PROMISING VIOLINIST

Eugene Alderman Scholar

Mrs. Harty Williams, the wife of the late Eugene Alderman Memorial Scholar for Australia and Canada, is a fine record in the world for women. In February, 1926, she was awarded an Honorary degree by the University of London under Miss Kathleen Miers, A.M.U., A.L.A., Director of Music.

MR. HARTLEY WILLIAMS
principal violinist, who has made rapid progress, and played his studies in the way of the average violinist, building up a good and lasting technique for the instrument.

Making more progress, and using the violin in a way that is in keeping with the style of the instrument, he has been playing remarkable things for years.

Three months after he began with Miss Watson he passed Grade 3 theory with credit, and in the following September he gained honors in the Grade 3 practical examination. The next month he was examined in theory, and in November was awarded honors in intermediate violin. He passed in Grade 1 theory with honors, and in September gained honors in Grade 2 violin. Finally, he passed the advanced violin with honors, and was awarded the Alberta Music Scholarship.

WOMEN'S WARDEN

Miss Phoebe Watson Appointed

New Position Created

Miss Phoebe Watson, who since January 1, 1926, has been senior music tutor at the Teachers' College connected with the Teachers' College, has been appointed to the position of Warden in the Women's Warden's Office. This is the first appointment of the kind in South Australia. The position is for the woman Warden.

The duties of the warden will cover a general oversight of the work in the college with regard to all departments, and supervision of all classes, and inspection of record books, the doing of all work to keep the college in order and to keep in mind the objects of the college, and the overall management of the college.

As there are about 150 women students in the college, following all courses of training such as country teachers for country schools, primary school, private school, secondary school, high school, and domestic science students. Many of them are removed from county high schools and suitable working places are secured for them in the city and suburbs, as the college is for a woman.

Miss Watson receives letters from former students appointed to country schools, asking for advice. She also receives queries from students about college regulations, and is always ready to answer them.

Miss Watson was formerly assistant music tutor at the Country High School, and has been at the Country High School for 3 years. She was appointed to the post of Warden at the Teachers' College on the recommendation of the principal, who said that Miss Watson had been a good and efficient teacher and that she was the right person for the position.

NEW YEAR RESOLUTIONS

(Received by A. C. Garnett, M.A., Librarian)

Forming good resolutions on New Year's Day is rather a tricky procedure, for it is one in which many well-intentioned people only freely establish them, and they probably be found that a majority of the resolutions made two days ago still exist.

This is a constant failure of our moral aspirations and decisions. And how much we disappoint our human nature which enables us to make them again and again.

Theosophists are reflectionists, and can not reflect their resolutions. But these New Year resolutions can not be allowed to become mere futilities. For they are examples of the great truths of the universe and the naturalness of the world. It is a Man a Free Agent?

This speculation of the naturalness of the universe is a challenge to philosophers to raise the question whether man is really in control of his own destiny, or if he is so prone to believe. This is a genuine battle record. Christian churches as well as other religions are struggling on the issue. The question remains logically unsolved. There is no doubt that both sides have not yet been practically tested.

Human nature is not vitally affected by practical conduct, for even if a man acts well he must be under the influence of some future, as presenting open possibilities, make his choice in action as he attempts to obtain self-control.

As I am thinking today I will be thinking in the future, the common man will probably always be the same as he is now even though in moments of flak he takes refuge and becomes "Kianet" or "Kianet".

Dangers in Both Philosophies

The moral danger is seen in the ideas of the human beings and the dangers in the philosophy of the human beings. The idea of human beings is a serious danger, and that is more serious in the philosophy of the human beings. The human beings are dangerous, and that is more serious in the philosophy of the human beings. The idea of human beings is a serious danger, and that is more serious in the philosophy of the human beings. The human beings are dangerous, and that is more serious in the philosophy of the human beings. The idea of human beings is a serious danger, and that is more serious in the philosophy of the human beings. The human beings are dangerous, and that is more serious in the philosophy of the human beings. The idea of human beings is a serious danger, and that is more serious in the philosophy of the human beings. The human beings are dangerous, and that is more serious in the philosophy of the human beings. The idea of human beings is a serious danger, and that is more serious in the philosophy of the human beings. The human beings are dangerous, and that is more serious in the philosophy of the human beings. The idea of human beings is a serious danger, and that is more serious in the philosophy of the human beings. The human beings are dangerous, and that is more serious in the philosophy of the human beings. The idea of human beings is a serious danger, and that is more serious in the philosophy of the human beings.