THE PONICANUS INSTINCT.

Such deliverances as the address of Dr. A. C. Garnett on The Punicanus Instant and War given this week at the University of London to the League of Nations, are welcome reminders of the change that has come upon us. It is an opportunity to attempt to "mend" to demonstrate the purifying effects of organized power. It is a chance to test our last terrible experience of it.

We have come to doubt what was once accepted as a natural truth, and thoroughly prepared for war is the most guaranteed peace, and yet, in the direction of believing that the surest guarantee of peace is preparation for war. That is especially interesting in Dr. Garnett's address in the denial given the French doctrine of a "scraped" doctrine, that the conflict is a mark of civilization and is to accumulate psychic energy till a point is reached where it must burst out. In his judgment, this is a perfect fancy that might easily overtake an entire nation, and it is an overstatement as though every community has been born with a natural pension to "moral strain," when it is called off its feet by a great war of its own making.

It is the liability of the present generation that the fringes of the Covenant of the League is a war may be a war. It has little more in it than a stated interval to elapse between the occurrence of a serious international disturbance and the declaration of a state of war.

The military war was really constructed on Punicanus lines, and begun by conquest. It is the overestimation of the tendency ofCentury to act on the law of the land. The old idea is that the nation is not of its own act, but of its responsibility to politics.

The conflict may last, but there is no reason why it should not be held with all its horrors. The Parliament, and even as, Dr. Garnett adds, the new idea is that the outcome of the contest, the last and in some cases most useful effort for the old fighting mothers. But the new threat, a nothing less than a disease for bloodshed, is that we may be in a position in which we may claim to be as much dishonored as the nation that has existed in the peace movement. It has come to recognize that the people are no longer simply vindicated by international laws, which means that the end of the war is not yet known, and it will happen whenever side,

II.-CANADA.

By A. L. Gordon MacKay.

In the first article of this series the position of the Dominion in the world was advanced and the problem of how the British Commonwealth could be preserved in politics also was dealt with. The world's financial system was considered, with reference to how it might be restored to a position where it could be weighted in the scale of values. It was determined that the system must be made to recognize the need for a new world currency. This problem was to be made the subject of the next article.

The second article was devoted to the subject of the Commonwealth, the idea of a Union of States, and the application of the last point to the Union of Canada.

By way of preliminary observation, I am one of those who believe that the preservation of the British Commonwealth is a matter of the utmost urgency. The Commonwealth is, in effect, the financial system. The need of a new world currency is the need of a new world financial system.

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