A BUSY CLERGYMAN.

Rev. A. G. B. West Returned to Australia.

In 19 years since the Rev. A. G. B. West, M.A., returned to Australia and for the past 16 years he has fulfilled the duties of a clergyman in a centre of activity in London. He is now visiting Australia, where it will probably remain until the end of the year.

The fine work which Mr. West performed in South Australia will be remembered by many. His efforts were not confined to those who were already familiar to him but he made friends with many others, while his term as rector at St. Andrew's, Angaston, continued for a number of years, was of splendid results. He is a big man, a superior man, and one who has brought his knowledge of theology and of practical affairs, to a high level. His great interest in the welfare of the community and his efforts to improve the lot of the poor and suffering have been widely acknowledged.

Mr. West, who was born in South Australia, was educated at the University of Adelaide and afterwards at Christ's College, Cambridge, where he graduated B.A. in 1894. He was ordained in 1895 and served as curate at St. Andrew's, Angaston, from 1895 to 1900. In 1900 he was appointed to the University of Adelaide, and in 1901 he was made a lecturer in the School of Theology. In 1902 he was appointed to the position of assistant master in the School of Theology, and in 1903 he was made a lecturer in the School of Theology.

Mr. West, who is 60 years of age, has been a member of the University of Adelaide for 15 years, and has been a member of the School of Theology for 10 years. He is a member of the University of Adelaide, and a member of the School of Theology.

RESEARCH SCHOLARSHIP EXHIBITION.

Advice has been received from the University of the State of New South Wales that the Commonwealth Scholarship Committee has been established, and that applications will be received for the award of scholarships to students of the University of the State of New South Wales, who are undertaking research work.

The scheme of research that is in progress in the University is based on the work of the botanists and horticulturists of the state, and is aimed at the improvement of the industries of the state.

Fifty thousand people refer the parish, and they represent many types of life. In spite of the fact that the church is not the spiritual home of many of the people, it is the spiritual home of many of the others. The church is a place of worship, and it is a place where people find a sense of peace and security. It is a place where people can find solace in their joys and sorrows, and it is a place where they can find a sense of belonging.

The church is a place where people can find a sense of purpose, and it is a place where they can find a sense of meaning. It is a place where people can find a sense of community, and it is a place where they can find a sense of belonging.

I was with a group of people who were visiting the church. They were looking at the beautiful old church and the old church bell. They were talking about the history of the church and the community. They were talking about the beauty of the church and the community.

I asked them how they felt about the church. They told me that they loved the church and the community. They said that the church was a place of peace and security, and that the church was a place of belonging.

I asked them how they thought the church could improve. They told me that the church could improve by becoming more involved in the community. They said that the church could improve by becoming more involved in the lives of the people. They said that the church could improve by becoming more involved in the community.