

SATURDAY, FEBRUARY 2, 1895.

THE annual report of the University Council is, as usual, rather bare and dry. terse, matter-of-fact account of the year's enables us to measure fairly well the estimate the tendencies of our University system. The Adelaide University was How is it fulfilling its function? Satisfactorily on the whole no doubt; but there are nevertheless developments must be qualified. A University, true to its name, covers the whole field of intellectual culture. It cannot rightly be regarded as, first of all, a technical or proinstrument for advancing broad and liberal scholarship. The danger that besets our University is that it will assume too emphatically the former character. This does not arise from any defect in its constitution. The basis of an examining body, is wide enough. It receives students and grants degrees in a sufficiently comprehensive sphere of work. True, there is no place in the scheme for the study of divinity. Perhaps theology has been thus slighted for the reason given by the Methodist preacher many years ago when asked why he did divinity is not sick, and needs no doctoring." Or it may be to that exclusion of this subject was designed to agree with in a country possessing no State Church. In either case the omission of a theological faculty is of no material consequence.

Any narrowing tendencies that may be discernible merely illustrate the reaction people. Such an institution as far as possible should lead, but, within limits, the influence of its environment.

The character of every institution the genius loci. And so we find that the University of Adelaide markedly reflects the practical bent of the community. education as that of making the human mind "a supple, strong, effective, available be applied to." In these colonies the human mind is chiefly applied to purposes connected with a liberal provision for material wants, and even system of higher education is moulded to that end. The University of Adelaide is much more largely utilised to provide a professional equipment than to turn out ripe scholars and men of letters devoted to learning for its own sake. Its increasing popularity is distinctly associated with its specially utilitarian operations. Last year, we learn, the number of underfor medical degrees, 16 were devoted to Of the non-graduating students them to practise in the Supreme Court, 63 attended various lectures of the B.A.

course, and 119 attended science lectures. Many of the students in the latter category belong to the School of Mines. At the last University Commemoration of M.A., three undergraduates became Bachelors of Arts, two Bachelors of Science, while five were admitted to the M.B. and Ch.B. degrees, and four to that of LL.B. If the statistics for the past four years are consulted, it will be found that in that period four M.A. degrees have been conferred, 11 B.A. (including three ladies), 16 B.Sc. (including three ladies), one M.D., 18 M.B. and Ch.B. (including one lady), and 15 L.L.B. Accordingly we see that more than half of the distinctions obtained are of the kind which qualify for a professional career. The Arts course suffers even in comparison with that of science. Unscientific education, the bent of the modern mind is more favorable to the latter. But even here the deciding factor may not be exclusively an intel-lectual preference or bias, since science is now largely cultivated for its material

rewards.

The static neglect by University at the state of the life at humostra will appear to many besides academicians of the ditype as a circumstance to be deplored. We do not want our University to become, even chiefly, a sort of factory come, even chiefly a sort of factory come, even chiefly a sort of factory come, even chiefly a sort of the sort of factory come, even chiefly a sort of factory come, even chiefly a sort of factory come, even chiefly a sort of factory come, and the sort of factory come chiefly a sort of factory come chiefly come