WATERHOLEs, etc.

GOLDEA DISTRICT

(Taken from notebooks)

Most, or all, of the areas included in this chapter will be of extreme importance and great interest to future explorers, as they are mainly names of waterholes, etc. in regions that are still comparatively unexplored. They cover part of the areas supposed to be gold-bearing, such as "Lasseter's Gold Reef Find" etc. (which was apparently found and lost); and other interesting discoveries, all of which will be rendered more feasible of accomplishment, owing to the native waters, foods, etc. herein named. The native groups who gave me these names and who arrived at my Goldea camp in the '20's and after, have never returned to their waters, nor will they return, except perhaps as native guides for the explorers of the future. Many of their permanent waters may probably become the sites of large stations, townships, etc. For this reason much care has been bestowed in their collection by me.

D.M.E.
Waters along Well’s Route, 1793

Argocalana (granite and soak), Wajjangga (Gosse’s waterhole), (Kurrekapinna’), Yulbalanyin gabbi (rockhole with such a narrow opening that a miss (brushwood fastened to stick - 5' long - must be thrust through the hole and the water squeezed into a wira (called ulboennalanna by Wells); Indulgana (Indulkinna), Bawandana (Ewintinna). Frogs frequent the abara in the ranges.

Coleroo

Ima-adhu comes from Uleru and sister Jingga is now a prostitute about Godnadatta. "Ngura mulur" ("our own waters"), Argocalana (abu = stone, granite) ganba (magic snake in waterhole or soak); Coleroo (forbidden to women). Boondalara, wajjoo, Ngamaroo, moolaralba, milbooc, wanjabila; on the winding road to Godnadatta.

Their first road to Wynbrin (Winbera) was from Uleru, Junboc, Bagginyi, Thalliri, and Mobba (2) and then Winbera. Abarana and other waters belonged to Janjingoo (dead).

Jinaboola’s father’s waters were:

Jurdalunya, Jilyabinina, Linjidina, Idara, Ulagumbin, Ammassararin, Dardadharin, Gubulunya, Ummalgan, Mulgaranya, Mulgardinga, Ulardunya, Warringa, Jinyabina, Unina, Nyugumina, Nyunguna, Birrguna.

Djalguy’s waters were:

Kaljiding, Udujinina, Alligilbina, Ujadinina, Unyarbunya.

Noonin’s waters were:

Tjugal (abu = stone, hill)

Murna-ambula’s waters:

Wandrunya (ganbadharra gabbi - the water of many snakes), Inyirinya, or Inyirina, Aldarinya, Jurrgalinya, Gubalina, Anggoiny, Murulgana, Waljalgana, Kurrgulinga, Wilbanina, Jummulunya, Gulbininya, Gunianguna.

Friendly waters for Murnaambula’s people:

Inbilinga, wailja murdina, Ogardana, Ilgurinya, Anyangana, Ildurgananja, Ogari danya, Burrguna, Anyurinya, Mulajinu, Warajina, Yulaia, Jilla murdina, N.E. Warajina, Garbigabur (?)
**Totam Waters**

Inminnga ngannamurra gabbi (malleehen water)
Burndabina wairuda opossum
Djugal waluw-uru or walja eaglehawk
Ambunggu ilga dog
Burrunga kallaia emu
Kangganya kangga crow
Bandijara kaggalong white cockatoo

**Mardjarra wongga, speech of Uluru natives (S.A. and N.T. border)**

Nganggarongu (one eyed?) is biradugurr’s kurdana - elder brother; Wailguri is biradugurr’s mallaing (younger or "middle" brother). Other waters belonging to these men, besides Lundiadhana, Bubunya, and Mandabula, are Durdjjarra, Woggajinna, Kalyuna, Badurdurri, Gurbilyinya, Burrunga (emu made this waterhole), Womberdongu, Wanjurda, Wanundhuma, all these being ilga dhugurr gabbi, with plenty karrjain (rock snakes, edible), as all is abu or stony country (hills, etc.) At the extreme north of ilga (dingo) country are Katurara and Wala gabbi. Nyiruma (now Orion) mixed with ilga, for mingari (horned devil) owned the ilga. The Mardarrgh (concentric circles) kundhain or imma (bullroarer) belongs to Mingari, and always represents a woman’s womb.

**Kurrba, a species of snake in Kajju or abu country, is like the rock snake karrjain.** Bulgana is a very big snake frequenting the undiri (plain country) probably the same as the plain snake locally called gunia. Bannarga imma belong to waddi or Ngallia wongga of Wandiinya and other waters.

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x Biradugurr is of the fair type of full blooded natives and in the southwest of W.A. would enter the Manitchmet (white cockatoo) division.
Waters from Bunjuna (N. of Tietkin's well) to Burrguna:—
Ngöburnga, Bunanduna, Kandaing, Dhabbarabada, Nyulinya,
Kurrguniuna, Wirrganya, Ilyaringa (ilyarriniga), Wandunya,
Kulabinya, Ilyurinya, Gabbidhabbunga, Yulaionga, Warrajina,
Bunjuna, Burrguna.

Argoalana, Uleru, Wajju, Bundalarra, Mularalba, Ngura, Mulur,
Malbu, Ngamuru, Wanjabila are all within the visiting areas
whose people have the right of going to and from Godnadatta.
From Uleru (Mt. Sir Henry) they came through Junbu, Bagginyi,
Thalliri, Mobba (1), Mobba (2), to Wynbring (Winbera).

Other waters in and about the Ranges from whence natives have
come in are:—
Kaljidina, Udujulina, Alligilbina, Ujadina, Unyarbuna, Ulagumbin,
Jurdulunya, Amamaramarrin, Daradharin, Gubulunya, Ummaalanya,
Mulgalanya, Mulgardinga, Warringa, Jinyabina, Unina, Nyugumina,
Nyunguna, Burrguna.

Nabberi's gabbi:—
Katu wila mawgun; junarla gabbi, thalari gabbi, dhugurr mawgun
brought gabbi, broke up kunga juni or jarda (woman's entrails)
and put the guna (excrement) into the gabbi; waddi mawgun
(spirit man) went there and got kunga (woman) and married
her at Junarla and killed her and put her entrails into Junarla
gabbi.

Nyundundjarra are nganana and ngallia.

Jujuna is Banjura Ngallia wonga
Jinnindi bijanjara wonga

Wailguri Ngallea
Sajjala
Eiradhgurr and Mililyi
(Mauri is naggurdadharra
(Penong mob
Inyainyu is ngallia
Marbabi is bijanjara

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four brothers, babba dhugurr
babba = dingo
all of the "fair" type
related groups
Inyanuja is Ngallea
Guyama is Bândjundjhara dead
Gindigi is " or Ngallea
Salyari " "
Gunguna "
Mundurr is babba dhugurr and ngallea wongga
Murnaambula is bila (spinifex dhugurr) and bijinarra
They applied "ilgarere kadju" also "mungardu" to the aeroplane.
Ugarilya kungga dhugurr? Wailgurdi states that Madi, Inyuin,
(ancestral woman "totem")
Thanggarri and other women are Ugarilya kungga dhugurr.

Nyangana is magguridharra, north of Penong
Nabarri "
Dangul "
Minima "
Wauri "

Mundurr is babba dhugurr
Byirdain is bijnjarra (now dead)
Jundabil " " "
Nadihabi " Nadhabi was Thang-arri's own son

Madu (woman) ugarila kungga (Nabarri's woman)

North at Kajjina claypan also dhulali and borunya, Wibail
E.M. and swamps. Namina gabbi N.W. of these. Bijani
wongga (local group) at Kammina.

The Kalgoolie mob are partly wonggali.
Jinabulain is dhagal dhugurr and manggundha or manggudha wongga.
Manggundha ngura (home or "hearth" or own waters)
Mannindha (half E. and N.) dhallamba (north), Manjinjerra,
Murdudharra (W.) bicycle lizard
Kudis Munjerra (W.) are dhagal (?) dhugurr.

Wailgurdi is babba dhugurr and Manggudha wongga. His babba
ngura is bubu gabbi.
Mundurr is also babba and his babba ngura are :- Bujununa,
Inbilnga, Walaralanga, etc.
Bijanjarra, Bijana wongga at Nammina gabbi
Dhambu's gabbil.  Moondoor is Dhambu's own father
Madhuna, rattle snake (?)
Wardardiga - Kallaia gabbi  kallaia = emu
Bilgin  Mingari  "  "meloch horrius"
Yiluna  "  "  
Lingga  Walja  "  sagishawk
Ngalbu  Kallaia  "  emu
Baru  Gibara  "  wild turkey

Bimbaling, highest hill on Range (ooldea). Walked from my
camp to hill 1923 about 7 miles to the hill, returned same
day, cool weather.

Dhimbuna (f) (now dead) is Munjinja wongga. Also Moweana
(m3iwe-na) (f) Their group waters were :
Jugana, Garnga, Joli murdana, Janju murdana, Kurrguna,
Yanderana, Ngardardana, Karjana, Kuluuraga, Mulgana,
Yoordu, Yoordina, Murla abina, Thummur, Dalana.
The four classes, Ibarrga (Banaka), Tharruru (Paljeri),
Burungu, Milangga (Kaimera) come in to the Munjinja
group, but die out eastward and S.E. Wrong "pairing" of class divisions
obtain throughout these Central areas. Names only remembered.

Spinifex
Kurnaambula is gubaru dhugurr. No spinifex country.
The different soaks north of Ooldea are :
Wandunya (best one). Bunja, Dhaggulgdun, Kurrgdra (apparently
permanent and abundant), Curundunya.

The waters of Jau-u, Woggurn, Wigida, Tharndin, Madhuna,(Page 45)
Wargunguna and other "Border" natives (with whom I am photo-
graphed) are ;; Wordardiga, B8burnga, Kanggoana, Banjana,
Rana, Kurrgu-una, Malba ana, Karnga, Midurguna, Walda-ana,
Didilana, Yuryuraga, Jambi-orna, all near the S.M. W.A. border.

Dhaaguli's father's water : Nyidana, near Yulin, etc.
Inudha is Mardu wongga and a Pumungga and arrunda woman.
Waldja, belonging to one mob (Balyari).
These are waters that Iringandi and Xanyunga (2 boys) gave me as belonging to their own and friendly or related groups:— W., E. and N. of Wandunya water: Wandunya, Jildiun or Jilun, Mulgabina, Wulbuil, Mirrgana (Dheinba's water), Ilyarina, Minjilgan, Birargan, Waljalgal, Dalyun, Wandilgading, Gurrguin, Jundiguldajen, Jilbuin, Wardanggara, Ngugabi, Mingen, Widugudhal, Milardi, Murunjan, Kuldigabudu, Dhunmoordu, Gulbinyu, Barnanana, Gurrgil, Wardiring, Nujilyana, Bilyangan, Dhulinya, Winadhan, Wardargana (Boundary Dam).

These boys are wonggai-i wongga.
Local groups, Coolibah and Central areas.

Winima placed the following local groups. (Winima is mula =
straight, true, wonga.) Winima too "civilised" to be straight or
true in his information.

Beyond these he did not mix, nor did his people.

Munjinjarra, arra, rarra, garra is the plural collective for
"mon" or group, people speaking minjina wongga (tongue).

Winima's mother is Kula wongga
His father is Haru wongga.
His father's waters are Karrbaranj and Indulgana.
His father's totems are Malu, kan'ala, joorjiorr (associated
totems)
Walguri's road from Coldea water, north W.
Ngururula ngarrin, north
Bunjala north
Ngobarn W.E.W., also Daggulunda
Minamoo " " Kurundu
Aldheri " " Kulgurda and Mirrga and Aldheri
Ilyarain " "
to Wandunya, water permanent
Wandunya water, N.N.
Gunangura
Juzmurdha
Gulbinya
Wilbandsana
Kängana
Nungana
Maragura
Bunja
Kalara ) gold might be here, but the "spirit" is bajanoo
durdoo ) bilbarra - sulky and fighting.
Bunjana - East of Bunja
1. Ngagarnjarra
2. Wilarrbi
3. Gunadha or gunara
4. Waldjamudhoo
5. Woggulangya
6. Jundurnoo
7. Anbiring
8. Umbarguna
9. Guial
10. Yamurda
11. Karrmilnga
12. Gulbinya
13. Bubanya
14.imbuna
15. Dibana (ngallia wongga)

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Gawler Ranges tribes had the moieties Madheri and Kurraara. Were
they called Wilyaroo wongga?
Titni tribe at Fowlers?
Marrgurning widini - hold it.
Gubaroo, dhabbaroo, spinifex. This explains Murna-amubla = his
country is spinifex country.
Koongga muga - the women being driven in dance - also birin bugain.
This dance - the "molongo" had reached Diamantina from N. in 1904 and
From Kalgoorlie side, this dance. was partly described by Dr. Roth. It
reached my camp at Fallawon (Nullarbor plain) and died out there, as
Birin or Biring - the corroboree is called, there were not sufficient
men and women to carry it on.
Malligl is a name also given. Molongo is the correct name.
Members of various groups (wongga), Central area

Agulianca wundha or dhulga boa wongga
Bamburl, m., Maggundi, f., Inyadura, f., Nyunmungga, f.,
Ngumari, f., Munginya, m., Milga, f., Wini, f., Ali, f.,
Kalbin, f., Ngungula, f.

Manggandha wongga or Mangguna wongga
Wia, f., Jundabil, m., Jinningga, f., Mobbinya, m., Jubandari, f., Thanduring, m., Kalba, f., Nurna-ambula, m.,
Jinabulain, m., Yallyyalla, m., Amingurra, m., Karrerrga, f., Dhamboo, m., Ginyn, m., Anajiri, f.

Munjinja wongga, Thanguni
Gauadhoogoo, f., Inyiga, f., Irangandi (boy), Ngunyunga, f.,
Dhamda, m., Juginji (boy), Katamina, m.

Yagunguda wongga
Mundurr, m.

Yagangura wongga, long way north
Mobbinya, Irangando and Juginji
Wandunya, north to Gumangooroo.
Jarmurda
Gulbinyna
Wilbanana
Kaanggana
Mingana This water must be the permanent water visited by the Murchison and other groups (W.A.) and by the Coldea, Musgrave and other groups (South and Central Australia).
Maragura

-----
Bunja north to following waters: -
Ngobarn, Gurundo, Jaggalgurdo, Dhaggal, Waraji, Yulain, wombat snake
Walala or Wala wala, Burregana, Comunya, Myungana, Mulalungoo, where the wombat snake sits down
Gondiri - no further.
Bunja to Kalara (for gold quartz) and durdoo. Natives here
bajjanco bilbana - sulky and fighting.
Bunja east to following waters: -
Bujana, Ngogordjarra, Wilarrbi, Gunadha, Waldha moodhoo,
Woggulanya, Jundarnga, Anbiranga, Umburgana, Ijumurdain, Karmilnga,
Gulbinyna, Bubunya, Imbuna, Dibana (last two ngallia ngura. )

Gabbi warmain - running waters.
Ibi ibi, bun bun - red fungus growing on dead trees.
Wia and Thanguni (women)

Munjinja, Withabon ("th" hard) Withabon

Kalurwonga

Kajjilaroo x

Urrunia,
Rabuna and
Guyain mixed.

Kalali

Wonggaii

Mardawonga

Wanbiring cliff E. of Eucla

Mardungoo, guri - Border and C.A. terms for wife

Munjinja's journey towards Wyndham:

Binyana (60 miles N.W. Golden)

Thalerinya

Ulurinya

Thardinya

Anabula

Karuna

Abarana

Ulerunya (Ayer's Rock)

Dha-wa-rinya

Burrguna

Burrguna - Munjinja's farthest known water. After this they reached running water north, then near Tanami, then George Creek and other stations.

Munjinya accompanied Mr. Maurice from Fowler's Bay towards Wyndham, but Tanami was his "boundary" beyond that were strange groups.
Ngoburnga and Mirnduna and Aldiri - the rockholes from Dunja to Wandunya.  
Dunja is 60 miles north of Collie.
Murgaroo - waterhole on Plain’s edge north of Cook.
Kugulharra (meat plenty?) wongga. Yarningu's wongga (male)
Yangurndharra or Yangurndhara wongga is Munduru's (male), also
Mirdinggi's (male).

Wdalga bau. " Ngaliyanu wongga" wongga is Milaga's (f.), Wini
(f.), Alli (f.), Balbin (f.), Ngungula (f.), Ugumarri (f.),
Munjinya (male), Maggundi (f.), Inyadura (f.), Nyun-mungga (f.)
Yangurndhara wongga - Thanduriri (male), Kalba (f.), Ura (f.),
Thanguni (f.), Jubandarri (f.), Mobbinya (Jubandarri's boy),
Murna ambula (male), Jandabil (male), Jinnungga (f.), Amun-
gurra (male), Jinnabulimin (male), Karrerrga (f.), Dhambu (male),
Anajiri (f.), Dhambul (boy).

Munjina wongga - Gauadnugu (f.), Inyiga (f.), Irangandi (male),
Nginyungga (f.). Juginji (boy), Katamina (male)
Yaggangura wongga - Bimilgura or Banjura
(also called Yagga wirrja bugani), Karrjilarni (male)
and Yagga wirrja borning wongga)

Kallija's (m.) second name was Nongurni (dead)
Inya uji is Ngallia, and Karrimu is Maalû and a "Bijanjarra"
waddi, so also is Murnaambula. maalu = white or grey kangaroo totem

Dhalga ngarri or Dhalga wongga, Di-ingi's and Thuradha's
wongga, west.
Kalur ngura and Jurraga ngura are the names applied by Banyards to
the new groups coming from N.E. of the Ranges? "Naked" and
"Miri mawgun" men (cannibals). They come down from N.E. or
direct north of Adelaide and go towards Tarcoola by back
country and roads (native roads).
Wallaralya gabbi,
Ilga (dingo) gabbi
Dhambu’s gabbi ani totem

m.                f.
Jujuna’s guri      Wijingga (Wijala)
Katabarui’s guri   Jillia
Dinggi’s guri      Jinadhanu
Jina-ambil’s guri  Walau-uru
Yugaru’s guri      Thallara (Moolana)

Bimba’s father’s water is Jümuma water – in spinifex country.
Bilgaana, Birabina – these are also Bimba’s father’s waters.
According to Irangandi, the following waters are in the native area (near or far) from about Wandunya:

<table>
<thead>
<tr>
<th>Water Name</th>
<th>Location</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Waljalgana</td>
<td>Junmardina</td>
<td>Wandunya</td>
</tr>
<tr>
<td>W Wardalgona</td>
<td>Boundary</td>
<td>Dam</td>
</tr>
<tr>
<td>Mingana</td>
<td>Yalilanga</td>
<td>Colda</td>
</tr>
<tr>
<td>E Mirrgana</td>
<td>S Winbera</td>
<td></td>
</tr>
</tbody>
</table>

The following men who are living relatives of Irangandi, and their waters:

<table>
<thead>
<tr>
<th>Name</th>
<th>Relation</th>
<th>Water Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ngulgunga</td>
<td>&quot;Big&quot; boggali or Thamuna (grandfather) (father's father) Mallee hen totem (agammamurra dhagurr)</td>
<td>Wardargana</td>
</tr>
<tr>
<td>Yunggana</td>
<td>Kurda (brother)</td>
<td>Kaanggana</td>
</tr>
<tr>
<td>Guirmurda</td>
<td>&quot;(?&quot;</td>
<td>Aldhabana</td>
</tr>
<tr>
<td>Nandina</td>
<td>Mama (father)</td>
<td>Wardargana</td>
</tr>
<tr>
<td>Dinggana</td>
<td>Kurda (brother)</td>
<td>Jirjirdi</td>
</tr>
<tr>
<td>Waddi-wadda</td>
<td>Boggali (grandfather)</td>
<td>Yilgana</td>
</tr>
<tr>
<td>Kandinya (f.)</td>
<td>Ngunj (mother)</td>
<td>Jindigarru</td>
</tr>
</tbody>
</table>

After heavy rains through a season herbs and flowers and grass grow in abundance. A great wildflower area is also called gambadharra from the many snakes it hides. There is no native name for flowers, Irangandi's father Karriau is also agammamurra dhagurr as flowers (mallee hen totem), but his waters are Unma-uma and Kardangerringgu - both these waters being mallee hen waters.

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Minga - Dhambu's waddi, father's gabbi
Walarralya, his own gabbi
Minga is West from Walarralya
Dhambu sat down at Wandu gabbi east.
Andinga, Ngobarn and Bundjana waters are near what whites call the Gibber Plains; the native name of the plains, with their small red purple and other pebbles is muru-ul. moo-roo-uil. (sound of "uil" as in "fauteuil")

Gibbara is the district term for wild turkey, which frequents the stony plains in hundreds in the spring or winter.

When a small wax flowering plant shoots up flowers and fades quickly, but the gibbers know its season of flowering, almost from the first day of their white blooms.

When Munjinga crossed Australia from Fowler’s Bay to Wynaham with R.I. Maurice and Mr. Murray, Munjinga could visit and knew of the following waters:–

Bunja (60 miles N.W. of Cooka,) Thaleringga, Alerinya, Tharinya, Anabula, Karuna, Abarana, Ulerunya, (Ayer’s Rock ?), Dhaa-warinya, Burringara.

These were his known waters.

After Burringara, they reached running water north, then near Tauami, then George Creek and other Stations.

Ngaburnga, Mirinda and Aldirinya are three small rockholes between Bunja and Wandonya water.

Murgaru rockhole is on edge of Plain (N.N.W.) and was a depot for kangaroos at one time.

Balyari’s two other names are Nogginya and Ginjarra.

Gibbera (C.A.), Warduring (Eight area), Ngammurdi (near Boundary Dam), Barul (N.C.A.) – all dialect names for wild turkey.
At Bugara gabbi, Munjinja and Mangunjara mix. (Bugara gabbi is *spinifex gabbi.*)

Bugara is N.W. from Dinga gabbi, also belonging to Mangunjara.

**Yalliyalla**

Jurawobin gabbi - Ngallea mob also are here, north of Bugara

Kularda wongga are allinjerra - wilura, all hill folk from

Bugara gabbi, ganba dharra snakes (totem)

Wonggaii wongga - West of Munjinja

Ngabbaru (friends) all meet at Bugara and Jurawobin - all these are friends, Ngallia

Burdi - west - name for plain. Wonggaii roam here.

Gunbailja "gadji" wongga, warugadi - also hill mob.

They bring fire for the plain folk.

Kularda mob sit down here.

Wijangga or Wijabaggani mob, north of Manggunja.

Ngundiama - south from Binyinya ngundi. Manggunja wongga bilyi jarra.

Kalur wongga are east in S.A.

**Manggunja wongga**

Bugara, ngunilgarra, unbunbu, mammurdu, mindil, kagga, warunggal, minga, jugabi, idara-jarra - all north of Wardargana and all belonging to the Manggunja mob. Manggunja (or Manggundha) are mixed with Munjinja and Ngallia and Bi-ganjarra and others (see my Comth. map).

Mundurr and Kulgarongu are mates, Ngallia and ilga. ilga, babba = two names for dingo

Karrerrga is Manggunjarra, east of Ngallia.

Manggunja wongga at Bunjagabbi (Marburninga mob were Mang-
gunja. His water Waluna.)

Nyunkunjara at ijamurda garmil, jidana and madinya waters.
(north of Manggunja)

Munjinja, Manggunja and Ngallia mob are mixed with each other "thumadhu" - mixed mob. "friendly" at times but apt to fight and kill and eat each other.
Dhaaguli's father's gabbi - Nyidanya (permanent), Warain R.N.,
and Yulain (permanent) (jiji -spirit babies), gabbi and abu,
at Yulain
jijidhugurr gabbi. baby or child spirit totem
Ngarnamba murnin - my country (ground)

Dhaaguli belongs to Balyari, Guyama, Marburning and Mundurr's
mob.

Yannini gabbi - camp going to (dialectic difference with
other groups, wongga).

Jujuma, he calls "mate" ngallungga, for Jujuma is not related
to Dhaaguli's mob.

Ngallungu (mate), waldhajurra (mate)

Yannini gilbu, yulain gabbi - jiji dhugurr. (spirit baby totem)

Nyidanya and Warain gabbi (Dhaaguli's gabbi)

Banyarda tells me the only ones left of the Wandunya ngura
(camp) are Umaji and Naangga (two women, the first one Guyama's
sister) and Kulgarongu, Kondini and Mawgura (?), three men,
the two former are "brothers" of Murnaambula.

Kogo is Kurrgulu (owl) dhugurr. Di-inggi is Kanyala (mopoke)
dhugurr. Kurrguling's gabbi is "walga" in spinifex country,
N.N.E of Laverton. He is Banaka and Di-inggi Tharruru.

Ungamba and Wilgidi are guri for Di-inggi. There is also
a water named after the owlet night jar, - Jurrjurr, and
belonging to the bird there were two "mobs" of Kurrguling (mopoke)
and one mob (dhugurr times) came to the other's water and
all of the Kurrguling died and when the visiting Kurrguling
saw them all dead he got a burnu and stuck it in his eyes
and died, and he is now in a gudharra.

Widuling and diru diru took the inma and broke it (birds).
All are stars. Jurrjurr is Canopus and Widuling and diru-
diru are not far away. Kanyala is Bega. Kogo gave me
Woggal-woggal with giniga markings.

native cat
Katagiri's or Katurrina's Gabbi:
Katagiri was cut to pieces by weekly supply train, E.W. Line, tried
Mindiljarri, Guburlinji, Jidunga, Dhallijali, Kujarana,
Kujundurri, Nanalinga, Dhalbulana, Gummunadha, Gualadana,
Gulalinga, Kadudhana, Anarnya.

Kogoma's Gabbi:
Dulunandi, Julilinya, Dulimu mama, Ulumunya, Ngulun-nanyandi,
Nalbaldhiana, Kalganya.

Ngurabilnga's Gabbi:
Minganya, Jugabi, Albarduba, Jugabardu, Gidinga or Jidinga,
Ngaldinya, Wurugangga or Waru Karaggana.

Gogoma is Juginji's mallaing (younger brother)
Juginji calls Thangari ngunjuna (mother)
Inyalongu is Juginji's kanguru (elder sister)
Ardana is Juginji's kommu (uncle - mother's brother)
Ngadharri - a "strange" mob.
Jungu nyinari - blood relations
Narrumba - sisters' or mothers' mob
Wamalungu or Wamaligu - my own mob
Tharburia - mixed relations
Ardana is Biaringu's kurda (brother)

Ardana's Gabbi:
Mandalina, Ardijranu, Mingaltuna, Kaljana mama, Wiabuana,
Aduninya, Jugubardinju, Inigurana, Wardangirana, Dhuranga,
Kulana, Jugabiana

Kindu winduna's Gabbi:
Imainya, Binjuna, Kurrgulinga, Thadurara, Gumiyungadhada,
Yuldunyu, Waluwudhana, Rormuranya, Kurgadadhara, Baualinya,
Wombat snake father (waterhole)
Mindilgarana, Kujundara, Yaladarana, Mulaiongu mama, Mumiliga,
Mugubunaijarra, Bila ngujuna, Gumi yungguna, Gurbaradhan'mumu.
Yannuma's "road" to pick up Guimmurda and the others was as follows:

Yuldil gabbi - camped and fed, then
Thalingga, Maalu ngarringga, Nundilgarra (cooked damper),
Kurrgunda, Yaggalangga, (cooked damper and slept).
Kardai-anguu got gabbi some distance from here, but does not know name of gabbi.
Kurrgangga ((different place from above).
Nganggara went ahead of Yannuma and Biaringu and kept away from them, going by other tracks, for five days and he is only a boy of 13. He carried the flour I gave them and Yannuma had the tea and sugar. They killed and ate dogs and rabbits. Nganggara went to Kurangu by himself. They drank nabbari and yaggula (mallee) gabbi. Passed four rockholes, all dry, then tried two more, all dry. Slept at Boggurdangga and next day came to a big rockhole with plenty of water. Name not known to Yannuma.

Near this rockhole Yannuma found Guimmurda's tracks and his Min'mila woman, also he saw the tracks of Mundarunya and Barrajugina.

He slept at Wardargana and found more babba here which they ate, he and Biaringu. Then they turned south (they were going west) to Murgaru which was ilung (dead - no water). They got a drink in a rockhole - other rockholes Nganggara had drunk at and finished all the water. They found Jugurning gabbi dry and several other rockholes all dry. They still followed the tracks. They drank yaggala gabbi (mallee root water).

Then a little further they found a big rockhole, good, then Milardu gabbi. Camped west of this water, babba caught.

Going south to Murgaru, Nganggara always ahead. Then they turned E.N.E. towards some water, then east along fresh tracks of Harradhu and Murda. These seemed to be going in a circular track for a while, then they went north and again turned
south. Murunjarra gabbi held some water and they camped
mother's brother - uncle
near. They saw Jungariongu's truck (he is half kommu~ to
brother-in-law
Yammuna). His garrulhu Mundalinyarra, went on to another
uncle
gabbi. His kommu~ Barrajugarra had a little child with
him, but he sent it back to the remainder of this group
(or mixed mob) which is now at Yaggala gabbi (?)
water from roots of
Yaggulu (gum) tree
At this camp all their poor old trousers, coats, etc.,
were burnt.

These men are Munginja wongga and Bjanjarra wongga:

Mugami~u's waters:
Inminga, Binjunga, Wilbanana, Jumurdunyka, Waldhalgana,
Muruilnga, Arrilyunguna, Ngandhanga, Wandulalinyka, Dhurunyana,
Burunyana, Ilgamonguna, Bilanga-ana, Dhambanana, Warrderrga,
Kurrguna, Jundi gadduduna, Jirirgana, Juljardinga, Kyungun-
dhama, Ilardina, Waldarijana, Wailbuininga, Mindilga-ana,
Midardana, Gulbinyana (good water), Bangganga, Barmanana,
Wongujibina, Buja balunga, Waringgarana, Wailunga, Jugu-
burdinya, Jugabinya, Djuranga, Idurduya, Gulalnga (good
water), Inigurunya, Nimgunya, Albundubana, Ganasina.

These were the waters that Muyamujana's group "sat by" on
their way to Yuldil -
Inmunga, Jumurdu, Wandilyali~i, Jurinya, Binajilunga,
Nabbari gabbi, Yaggula gabbi, Yuldil gabbi.

Gummurdja's mammuru gabbi is Wardargana gabbi.
Legend - Murgaru and Cinma brought the gabbi and Mala
(small marsupial) was coming to take the water and Murgaru
killed him.
Tribal Ownership of Waterholes passes from father to son.

North of Golden

Kundhain (f), Mildjine R. Hole (old), parents dead.
M. from Golden.

Dau-i (m), Kundhain's husband, Wardarga R.R.
M. from Golden.

Ngarrbugun (m) about 12
Ngandara (m), about 11 or less.

Yuldia

Billiling (m) now at Koonibba, cripple.
"Jiminy", An'binga (f), his sister (once a white
man's woman, now with Jack McCarthy, later with
Kolena Tom.

Ngarra (m), Billiling's brother (Adelaide or
Streaky Bay)

Nyillya (m), Billiling's father. Dead
Nyilbingya (f), Billiling's mother, Dead.

Wandunya

Wing-ngarri or Katamina (m) - very large feet called
Milaga (f), his wife (No. 1) "Big Foot Jimmy" by
Nyilunga "22

Wandunya, north of

Burdila (f), her boy dead
Diljila (f), her sister (their grandmother also
Katamina's)

"Joe", Mulgarongu, their husband

Joe Mombi's father
Diljila Mombi's mother. (Mission trained)

Mombi (m) (brothers)

Bidara (m)

Willie Tiny (m. half caste), Diljila's boy. Born
at Mission

Mijining

(Kumandura (Nalbin's mother's sister)
Jundabil (m) her husband - Jundabil had mother,
Oosaji (f), Nalbin's daughter
Windilya, Nalbin's baby girl daughter (Nalbin) and
as his "wives". All dead.

Mandunya

(Mission trained)

Thanguma, f.

Guyama, her husband
Ninguma, her boy about 3
Wongumurra, another boy, 6 or 7

Mijining (big

dam, Mamurrurdin

swamp.

Kumandura, f., old

"Charlie" Ura's husband
Ura (f), X's daughter
Jibala (f), Ura's child, 3

Jurrjurr (m), Ura's boy, about 7

Ngungula and Maggunidi's own uncle Nanguri.

Yuldia

Kumandura, f., Munjinya's sister
Munjinya, m.

Milaga. Munjinya's sister
Allyuda, Allyurda, f. Her daughter by a man now dead.

Murtagu and

Wandunya districts

Yarrijuma (m), Yallurda's husband

Jinam her boy, 17
Nay, her girl, 3.

Wongalbin, their father
Milaga's father too
Agamuramba, f., Milaga's sister
Nanguri, brother Willie
Kumandura, f. Milaga's sister
Many of these were reared and trained at German Mission near Renong.

Yuldia District
Jiltunya, m., Benbulun, m., Nyunya's own father
Nun-ngia, f., his wife (2nd wife)
Nyunya, m., Nun-ngia's son by Jiltunya's brother
Nyindana, m., was Nun-ngia's brother and was killed.

Allinierra
Inyin (f.), old and crippled
Katajuna, her sister
Tharda or Jarda, f., Katajuna's gijja
Dubalgurd, m.
Karna, m.
Dora, m., Inyin's son and daughter
Bobburda, f., girl about 7
Rongaal, m., blind (Wiruru's father, Bambul.
Ngungala, f., Wiruru's mother (own)

Murrua
Wiruru, m.
Adhunga, f. (the only madheri woman met with
Allinjerra
Mungudha, Adhunga's mother (Ngalda (country of big
Ngallia
north from
Lenny, m., Emily's boy by Alf o'Loughlin
Yuldia
Hariburnin, Mungudha's own brother
Kungudha, f., Adhunga's girl
Yalli-yalli, Kungudha's husband

Wirrua, Yuria
Bunilya, f., Gawler Ranges, blind, Warrmulda, fighting
& Kardura
mobs
Kaltunya, m., dead
Ben, Bunilya's boy "Benbulun" (at German Mission
Yuldia
Jinjibula, m. blind (now goes with Bunilya
Sandy, Dhabbara, m.
Paddy, dead

Murruja
Katamina, m., Milaga's man
Nyulunga, f., his wife
Woralu, m., Mollaynya was a Babulun and Manitchmat
Mallainya, m. and was given to the Wardangara
Wongal-i, f., dead
Bima, son
Jurdabi or Murdabi, f., daughter; Nyurblinga, Jurdabi's
(husband) majji and her gijja (child)

Muranu
Lungga, f., Mallainya's 2nd wife
Joe, m., about 7 or 8, Lungga's
Munjinji, m.

Muranu
Njiri, Kurgara, m., Mission, Lungga's boy
Lungga looked after Uagi, her own sister's girl and
prajina her boy at Mission.
Wornara, Lungga's sister and Uagi's mother,
now at Kolena.

Nunu, boy (father dead)
Aggi, Nyurblinga's boy
Alec, half caste, Jurdabi's boy

Muranu
Dharrain, f., mother dead
Birinya, m., father
Nyirbiru, f., daughter
Yabburga, m., Nyirbiru's majji
Dhunga, Yabburga's son
4 other children all dead, one lightning.

Yuria
Kundilya, f., dead
Yarrigan, m., her son
Jurdull or Nyara, his wife
Kumandura, once was his wife
Ruby, Nyara's girl, half caste (Jacob's girl
(now with Mrs. Smart, later gone to State School, Adelaide)

Most of these people are dead.
Charlie, Ura, wife No. 1
Anajiri, wife No. 2
Kunguna Anajiri's gija (boy)

Emma Nungula is Dhabbara's girl
Evngilya, Nungula's mother
Binnilya, f. is Evngilya's sister (half caste)
Munywa, Willie Scott, Binnilya's boy
Jinjihula was Binnilya's own majji
Bilbilya, Binnilya's mother gave her.

Lucy, Ngalbuli husband was niece
Inyadhura, Anajiri's mother
Anajiri (there are 2 Anajiri's)
Baian girl (Anajiri's) (Killed her own baby, has half caste boy)
Nyininga, boy (Anajiri's)
"Arry", Baian's half caste, Alf Miller's boy

Selunya, m.
Nangia, f., wife Nyinga - Ivy, Yallurdha's girl

Nobbie, Kaliwudhals boy, now in Range
Gungudha (Ahunga's girl)
Yalliali, Gungudha's husband

Guani, m.
Kiljonga, f., his wife, dead

Nundina, dead
(Sandy) Dhabbara's father's brother

Fowler's

Jumi, m., Mindina's son at Mission
Wijonga, f., Junii's mother

Mindilya, Jarda's girl
Wirrgain (Treacle), Dhumbari for Mindilya

Oldea

Muntilya, f.

Jigabili, m., husband

Kunganilla

Dinah (Marralea) marra = hand, les = burnt, name given from burnt hand. Many of
Stuttering Yarrri, husband, Juri-juri these names in Eucla area all given from
Ngarjilu (m), Goldia (came with Punch's mob) burns.

Nora (from Kalgoorlie)

Fyra's Sand Patch

Punch (Nora's man)
Ngurawundi (Punch's mother)

Muljarongu

Wongarri, m.
Anbinga, Ngumari, Maadi, Coaji, his women.

Women were always being barterred or given or stolen by other men.

Wirrgain, Bijaard

Wirrgain (neigh-

Wriggains (neph-

(Willilambi

of Wriggains and

ew) of Wirrgain and

(Twilight Cove) men, Gubin, f. (Eva) "aunt" to young Wriggain

son of Bijaard's
dead brother) were

whose group had the

true first cousin marriage law. Can father's own sister marrying

the last Willilambi

"Treacals", Wirrgain, m. (Eva's own brother)

(Yajji, m.

Kalgurungu, m.

Freddy (father's sister)

Eva killed her last half caste baby before birth

(to young Wirrgain

Bijaard, m. unm.

Kumandura f.

Yajji, m.

Kaljurungu, m.

Wirrgain, Bijaard

and Wirrgain (neph-

ew) of Wirrgain and

son of Bijaard's
dead brother) were

the last Willilambi

(Twilight Cove) men, Gubin, f. (Eva) "aunt" to young Wirrgain

whose group had the

true first cousin marriage law. Can father's own sister marrying

own mother's own brother. Gubin their sister learned to procure

abortion of her half caste babies by continuous jumping from waggons.
Most of these were castes. All had been civilised in their youth
and taught at the Koonibba Mission near Penong (German). Some of
the girls were excellent 25 sewing and embroidery women.

North of Caldea

Unbarongu (Jack), diseased whom
Mannindi, f., his woman from whom he caught disease.
Maadu, f., Mannindi’s sister
Sanga sing, m. Afghan who had Maadu at Fowler’s B.

I cured Unbarongu
by pouring warm cod-
liver oil on his wounds,
sometimes twice
daily, feeding him
well throughout.

Burdilya, f., wife to white man
Inyalonga, f., man’s brother
Joanna, f., George Day’s woman
Mousie, f., now very ill (disease) Euola;

Yuria

Xungman Jimmy
Ellen
Mindi, m.
Manci
Binji, m. (Mangia’s boggali)
Mangia
Wongarri

Yulpard coast

Yuria

Wangongu
Kugurda
Wongal-i
Wongamarra
Baduwunga
Murgara

Tarrunda, north of Kugurda
Negarabuna, N.E. of Kugurda

Murgara

Wanmara, f. with white man
Nyuiji, f., her daughter

Myrtle, from Koonibba
Myrtle’s man = Kurgabi, Dhandurri, “Darby Kelly”

Mandi (m) a cripple, now at Mission
Dangul (m)
Musain, (f) his wife; ½ caste baby

Murgara

Munjiri or Jego, m.
Manninge, f. wife ?

Ngalrigain, m.
Indua, f., wife

Maggiya (Billy Willis)
Mardi or Maudie (?) wife, native name Byoolanga.
Maudie has very curly hair.

Bijniri (George)
Naljia, wife

Yulda

Xungman Jimmy
Mannindi, wife
Alec, half caste man

Yulda

Ibunga, f.?
Burmahtarre, f.

Murgara

Addijuma (“Whiskey”)
Nyara (his sister)
Ngalgijamna, their mother’s brother
Yuldia

Winuma, m.
Dhainba or Thainba, m. (Anajiri's majji)
Nyining (m), Anajiri's child
Kumuna (m)  "  "
Baiin, (f)  "  "
Kunguna m.  "  "
Burilya, Harry Miller's (half caste) mother.

Murgaru Ed.

Mandinya Soak

Yangaburdu, m.
Nyimmonga f., wife
Mannindii, f., daughter
Naadu, f., daughter
Unbewongo, m., Mannindi's husband
Kanga sing, Naadu's man for 7 years

Guinjila, wife of white man (Miller)
Treacle's betrothed, Baiin, wife of white man,
Miller, another.

These two women have husbands of their own.

Murgaru

Binilya is Wirongu
Jujubi, m.
Wongalma, m.
Inyagui, m.
Ubladhana, m.

Jambaramo R.H.

Munjira
Nyagginya (m) with Munjira

Yulbari

Badu or Murgaru
Kugu or Nonbinga, m. at Ted Addick's
Bunjerin, m., now deceased, caught from his wife
Jurdabi, f., Anbinga, women. Anbinga now with
Kolona Tom.

Binbong, f.
Kundaiji, m., husband
Nyamyila, (Kitty), Binbong's cousin (their maternal
grandmothers were sisters)

Munjinya, Kitty's man
Kunngamundil or Ngalgadharu, informant
Manjinia wongga
(now dead)

Yirjirdinya - Waliyla gabbi or ngura
- waliyla totem of group
Kuluminya - Giniga gabbi
- giniga (cat)
Dhauanya - Mida ngura
- mida
Kaanggana - Kaangga ngura
- kaangga (crow) totem of group

Urilinya, Barraburdinya, Njurardinya, Burdanga.

Junbain, Aji or Dhambo (3 personal names).
Gurding his women and Murninggoo and Wauri his girl and boy.
(Girl dead).
Junbain gave me an imma with Nyiruna (Orion?) markings (walga).
He is Manjinja wongga and a milangga or Kaimera. His waters are:
Gulbinya, Warrajina, Binbilimya, Ogaru duna (?), Jilambunya (?),
Barndabina, Nungunguna (?).

Koga, a Tha Dheali wongga gave me an imma with kallasia and bindurl?
walga.
His waters are : - Wardardiga, Milaana, Karrjaana, Yarr-ana,
Gulbinya (another of the same name).

Burongu - one of the old class names, Gulbinga, a
He is burongu. Koga has no woman here. (He later took his
sister Nuna to wife.)

Dhalgunya is Tharrduru and Manjinja wongga.
His waters are : - Dhauadhana, Ngaparna, Malabudana, Birringilya,
Kadarburunga, Kararuna. All these are N.E. of Laveron.

Kogurrba, name given to ulalya darrga or spirit pointing bone
by Koga, a tha dheali or manjinja wongga.
Manyu manyu = greedy or mean (Manjinja term).
Winima, informant

(Winima is too civilised to be reliable.)

E. from Border. All east of each other. Wonggai-i, Ngalli Ngalli, Ngallea, Mula, Narder.

North of above:

Munjunjarra, Ngallea (these go northwest from Ngalla.)

Anjunarra

Godnadatta mob Andinggiri, Arrunda, S.E. from these - Yiraga east of Arrunda. Yagabgura N.E. of Andinggiri.

Guyani, S. from Andinggiri mob.

Wirongu east of Marduwongga.

Eucla mob muldal mob.

\[ \text{kangaroo} \quad \text{Orion} \quad \text{hawk} \quad \text{totosms} \]

Winima is between Maalu, Nyeruma and Girrgirr dhugurr.

Walga'ha and biruru - group marriage? - this system penetrates into most of Winima's group, and East.
Yannum, informant

The road Karimu, Irangandi, Yannum and Mandaari took to come into civilisation was a very circuitous track.

His Chamu's gabbí Kunggarana, where the ualiya of kunggara (night-bird) sits down. Tharruru a statue stands upright near the water, but all the waddi have gone. There are no more waddi at kungguru. Warranga gabbí, his kabbarti's and kamamurí's gabbí, also put there by kunggara. Mandaari's father's gabbí.

Yunga a waddi is the only waddi left to look out for Warranga gabbí. Karradhana gabbí is next to Warranga - all these were west of Wardargana (Boundary Dam), then N.E. to Murgaru and S.E. to another Murgaru (large and small Magellan Clouds). Anana, left handed (small Murgaru) and Murgaru big one. One N.E. the other S.E. from Wardargana - their kalka gana (gabbí) N.E. from Murgarana.

Mala was speared at Wardargana.

Then north to Mingana gabbí and east to Widuga jirgali, east again to Bura nana gabbí, N.E. to Gulbinya gabbí, E.N.E. to Thumurduina gabbí (cameles came here some time,) then east to Wandiylali, N.E. to another (name not remembered), then E. to another Wandilyana and N.E. to Wardunya.

From Wardunya they came to Kaliwarni bina - a big lake made by boggarang? Kudharraha waddi (you sink in bina (lake)), near by are gurjina - species of mud fish, dhugurr fish - "ancestral" or "totem"

S.E. from karli warni to Dhurgurning gabbí.

Mala miri (water bag made from skin of mala) water was brought by murgaru from Auru. Auru get injiri gabbí (water roots) mangur (3 of them) and he drank until he was full up to his throat. Murgaru stole Auru's water and Anal tracked him and saw the big water at Murgaru and he threw the water about, wasted it, and when by and by Murgaru came back to his water and saw it thrown about and wasted, he tracked Auru and caught him by his jumna and jinna and threw the jinna away. Then he mended up (gathered up) the gabbí and put it back in Murgaru. "Gurging and Murgaru stole my gabbí." Anal made a little wana, very sharp and tracked Murgaru up and hit the gabbí he had stolen and threw it all about.
Junburr's father's gabbii
Warunggalonga, Guramindinya, Julijulingu, Mambargi, Kungaringu (Kunganyi mama), Kalgana, Ardijam, Mingalbinga, Julabina, Karnabina, Bilbingu, Bardinga, Ngumbardana, Walderijanu, Oorbinye, Winjanamu, Ngunjarduni, Mulabildilyanu, Kujundarana, Albindubunya, Dungguna, Mingana.

Lalji wedge - making fire
Eimbili - small "saw"
Gooldea district

Maalu at Bindhama. Binilya is maalu. The karrbiyi is South of Gooldea.

Road from Goldilnga to Winbera

Burndadhuna, Budhurgana, Biranya, Kaderanya, Iduldunya, Yardadhuna, Winberinga, Budhuna (several Budhuna), Birinya, Eilyani (burna gabbi), and then Gooldea, Yuldilbina, Murnaba, Waltanya, Junda Mijjiri and Yuria.

Goldilnga, north to Gulbina, Mulaling, Birli, Bunduna, Ngoburnga, Bindinya water, maalu water.

Ula wongga at Yuria, all dead now.

Jo. Informant (Mulgarongu)

<table>
<thead>
<tr>
<th>Group</th>
<th>Totem (also placed in V, 6a.)</th>
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<tbody>
<tr>
<td>W.</td>
<td>Wonggaai</td>
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<td>W.</td>
<td>Badu</td>
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<td>N.W.</td>
<td>Ngallea</td>
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<td>N.W.</td>
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<td>E.</td>
<td>Nganggali wonggi</td>
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<td>N.W.</td>
<td>Ngallea mixed</td>
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<td>N.W.</td>
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<td>Kugurda</td>
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<td>N.E.</td>
<td>Warrunda</td>
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<td>N.</td>
<td>Ula wongga</td>
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<td>E.</td>
<td>Guyanu wongga</td>
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<tr>
<td>W.</td>
<td>Kalur wongga</td>
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</tbody>
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Gunangura, carpet snake, at Jurdijarra, Binilya's dhoogoorr.

Undundu - Ula wongga's name for waru.

Kalur - cook men and women in a sitting position.

Dhoogoorr ngannamurra

Dauli's gabbi (Badu gabbi) :-

Wardargana, Jirjirdina, Kamabi, Dnumunnya, Anguin, Birlnga, Irdiji gabbi (straight gabbi).

Nindarn's gabbi :-

Mindilyari and Dijurardu, Gabbulu (dhula there), Mujjiba.
Ciniga gabbi - Ununa
Jalgu gabbi - Myungunya

Go north from Coldil to Wanduna :-
Birarga R.H.
Boorinya
Jurunya
Birana
Kailgana
Alluraga
Mundilgarana
Dharununa
Burinyina
Ilgaamba

Wanduna, allinjerra.

Two lizards, Mulgara, Murrja, where old dhoogoorr nunga
sits down, not far from Wanduna ganha gabbi, milbarli
and yoongga, 2 other sleeping lizards.

Coldia to Wardargana

Coldilnga, Webaling, Baru, Juliri, Julili burna, Jinder, Bali,
Kajjina, Murgara, Kurrgal, Wardaija, Wardargana, Wardarga bina.
The munga road to Winbera was from allinjerra. Marduwonga and Ngallea were close beside each other, only big burnda between them.

Yardydra, Budhuna, Munduna, all Yarrunda gabbi. *(Spencer's Arrunta?)* Marduwonga about Pt. Augusta district, their principal place Ulurunya, big water. Abbara gabbi, where Anggara Karu (big lake or creek) at Pt. Augusta. Marduwonga sit down there.

Juginji or Jiminji M.A. Marduwonga.

A few sit down at Waddurda camp beyond Pt. Augusta.

**Ja. informant:**

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The gabbi of the sulky kalur, burnda gabbi, big hills:

- Anmungunya, Goobijinya, Barlguna, Beeduna

**Kalur wonnga gabbi:**

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- Lugatt? Wardaranya and Gurbaradharunya,
- Kannuru, Kurrguna.
Mulgarongu, m., informant
(Ngallea wonga)
old man 60 or more. His father died amongst the Wongaï group.

N.
Kardilga and
Lingga waters
(these eat men)

Bada wonga drink the blood of those they kill.

Ngallea
Ngalle (suyun also,
stone country)

E.
Spencer's Arrunta
Arrunda
wonga

Wirongu
wonga
(Wilyaru marked
on back;
melga is their
totem.)

Rabbuna wonga

Wonga = chestnut-backed
ground thrush

Guyani wonga

S.

Yuria
walba wonga

Yulbari wonga
They started nyinungu and arrived unaru.

Ngurdunana
Augginya, E. of Ng.
Baldjaljarrana
Bundinadana E. of D.
Dulunya and Kulai east
Ngulaninya, S. of D.
Ngulaninya mama
Mingana
Jugabina Juranga E. of J.
Edurdina E. of Juranga
Gunja nguna
Gubimininya
Barmana W. of G.
Dhunnurdunya E. of B.
Wulbanana E. of Djun.
Jiderraga S.W. of Mungana
Kulai (2) S. of Jidirnga
Mildylarri S.
Margaraunya S. of H.
Jilbinga S.E. of Mur.  P.22
Mijining N. of Jilbinga
Gubilijina W. of Mijining
Murdjarana
Margarauna S. of Murdjarana
Old Tank
Jurgunina E. of Tank
Yulill

Nabbari, informant. Waters  Page 23
Imirunga 0-o-juna
Binju ana Urdunana
Wandulalinya Gurgarrdha dharana
Walihalgana Walugudharra
Muruilinga Rugu nyuarba
Idurduna (Nabbari's gabbi. She is Munxinja.)
Jandurunga
Woggurana
Mindari, informant

Amburungu and Baljimunban, both names given for Coperilya Spring, C.A.

Gulgalgu, for the high cliffs forming bank of the Finke River at Glen Helen, north of Hermannsburg, also Yabu kardu and Gabbi warrgu.

The name Gabbi Warrgu was given to the flood waters of the Finke River, covering the plain before it reached the gorge of the Macdonnell Ranges.
Notes from the Goldie and Central areas.

Bangga la wongga - all dead. Their gabbi was on Tarocula road.
Wanhering wongga were at Yuriga, Joorda, Moonaba, Goldilbina.
(These two mixed at Gawler Ranges.)
Wilyarri - jibari - the distinguishing word of Bangga la and Wumberong.
Warrai gabbi, Yulain gabbi

Adhun nga's water. She is burna ahoogooy. Her mother now Jinda
killed a travelling burna and where she killed it Adhungga came up
and grew up near Yulain gabbi. She came from Allinjerra.

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Next page:

jiji  waddi  ngallia
boy  man  our

There seem to be all one wongga.

Yagganguri wongga, Kungga wongga, but mainly ngallia.

Ula wongga (boy)

Jiwin wongga (boy)

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Next page:

Yarda - "eaglehawk" and "doctor" Maling is a Kalgoorlie yarda,
very old.

The wongga-i wongga, nyun nga means woman.

Kalgoorlie mob (N.W. of Kalgoorlie) are Bulu wongga. Bululocal
name for wombat, snake.

Mala gabbi ("wallaby" water), Bunju
Ilga gabbi ("dingo" water), Bubunya
Kulbir gabbi ("kangaroo" water), Gulbin yana

Partly Yagganguri wongga north of Ngallia wongga.

Far west of the Ngallia are Munjinja wongga with whom the four
classes: Kaimera, Zbarrga, Burungu, Tharruru obtained.

A trace of the four class system is shown in Ngallea wongga;
Kaimera and Burungu are supposed to be short people and Tharruru
and Banaka tall people.

(cat)  giniga  Banaka (this refers to totem) and half Tharruru
(opossum) wauru  Kaimera
(emu)  kallaia  Kaimera
(curlew) wilu  Kaimera.

Thala or ngallia wongga.
(To face P. 3)

Wailguri
(Jinabula or Ilyarri)

Mundurruga

Page 33 (footnote)

Thunadha, tjunadja - tribes that "meet and mix" and are therefore friends.

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Jilbuin water, not far from Mijjining (which is like Goldea water).

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From Mabba to Jaleri water and then cut across to Bunyuru where there is boori (gold).

Page 63

There are whitish or pale yellowish haired pure bred children somewhere in the Boundary Dam area and amongst the Baadu. The Ngallea wongga had several red haired women in their camps.

Page 68

Yukuriija waddi were at Boonja gabbi, Jajjila and Dhambu's father's gabbi, but it was not a permanent water. Baru or Barunya, waterhole about 10 miles N.W. of Goldea.

Page 73

Kalari - Lake N.W. of Goldea.

To face Page 77

Mundurruga is ilga.
Nabunya is malu or marlu dhuurr.
Jinabula is malu.
Kailiji is malu.
Dghaju is malu.
Ununa and Kulurdunya are malu gabbi.

Back pages

Nyugani Bangala and Guyani all eastern group.
Buninji Alluriija wongga near Ngallea and Badu.
Wynbring to Goldea
Ilalida R.H.
Kadura R.H.
Dunyeri (where gold is?)
Mahha
Bia R.H. or Bira
Barana Soak
Goldea Soak
and from Goldea west and N.W.
Ngobarna - well
Minnundu - well
Waldjarirra - bina
Gulabi - little bil katta (well?)
Gurundunya, big munga camp by R.H.
Thaggalardu katta (well)
Warraji katta

Yulain, dhugurr little babies sit down here. R.H. big. A bird (diadi) put them there.

Nyidana R.H.
Yulain Koggarara from Nyidana.
Bunja ? gabbi to gaaba and then Nyidain and Injuru and then to Wандunya.
Ginjara's (Murna-ambula's boy) mamara gabb

Dhusana, permanent
Ulurunya
Amarlanya, not permanent
Yarain, permanent
Sundinya (also Mirdinggiri), permanent
Murulnga = dhaliwu wabur, Yerrabina
Thaleri gunandana
Gunangura, Thalyarinya
Sabarrguguna
Junduna
Darda dharana
Mindibulana
Mürnga and Müralnga
Cansadhuna
Gulardunya
Narrga nguna
Gung'garan'a
Gurr'gardana
Minya dhalēri
Miringinya
Ngugumirinya (Ginjara's)
Jundubana (Muljinya's)

Karrerrgga and Mundurr also roamed these waters.

Anburunya
Barridirinya (2)
Ngalarinya
Walanyanya
Karubinana

Murnga
Ilyanbina
Karrgidinya
Gunandun
Jugulunya