ANTHROPOLOGY

ITS RELATION TO SOCIAL AND POLITICAL PROBLEMS

Professor Bridgford Robertson, who pre-eminent student of Dr. James D. Flenley, has just returned from Europe and is now visiting the United States. During his stay in Europe, Professor Robertson was able to survey the progress of the study of anthropology and to exchange views with leading anthropologists of the world. His lecture, on "The Relation of Anthropology to Social and Political Problems," was given at the University of Chicago on Thursday evening, and was attended by a large and interested audience.

Robertson began his lecture by defining anthropology as the study of man as a social and political entity. He emphasized the importance of anthropology in the solution of social and political problems, and pointed out that the study of anthropology is not merely an academic exercise, but a practical one. He argued that the study of anthropology is essential to the solution of social and political problems, and that the anthropologist must be prepared to apply his knowledge in the solution of practical problems.

Robertson then proceeded to discuss the various aspects of anthropological research. He emphasized the importance of comparative methods in anthropology, and pointed out that the study of cultures of different peoples is essential to the solution of social and political problems. He also discussed the importance of the study of the history of human civilization, and the role of anthropology in the study of the development of human society.

In conclusion, Robertson emphasized the importance of anthropology in the solution of social and political problems. He argued that the study of anthropology is essential to the solution of practical problems, and that the anthropologist must be prepared to apply his knowledge in the solution of practical problems. He also emphasized the importance of comparative methods in anthropology, and the role of anthropology in the study of the development of human society.

Robertson's lecture was well received by the audience, and was followed by a lively discussion.