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MY CHRISTMAS DAY GUESTS.

Inyanji.

Binunga.

Witjingga.

Wonggur.

Yuni.

Maggurd.

Wongumas Mob.

Jinnadhanu.

Walyingga.

Bajjing.

Nyudhangu.

Nabbanjina and Her Boy.

Two Boys.

Jinnaambu.

Yalli-yalla.

Beeradjoorgur.

Dhalbingga.

Ngabanjina's Man.

Murna-ambula.

Mundargoorn, his gabbi.

Oonderinya gabbi.

Maalu kanyala gabbi.

Maalu joor joor.

Kommurn (uncle).

Tnudha Magginya's mother.

Waggalyiri Dhambu's brother.

Mogginya drew these karrbiji.

Maggi-nya.

Koore minga.

Karrbiji's gabbi.

Karrbiji brought the water to Ooldea.

Dhan-minya.

Nyirinjil parakylia (plane)

Kooraminju

Minjingga minjingga. (red flowering honey bush).

MY CHRISTMAS DAY GUESTS.

Jinna ambil (male)
 Dhanbinya and Meeuri, his brother.
 Nabbandinya, young woman.
 Meedhanana, young woman.
 Meedhanana.
 Two young women.
 Beeunga (almost blind).
 Timudha (very sick).
 Walloura.
 Ngaldhana and Baby.
 Nyudhongana.
 Jildhana.
 Wiljenonga.
 Moongaburra.
 Dhambila (blind)
 Nyingala with Baby.
 Dhambil is Dhalburdigginu's woman.
 Wiljinongu.
 Jildhana.
 Woggolyiri.
 Naldhana.
 Moongaburn
 Nyinggala and her two babies.
 Linga - spotted little lizard.
 Dhambuna.
 Murna-ambula.
 Little sich boy Dhabbil.
 Nyeerunga.
 Weejala, Wongunma's girl.
 Walyingga.
 Inyaguji.
 Walganyi.
 Murndaju.
 Dalbidhngur.
 Junda murding.
 Beejana came with her very sick little boy.

Joonbaiju gabbi.
Bundudharana
Tureeologoo.
Munga Beelagudding.
Eelundanu
Mingarbula gabbi.
Nyandaga.
Binulga.
Bajjing.
Tundha
Nyndhanga.
Dhanibila.
Ngabbandina.
Bindunga.
Wallowara.
Beedanana.
Adjungga, Wallowara's girl.
Winging.
Dhanbulala's girl.
Dhanmunga.
Wilji mongu
Bililbi (Jupiter).
Dhabbila.
Koondhainya.
Moorilana.
Ween-ngoolanna.
Dhabberinya.
Dhogudhannana.
Dhanminngana.
Dhildhanana.
Jiljanana.
Jeebaba and Weenging.
Nyeeranana.
Warrinyana.
Beedana.
Dilyarda.
Moongaburra.

MY CHRISTMAS DAY GUESTS.

Beer-nga-gabbi.

Naaingana- woman at hospital.

Dhabbila- father.

Dhimbarri - husband.

Jinnamila - her daughter.

Beedhana

Little Weeingga baby girl.

Weeingga's baby girl is Wonggoor named after her grand-mother Wonggurr, whom I nursed when she was speared by her son. The son has named the baby as gratitude to "Kabbarli's" (my) service to his mother. His mother turned from all her kin and died in my arma. Weejongga was ~~xxxxxx~~ then a little girl at Ooldea. (1917-- 1935)
We are having Xmas games. Xmas is any time beginning 23rd or after and we have races and "Here we go round the bagginda bush"

Little Wonggurr was named after her grandmother "Wonggurr" an unusual act but the grand-mother had been speared by her son Dhaagul through the cheek and partly throat and Dhaagul's brother Inyauji, gave the baby his mother's name. Old Wonggur turned away from all her natives group and I nursed her until she died. When she died her son came to me and asked me to let him bury his mother close by my camp. I asked him if his group would not be afraid of having the grave so near as they would not be able to come to me, but he said if our mother is buried close by you, Kabbarli, she won't hurt us when we come to you". They always avoid the vicinity of a newly buried person and leave the vicinity for weeks and months, but they remained in their camps and were not afraid to come for food or help.
Weeingga (little Wonggoorr's mother) was a little child in my camp near the Great Bight (1917-1935)

We used to have two feasts Xmas and Empire Day at Ooldea and lots of delights in food and clothes and "God Save King, King", and racing and ring a ring a rosy. To-day 12th we had races. I lost each time and paid a lb. of flour. Our pudding Xmas is crispies, currants and sweetened milk and any fruit that can be found.