



Broom Questions in Bellings book

Ans. by Bellings

9 Carvings & paintings in the Broom

Ans. "Tracks" of fish. (Mullet, Flathead & other fish. made by them on the mud & in the shallow were reproduced on the rocks so that the womba women know what fish was made by the mark: Jiravel (fish) mark was O;

Ngaiara (fish) O. Mullet is \parallel & Sturgeon is ∇ (the Sturgeon is sleeping) Another Jiravel is drawn as follows  with

Ngaiara druitniskam  is (the small circles)

11, 10) Native Justice: Spearings to wound or kill, according to gravity of offence.

12) Diseases: cold, headache, stomach ache - Sore eyes, Jool-ngoori (lumps or sores)

14. Legend - Walga the Sun has bunduring (fire magic). Meeri-gal the Moon has only a light "Kalgal" (a tree called Kalgal).

The Beering (Plaisies) are our sisters & they eat joogoodoo & bel-ngan-joonoo (grubs)

15) Carrobases (called Moos in the north)

Human ring or circle: for "bellet" (ceremonial) is called "Wellinggari". The Jamming or stage (blood drinking) is Wellinggalling or Moos. When two circles are danced, (Wellinggari Archers) etc.

16. S. East of Tribal area: Woorragunnarrri Noel
(Willie Creek); then Wilgee; then Walning,
Munda (red soil beach)

Jeer-ngin-ngan Broome ~~township~~ area
(They come west of Broome township area
They were seacoast people in these areas)

17. Native names of Tribes in these areas etc.
North: Koonعان; Koon-gablu; Waddi ab'Gula;
(with Towans Boagley)

East: Wai-ung-arri (near Fitzroy river)

West: Koolakabullo (near Broome)

Southwest: Warra mulla

East: Barmee-ab'balee W. Fitzroy

South: Ko'al-gu'idee; Pajja look'oo; Gal'm-ban

18 Billinggi's group area & relationship areas

Sketches from Broome area North to Boagley Fitzroy &
~~Paljira~~ Derby, & South Towans Koebawine
& S.E. Towans Dullagino. Their class laws & marriage
laws were found in these areas (with slight
local changes in class names. The true marriage
laws covering these areas were

1st & 2nd Generation	Male	Female	Offspring
	Boorong	Banaka	Kaimera
	Banaka	Boorong	Paljira
	Kaimera	Paljira	Boorong
	Paljira	Kaimera	Banaka
2nd & 3rd Generation	Kaimera -	Paljira	Boorong
	Paljira	Kaimera	Banaka -
	Banaka	Boorong	Paljira
	Boorong	Banaka	Kaimera -

20. Number

3

There was a recognized Trade Route stretching round the whole Continent of Australia from North, South, East, West. The Wariji-Wariji Ceremonies (dances, wren barbed, also spears, string, boomerang, cutting flints, shields pearlshell from Ocean (called Ling-gili) & from Shark Bay (Wa.) (called gō'-ann) each pearlshell carrying its own name with it - through how it barbed.

I bought a ling-gili pearlshell decorated piece in the North-area of South Australia. It had taken 25 years to perform the oval Trade Route from Darwin area to Eucla.

In collecting gatherings for initiation & other Sacred Ceremonies a "nimmardi" (Queensland or small group like travel to outskirts of areas, for mabban'gin (exchange) yang'obanji (you & exchange)

Q. 2) Any instances of boiling food?

There must have been some boiling process known to Brown natives, as there is a Broome term for boiling = ying-ow-oo.

Koojila, + yooz doo, big shells were filled with water, & food was sometimes boiled in them particularly jam'mai (mangrove fruit) Billings stated this was cooked before the white men came to Australia.

23) Cannibalism, Yes, all Broome abt. men were Cannibals - It might be said that Cannibalism went with Cannibalism as all Cannibals

No 23 (cont): Killings - Wasashano & Askurwaga
Cannibalism in his group, but it existed then
Sometimes they took the Carb fat & rubbed himself
& their weapons with it to make themselves
Then on their shields they draw the spirit of the
dead man with Karimo (Jipuley) the Ngaree
(spirit of the dead man ("Ngaree")) & show the
spirits drawn to canyon - & the dead man
relatives try to kill the murderer, but the
Ngaree (spirit) of the killed man protects
him.

No 24. Shal-doo are used for upright
Ngallee munged tree used for upright
method a pointed stick & a hole in the
shel. wood. Some hair or light grass blown
from holes. Fire comes quickly & the dry
stick is buried in the palm of the hand -
Kusho called bajji-bajji & woon'g alga,
Kallibur & Kergal method (Sawing
method). Jimmain - name of wood (tree)
for sawing method.

No 25/ baalo - joono - water from trees,
Ngareebum tree (water in trunk)
and medyoo & bilovel water in trunk &
yoologo; Kartgo; Koonero; all from
tree trunk - no water from roots -

No 26. 'Yamminga' a Great
Ancestor, who made Kalligooro
(Sacred emblem) & made lawet -

4
28. Jalnga-ngooos - old man
Sorcerer in every group
Area. (Was means "many
Totems" with the man - Jalnga
Jalnga = Totem)

39 Now is this calendar -
Months - ~~two~~ Merrijal,
Melera. Today, Warrain walga
(Yesterday's sun;

baigara - tomorrow
Warrain walga - ~~today~~
next day

Neelan method counting of days'
~~hand~~ bones of fingers, beginning
with thumb bone or little finger bone
thirteen bones - thirteen days for
journey a whole (3 hand) for
journey to a group camp when
bar is taken to each camp
his balgai period