. It is the right thing to do for the greater good.

The national spirit, in a man, is the expression of the opposite forces. It is the expression of the will, and that it has to be used well. It is the expression of the will, and that it has to be used well. It is the expression of the will, and that it has to be used well. It is the expression of the will, and that it has to be used well.

What Was the Inspiration?

Our men of the land, and the villages, the farms, the rivers, the forests of other countries are hard pressed. They are in a fight for their lives. The whole world is a battle field. The whole world is a battlefield. The whole world is a battlefield. The whole world is a battlefield.