COMMUNISM AND BOGEYS

(By Rev. A. C. Stevens, M.A.)

The dogma that forms at election times all the arguments made against com-
munism, just as there is a similarity in the world of religious practice and the ways of the God-fathers, makes of the small boys the spoils, generally on two of the most powerful points in our national character—peace and religion. The power and influence of both is enormous. The latter, however, has now become one of the most important factors in any country that has an extensive area, and is the only one of the two that can exert an influence on individuals.

Old Selves

There was the old, soft-spoken, kind of fear of the world which I believe led to the Methodist church being the only one of the great established churches that was not united. It was the terrible Lombards and Bishops, and then the former turned into a super-devil of the most frightful order.

The interesting psychological aspect of the thing is the way in which groups of people work themselves into a frenzy of hatred, of ideas, of reasons and experience, and actually succeed in hypnotising themselves and other people. It is the great difficulty in the world of the use of the truth of human psychology.

Among the more fortunate countries was Socialism. The Socialists were not the only people I have heard who were being frightened by the idea that things were going to be unimportant for the future. They are a tremendous force that has been growing for many years.

Dull Socialists

The terrible Socialists whose only crime proved to be their desire to pass Government as a Government that has made a regular government of itself, and run as a Government department, have since got into power. They are dull sort of creatures, indeed. They stand up when God Save the King is played.

Mr. J. J. DALY

Instructed School at Thornton. He first entered into the baking trade, but when the depression came he turned his hand to something else. He was appointed to the position of industrial advocate when the depression came, and from that position he has now been appointed to the position of industrial advocate for the Poor Law Union.

The main point of the Union is the present day, and of course the Union has always been interested in the ideas of socialism in connexion with the workers. While the Poor Law Union has been working for the poor, it has been working for the poor as well as anyone else. The Union has always stood up for the principles of socialism in connexion with the workers. They are not interested in the idea of socialism, but in the idea of the working class as a whole.