UPPER MURCHISON TRIBES

GEOGRAPHICAL DISTRIBUTION

WATERHOLES, CAMPING PLACES, TRADE ROUTES, etc.

POINTS OF THE COMPASS
UPPER MURCHISON TRIBES

GEOGRAPHICAL DISTRIBUTION

The tribes under this heading comprise the Majari or Wadari; Eragawonga; Waianwonga; Akariwonga (North and South); Ngaiawonga or Jarkurd; Kurduwonga; Wirinva; Yenawonga; Neartawonga; Ngadariwonga; Kurilawonga; Ngarwnwonga; Nyanaawonga; Bada or Ngaivn wonga; Yirawonga.

These tribes collectively cover an area of country extending from about Lat. 24°30' to 28°20', Long. 116°40' to 121°20' (approximate).

The Majari (or Marduwonga or Kuriwonga) are located in the Yalgoo, Mt. Magnet, Coo and Mannine districts and Nukawara district, and run northwards towards Nukawara, where the Kurduwonga appear to come in.

The Ngadawonga are eastward of the Wadari and occupy Meekatharra, Abbot's, Mindaro, Mt. Maitland, Peak Hill, Horseshoe and Robinsen Ranges.

The Waianwonga are northeastward of the Ngadawonga and inhabit the South and middle branches of the Gascoyne River towards Jibunganna, Wonyalguna and Jaydinya, and eastward towards Yowereena Hill in the Thaduna area.

The Ngaiuwonga are south of the Waianwonga and eastward of the Ngadawonga, and are located at Lake Way, Yander, Wiluna, and northwards on the watershed of the Murchison towards Lake Nabbaru.

Ngaiuwonga place themselves north of the Ngaiuwonga and east of the Waainwonga, and occupy Kennedy Creek, Winditch Spring and Carnarvon Range district.

The Kurduwonga are north of the Majari, Kurilawonga and Ngajawonga and are found northward of Nukuwara, towards Birringara, Milquin, Milli-milli, Mt. Gould, Mureri, on the Gascoyne towards Mt. Clerc, SawBack Range, Mt. Labouchere, and Mungamarra Pool and Orilba River.

The Wirinva run eastward and northeastward of the Kurduwonga and Ngajawonga and north of the Ngadawonga, northwestward of the Waianwonga, at Horrigan's Station, "Manda", towards
the Marsh and the Gap and at Savory Creek.

The Kenawonga group were located to the north of Mt. Leake between the Ngadawonga and Waianwonga.

The Ngangawonga were found on Nungamarra and Jibungunna Pools and intermarry with Waianwonga and Kurdawonga.

The Ngadariwonga appear to be located between the Wajari and Kurduwonga. They call themselves Ngada or Ngadari or Kurduwonga.

The Kurila wonga identify themselves with the Kurduwonga and have given the district between Mt. Clerc and Mt. Gould as their habitat.

The Nincay wonga are southwest of Meekatharra, a dialectic term for S.W. is the name applied to the Wajari.

The Bryantwonga or Ngadawonga were between Horseshoe and Murnang-yanna.

The Kurduwonga were located E. and S.E. and N.E. of Lake Way, also at Lake Way, Lawlers and N.E. of Lawlers.

The Vira wonga appeared to be at Red Knob, Red Point and the Ngama or nganma holes north of the watershed (Murdochson).

Representatives of all these tribes were met with amongst the Ngadawonga, who occupied the country between Meekatharra and Peak Hill. The Ngadawonga tribe was the only one personally visited in the two months devoted to the work, but the totems, kinships, etc., were said by the members of the above tribes to be similar to those obtaining amongst the Ngadawonga. Their tribal names and the pools on their various runs were rendered by the natives of the tribes above mentioned.
Tribal Runs or Local Family Grounds

With regard to the names of camping grounds, and waterholes on runs, there is a chief waterhole or landmark in almost every territory, but in addition, almost every little soak, rockhole, spring, hill, etc., has a name attached to it, so that although there may be but one big waterhole on the run of a local family, every little peculiarity in that ground has also its distinguishing name. It would be impossible without a residence in the runs of the various local families, to locate with any degree of accuracy the numerous names given by the natives of the landmarks, etc., on their runs. When there is a conspicuous hill with its accompanying rockhole or spring, such hills and pools are called by the same name (such as Yagunga hill and pool, etc.), and these can be easily identified, but not so with the names of lesser pools, etc. These can only be generally stated to be within the area of the run.

It appears from the association of certain individuals with certain pools, that these have been the camping grounds of a local family or group, consisting of fathers and sons only, who may be Kaimera-Burugu, Kaimera-Burangu, Paljeri-Burgulu, Paljari-Banaka, according to the arrangement of the marriage classes in the group.

Several examples are given of particular persons being now identified with certain pools on their father's and father's father's runs.

The difficulty of placing the various native names will be understood when it is known that there is no station near several of them by which their position could be more or less accurately indicated. The "new" route which the natives say is now taken by the Ngadawonga to the Ngaiawonga people to Lake Way and vice versa is the outcome of white settlement and the formation of station in the old area and the probable hostility of the white settlers to the natives traversing it, who were thus compelled to strike or make a new road. The old one, with its multitude of camping places, was recognised by all natives as the travelling route to Lake Way, etc.
Trade Routes

As these trade routes extend throughout the whole State, a knowledge of them should prove of immense value to future pioneers, as at almost every camping place along the travelling routes, water is present.

A detailed survey of the trade or barter routes beginning from the Kimberley and travelling southward might also be of service in determining the origin of the aborigine, from whence he came, and at what point he landed or "walked on" to Australian territory.

The routes that the natives travel for exchange or barter, extend from one tribal territory to another, throughout the State.

Examples of trade routes between the Ngadawonga and other tribes are given. Travellers along these routes, when on barter bent, are left unmolested by the tribes into which their business brings them.

The Peak Hill district and Upper Murchison tribes traded with the Gascoyne tribes, and through them with the Ashburton peoples; Yagara (Ashburton red ochre) and wiridi-wirdi or wira-wira (pearlshell) were bartered from the Ashburton and coastal districts to the Waianwonga tribe, many hundreds of miles away from them. Spears came down from the Upper Ashburton, and from districts still further north and east and were bartered amongst the Ngadawonga and Waianwonga and Wejari tribes, for local products - jimari (cutting flint), (hair string) being amongst the articles bartered.

Along the recognised travelling routes one or more men journeyed unmolested with the products of their country, exchanging articles with the inhabitants of the different local groups met with, and returning to their own country either by the same route or by a roundabout route in which they would probably be accompanied by some member or other of the last tribe bartered with.
Ordinary Trade Routes of Ngadawonga, Ngaiawonga and Waianwonga

Peak Hill to Lake Way
(Ngadawonga to Ngaiawonga)
Yalamara - Peak Hill
Brimango, pool
Bilyawon
Gunmaia
Biridi, waterhole
Kardurda
Baburgana
Wilurnu
Yarnier, Lake Way

Peak Hill to Milguin
(Ngadawonga to Kurduwonga)
Yalamara
Jondan
Bunula
Besteru
Wandiarang
Mambo warangu
Yaluwila
Milguin

Peak Hill to Mardongga-yuara
(all Ngadawonga)
Yalamara
Yalanguba
Murgajibi
Babawarnidil
Birilijibi
Maiaragana
Minduru
Nala
Marabardi
Mulajindi
Irilya - Gigt, Well
Mulgajibina or Malgababana
Mardonggayuara

Peak Hill to Jibun
(Ngadawonga to Waianwonga)
Yalamara
Yaladulgu
Bulbari
Jibun

Peak Hill to Lake Nabberu
(Ngadawonga to Waianwonga)
Yalamara
Jondan
Nyidalyi
Mibian
Nabberu

Minderoo to Lake Way
(Ngadawonga to Ngaiawonga)
Minderu R.
Bata Pool
Milyi-milyi Pool
Yalawuru (Downey's Stn.)
Kururdu (soak)
Yandergana (Yandil soak)
Balju spring
Wilurnu (Wilum)
Yarnier
Trade Routes (continued)

Milguin to Thomas River

Mibili hill and pool
Tchugartera Hill and pool
Kurajura pool
Wiriiji Hill and pool
Warala creek

(Several names missing here, not remembered)

Ngara Bugarnu (Thomas River)

According to MITAJINDI, in all these districts there were kamiju, ngabadu, kombarnu, etc. (all relations) of the Milguin people. Outside of the "road" the inhabitants were warra or wudamu (strangers).

The "road" traversed by Peak Hill natives to Lake Way from the oldest time had the following pools and camping places (amongst others) :-

Yalamara, Brimangu, Bilyawon, Yalungba or Yalunguba, Murgajibi, Yalba, Gunmara, Gabawarndil (Now "Mail Change" Hotel, 25 miles S. of Peak Hill), Minduru, Mulajindi, Malgababa, Mardongayuara, T'galbal, Ngangai-irimarda, Giriibimanda, Wobowel, Jiwagondu, Jiwaicyongu (big waterhole), Yalai-urdú, Malu maramu, Ilgurdi, Kagaru, Yarnder (Lake Way.)

A "new" road was followed by the Mardonga-yuara natives, for some time before their extinction. The camps along the new road were :-

Mardonga-yuara, Darin, Yalungalu, Bajababba, Milyi-milyi, Kurangu, Mulain, Yarnder.
MURCHISON AREA

NGADAWONGA TRIBE

Waterholes, Soaks, Creeks, etc.

The following pools and camping places are inhabited by
the Ngadawonga Tribe. These represent the lesser pools gen-
erally, and show the great number of waterholes, soaks, etc.,
existing in an apparently dry sandy and stony area:-

Jiginjina

Babawarnidil (big pool)  Wandurdana
(Now Murphy's Mail Change
21 miles from Peak Hill)

Ilgana

Ngarna-ana

Bardigura

Ngabinya

Bilyawon (big pool)
25 m. S.E. of Peak Hill

Karol

Burbaliyi

Birdibabanya

Kauan

Balabogana Hill

Milgi-ina

Ulgajandi

Birda-ana

Baba-iltyi

Malgaba (pool or spring
in Garden Gully)

Bungunana

Buruwerya

Karbaboruda

Maiabana

Miliayima

Jandinya well

Ngaragudina

Burnadurda

Yurabardya

Binjabingargana

Bungunana

Mandirgana

Maelana

Wanyulu

Biludada

Jagunjana

Balbabubana

Wulurru

Mardongayuara spring

Bungujigana

Meekatharra

Mangyilona

Garbaladurda or

Gumbul Yu-iliri

Ngaraduda

Bijalana

Nganyiluna

Murdinyu-Nguludandu

Unguldu

Gumbul Yu-iliri

Gundubilyi, hill with

Warnoana

water

Yirgili (rockhole

Jurawadaria

Aardaduruna

Jubugana

DMurubana

Badana

Milyi-milyi (big water

Biaarbarona

hole or pond)

Yardarinya

Kardidinya Hill

Thurtelbaba

Jiaranya

Jilyundana

Ngudargana

Burnalana (jila in pool)Wandabuluinyagaiara

Milyurabin

Wardurababin
<table>
<thead>
<tr>
<th>Wiria or Daua-daua (salt water)</th>
<th>Jindi-jindi or Ngarga tank</th>
<th>Yalanguba</th>
</tr>
</thead>
<tbody>
<tr>
<td>Margaji pool</td>
<td>Yalamara (Peak Hill)</td>
<td>Birilijibi (pool on Ord River)</td>
</tr>
<tr>
<td>Mararngana pool</td>
<td>Karun pool</td>
<td>Kalamaju (hill &amp; pool)</td>
</tr>
<tr>
<td>Minderu pool</td>
<td>#andananda</td>
<td>Dhurdiana</td>
</tr>
<tr>
<td>Wald'una</td>
<td>Wogardinya</td>
<td>Yabuna</td>
</tr>
<tr>
<td>Iridiba</td>
<td>Orilbanya</td>
<td>Yalgar (pool &amp; creek)</td>
</tr>
<tr>
<td>Marda pool</td>
<td>Bungungana</td>
<td>Milyaraba</td>
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</tbody>
</table>
Pools on and near Gascoyne River and branches.
From Mt. Clare E. and S.
Peopled by Kurduwonga, Mradawonga and Wajawonga.
Tchugariera (Mt. Clare))
Wirija ?
)Two hills, of which one is Mt. Clare
Guradara pool
Murdiamo pool
Kulip pool
Kajimari pool (S. of Kulip)
Kundur pool (E. of Kulip)
Wanburnda pool, one side river
Yirari pool (other side - north - of river)
Jilijilip pool
Kalili Hill
Milguin (Stn.) N. of Kalili
Mibilyi pool and hill
Malbia (Mt. Labouchere)
Mandara pool
Nangomara pool
Yaluwanara pool
Barbardi pool
Kurduwa pool (N. side Gascoyne)
Wandierang pool
Birbirn pool
Darman or Kamian pool
Runulyu, Birnalyu pool
Kulonya
Yaeuru baba
Nydalyi
Maiali (Keamy's Stn. Junction of S. and Middle branch)
Yaladulgu, N.E. of Maiali (Francisco's Stn.)
Yunana spring, E.N.E. og Maiali, S.E.Yaladulgu
Gurangara pool, S. of Maiali; Mibian pool (Irwin's Stn.?)
Jundi well; Ilgaring pool; Yunariti pool; Kardagulgara hill & pool
Julga pool, end of S. branch. Then Spinifex.
Pools on or near the Gascoyne River and branches

From Mt. Clara E. and S.

Yaladulgu, Francisco's Station (Walinwonga)
Yiraguli, pool in creek
Mangarda, now a Government Well
Yura, pool; Bulgaribirdi pool; Wardayurimai pool;
Buldalya wila (river); Wilbin pool or rockhole;
Yirgareri, pool or rockhole; Malia, now windmill

Bardiyanu, pool in Mibin wila, BANUDA'S country. BANBURDA his baldongu may hunt there.

Nyanyireri, Kardagulga (hill), MULGARDA'S country
Wogurdugurdur, Durdinya, pools in Mibin R., BANUDA'S wife's country
Wulalgudara, julga, Nyindargana, Minyamana's father's country
Yunawardi - orphaned or ownerless country (Autuwana) Ngadawonga

Marniri, Kongalmarna, Mirumiruwanija (kutuwana)

Walgu walgu pool
Xajura hill and pool
Guiganya pool
Buraia pool
Kargalunga Hill

Kurdwu hill and pool, Yalu birirdi, Maringana - TABI last owner
Waingurdaru, (Kurdwuana or kutuwana - ownerless)

Thardinya, Yandinyua, Jiderudardu, Angalgara, Julburgama Kurauwana

Yalubarndan kardumarn, T'uldanana, Ngagareri Hill, Bagajibingo, Malia - WODI's family barna, Ngada, Only Wodi left.

Edahilyi, Buraingana Gumbalinya - BURUDA's ngadawonga
Primangu, Bilyawon, Babawandil, Bilabirdinya, Milgangan, T'undijunier, Tamigurungana, Bundudardu, Ngargungan, Bijaranu, Kanurguji, Nyuri-inogo, Baba-ndu-marda (hill), Maringana.

All these hills, pools and rockholes belonged to YINIBUNDU's father's people. The three first named pools were the chief camps. None of the family except YINIBUNDU are now living. YINI has no children. (Ngadawonga).
Pools, Hills, Rockholes, etc., between Peak Hill and Lake Way.

KALIGURDAJI’s peoples’ country adjoined the Ngadawonga country on the East. The Pools between Peak Hill and Lake Way, belonging to KALIGURDAJI’S people were, as follows:

Yalamara, Ngadawonga

Brimango  

Bilyawon  

Kalugula (now a well) Ngadawonga and Ngaiuwonga

Babai-irbin  

Mulain  

Burdaijer  

Birdilbaba  

Mili (rockhole or "ngama hole")  

Cumara  

Bereji, water hole  

Duerl  

Beringoagari  

Birinyarin water hole  

Jirganbaba  

Wardubaba well  

Kukabulaiji  

Baburgana pool  

Kardurda Hill and pool  

Yarnder (Lake Way district)  

Mali, N. of Lake Way  

Balju, big tree and pool  

Kagaru  

Wilurnu (Wiluna)  

Yalanguba, near Peak Hill, S.E. of Ngadawonga

Baba-aunda, N.W. from Wiluna  

Yalaldula  

Minderu  

There are two Wilurnu’s, in Ngaiuwonga and Ngadawonga country
Main Camps on Rung

Bunjawara on KALBARI's run (Kurduwonga)

Wandierang on Bungurdi's father's run (WILDUNGU) (Kurduwonga)

Birbirn on JIBIDI's run (Kurduwonga or Waianwonga)

Bumulu on MIBOGU's run (Ngada or Waianwonga)

Marduwiri (Horseshoe) on JULYONGU's run (Ngabala or Kurduwonga)

Fabawandil on YULMAIA's run (Ngadawonga)

Mardungaba, (E. of Minderoo) on WINGANA's run (Ngada or Waianwonga)
MINDIMIMBI-INGU stated that certain members of his family group (or local group) were identified with the following pools, which collectively formed their barna (ground).

Dalburna or Danburn
Irilyi, nr. Milguin
Balbalgara, nr. Munghari
Minga
Nyanilya and Gumbir, nr. Minga
Jigaji, Jalbura Ck.
Binjarabang
Wundari, Jigaji
Purdana, nr. Tchugariera
Nguringara, nr. Biringai
Kurajura Hill and pool
Janjanarda?
Nyirari
Illobuga
Winba
Kujida
Jinara
Kurli
Kulganga
Nyabana, nr. Winba
Jami-jami
Kalgabila
Kigarreri, Milyiri
Kulgunya
Nyanbini
Milba
Ngardiwana
Bingandi
Babagari
Nganba
Ngarrga
Maju supplied the following names of camping places belonging to his father's people. These places appear to be in the Kundra and Mindell districts:

Milgu - Irwin's Station? (or Morrigan and Savory's?)
Kalada, Samainderi, Nagurgana, Nyangunongu, Darba, Kanjina and Bilaidada - pools in Jilyauer Hills.
Mungundana Creek (Pool in)
Yaraingana, west of Mungundana, Iringana, W. of Yaraingana, and Bibina, W. of Iringana, all pools in creek
Kardawon Hill (Sugarloaf Hill?) A big snake (mythical) lives in this hill.
Nymana pool in small creek
Jidi pool in creek (trib. of Mungundana)
Yaneri (Savory Creek near Marsh)
Gauera near Savory Creek
direnga, near Gauera
Biningana hill
Karana pool, Yalgalyi, Ga ulara, Gumbarngana, Yandinyura, all pools Jindidada, Gandina
Rabbit Proof Fence divides Gandina from Nabudu and Gunmanya
Kurbangura (Govt. Well)
Girdidali (Windmill)

Maju's Kundi's (Waljalbaridi) people came from Babawandu wandu which is north or northwest of Yalgalyi. Other pools on the run were: - Yadimarda, Worilgana, Wawergana.
NYINGA lost at the following pools to and from Lawlers district to Yalgoo district:

Nanaba, Mullawara, Yarlgu, Myanagun, Burrai-algo, Warambu (Magnet), Wonguji, Iangu, Malu mambu, Mangi nguridarli, Kogawardura, Baramyago or Burnyago (well), Wanarba, Jangara (Sandstone Station), Kangarji, Badurlil, Warnduri, Ngangara, Yangabo, Malgaiaiowogul, Mingu mali (singing Marly), Munya (Copper Well), Kardaru, Wayul dabirdi, Tabiljin or tabiljin, Buliugu, big hill, Kurndari, Jirderdanu, Warduganya, Warradunmanga, Kangar.

Pools from Bugardi to Nyingan (The Yuvarma district is within this "road").

Bugardi, Yardudawari, Badainga, Buyugalu, Kundari, Badila, Ngogora dabirdi, Nyumbul, Bilgagobar, Wardara, Murderi, Ngauurna, Bulambaru, Kaberdong, Windelya mardu, Badan, Malura, Milait, Wirdin, Mulu (well), Burredbi, T'ardunga, Wogularong, Yauar, Dudabuga, Bangara, Nyilibara, Mialgara, Dargu-dargu, Kalgali, Bardura, Malu marda, Logor, Yaluwon, Kaliaba, Kalyei-duli, Nyingan (Ninghan?).

The road traversed by Xaueri-gabi natives (Wajari) to Ngangara (near Sandstone) (Ngaiawonga) was as follows:

Yaueri Gabi, Warambu (Magnet), Wardilya, Janjurja, Milu, Marbulu, Burdayini, Yardabaria, Kundingu wari (East of Malibula), I-angu., Malumambu (big hill and pool), Jalul (rockhole), Wargu-wargu, rockhole near Sandstone, Jaingara, Sandstone township, Ngangara, well or waterhole beyond Sandstone (nr. Black Range), Jilawaru, big hill, Jelgu (now Gavt, Well), Yilgardu (bara mulurduri = dead man's country) NGADULI's father died here. His run stretched from Malumambu to a short distance of Lawlers. Kardaru, Zabirdi, Yargo, Jideranu, Walbagardain (Lawlers), Wondi jugurdain (Lawlers township).
Points of the Compass

In addition to the four points of the compass, there are still further directions indicated by names applied to intermediate points between the cardinal points:

Yabarngara North
Minung South
Kogara East
Welu West
Wardal and kaiali N.N.W. & N.E.
Bidung E.N.E.
Wanmala E.S.E.
Yalinjara S.E.
Bogumaia S.S.E.
Kugarn S.W. & W.S.W.
Dargurdi E.N.E. or N.N.E.
Ingarra N.W.
Yabaru N.N.W.

These directions were given by Ngaiuwonga and Ngadawonga people (XALAGAIA, YINIBUNDU - Ngadawonga; KALIGURDAJI, NGAILAJARA, Ngaiuwonga).
TRIBES: MURCHISON AND UPPER GASCOYNE

(The following should be compared with Fpp. 1 & 2 of this section, and with II, 1, F. 30 ff., and other sundry notes.)

Bilijum and Wilyarn - seacoast (first name applied from outside).

Kalijum Wili Willy Nyinnarn - northern people (applied by wilyarn)
Milibi near Mt. Clere, Jannuna
Kurdiwonga (Upper Gascoyne or Murchison) Maltia (Labouchere) nr.
Milguit, Bocoowara, Jiala, Jigali.

Xanawonga - Milyi milyi (Grã River), Badaan, etc. Dhoolgu pool.
north near Wirdinya (from line below)
Magamaia and Bangumaia
Ngadawonga - Bilyawon, Babawandil, Milibi, Minderoo, Meekatharra, Mt. Maitland.

Yvanawonga - north of Minderoo (same as Waianwonga).

Xiaanwonga - Mibilununa (Babawira), Jibun Pool (Gascoyne), N. of
Peak Hill, Nyingaiin, Kalara, Bardijanu, Yaladhoolgou, Moryulganna.

(Milguit Rd. and natives went west along the road to Mt. Clere.
Bangamaie, Thomas R. In all these places they found kaumju,
gababun, kumbarnu; outside this road they were warrba (far
away men) or woodhanu (strangers).)

Dhalyin wonga - S.E. of Waian.

Waadjari wonga - Yalgoo, Jidamundu, etc. Mannine, Murari, Kurdardi,
Wandari, Illimbirri, Boolardi.

Pawadi or Noogarn wonga - S. of Meekatharra, Yagarongu.

Jarargundi wonga - N.W.

Kulwonga - Minta

Warriwonga and Dhargari - N.W. from Ngadawonga

Ngaia or Ngaiunwonga - Jurel, Manda, Yander, Lake Way dist.

Jarargudi, Wirdinya - Balbinya near Ethel Hill, Sugarloaf Hill,
Bilbararum, Orilba, E. of Conical Hill Range, Maramaia Creek,
Harrigan and Savoy's, Jurmanjuna, Goonma, Yiradinga.

Marromanka or Ngadawonga - Nungamarra, Jinjamurra, Marjumiri,
Mangui, Marrgu and Yirdinguna

Manjinjou wonga - E. of Laverton

Wajirri - Mili mili station, Wooremal Creek, Ngoojwarra, Darri
Pool, Hutchison district, Burnaccora.

Farduwonga - N.E. of Laverton and E. of Lake Way (or S.E.),
Thaujil, Tulu

Nana or Nangawonga - near Ngaiuiongon, Windaal goojara, Kagulu,
Kunbirongu, L. Way dist.

Nadiagai, Mardiagai at Birangal nr. Meekatharra; same as Ngadawonga.

Kirawonga - Kundi, Mogulgura, Sandstone way, Marroya, Wolgara.
No attempt to annex tribal territory.

Ingaria - Carnarvon

Warrianga, nr. Lyons

Dhargari, nr. Warrianga

Baduwonga, S.E. nr. Wajari
(continued)

Tallainji - Ashburton

Boorooona

Tenne and Wirdinya and Nyana and Yana, near Horrigan's, Ngarsawonga, sometimes called Barraagu and Barragawonga - Yiraguli and Wajunga, Baraga, Booyangu, Boogaloona, Boonie, Dar-daru nr. Ngaliwonga and Way.

Ngaliwonga - Kajara, spinifex country E. of L. Way? Yandindi, Jibun Yenawonga at Woorkilba, Miluingara (intermarrying with Ngadawonga, also with Wirdinya), Acorumbida, Mambulocia.

Baramu wonga - Boru-Boru.

Lingurina wonga - north of Minga, Wandari, Birulu, Womera, Goonari, Nuta.

Jarkuri (see P. 17) sometimes called Wandabi wenga after corroboree, Warabaldu, N. of Milguin, Wandur nr. Mt. Cleare, nr. Jigaji,

Ngadharri wonga - nr. Malbia, Yaluwili, nr. Milguin (?), Dhoodadana, Mibilyi (these all den).

Inywonga - Gocmban goona, nr Kurduwonga, also Dambiri

Koogila wonga - Cilba nr. Wirdinya, Kugaranu, Dharrba (creek & pool) Ngagalgunna

Ngawya wonga - Djami-ajami (spinifex country)

Ngalari wonga - Bilbaru (Jinababi's wife's country), Jingaru (spinifex country N.E. of L. Way)

Ngaladi wonga - Jumbunya, Baula baulal, Wunjurn, Kulili

Nahala wonga, Nyana or sometimes Kurdu - Booyowarra, Milguin R., Yoomdoor, Koondoor nr. Labouchere Pool, Kajima's source of Milguin (see Majuru near end of Borre ill for localities.)

(Marriage laws : Paljari - Bungulu (or Boorong ?) Banaka - Kaimera)

Paljari and Boorong are moonagootia (can't marry) Kaimera and Banaka

2 Nyingari, one near Milyoora, another N.E.

Great grandchildren call their great grandparents jurdu and kurdu, or is it grandchildren? Murchison.
Waianwonga at Yulbirinng, S. Gascoyne

Ngawononga - Anindi, Munjin, Jibijibi, Nyambini, Mibian, Bidandibiyu, Ngailardungi, Kajara.
N. of P. Hill, Jilba, Gurgobiri etc.

Yurinyu - Jurnanguna, Guma, Ayumaru, Yrrardinya, pools in creek.
Gunungunngu, Nungardamä, Ngangarli, Warrinyu.

Barragungonga, Boru boru (nr. Wirdinya pools Kajiduna and Bururailguna)

Yenawononga - Kurunbida, Jindibirila, Mambulula, Jardungunna
(nr. Wirdinya)

Ngara or Ngaga - Gunari, Waggundhana, Wagging, Wandierung (nr. Maian).

Ilagundu, Minga (N.E. of), Dalliain, Birulu, Munginyara, Daradara
or Ngakukungonga

Kurdwonga - Jigaji, Jamuna, Kardinina (nr. Mt. Clare - Juguriara),
Ilamungu, Malba, nr. Labouchere, and Nunga, also Mibili Pool
nr. Milguin, Winjongu, Yunduru.

Jarjuri - Kalamuji, Mondjera (married Wadhari of Gobern, Cue dist.)
and Wurnbaru nr. Milguin.

Nedheriwnonga - nr. Kuruwonga, Yaluwili

Iyawononga - Gumbanguna P. (nr. Kuruwonga)

Nonga wonza - Kunbirongu, Kagula, Nangauerdungu, N.E. L. Way ?

Ngogana (or Wirdinya) Jiril, Yari, Kurdwala, also Ngarg or Ngaga.
At Yiragului and Wajungu or Wajuna.

Barragun wonga or Waianwonga - Yiraguli


Mardwonga, Milyura Creek, Wali Wali, Birangari, Mangui, Marduwiri
also at Tirdingunga and Warrgu called Nadari also.

Wajari towards Babbawiri (married with Mardu.)

Wirdinya or Kurila - Orilba, Warudlayura, Balbinya, Yiragareri,
Kandu Banga, Giziragunna (Govt. Tank)

Jarjuri, (see above), Wurolyu (nr. Fence), Dharrba and Mau ur-
bunna

Ngawawonga - Kundirba, E. of L. Way

Kulilizonga and Kgaladi - Baelu banel

Jatgurdi or Sandab at Jammu jammu (married with Wirdinya of
Maiamaia and Banguna.

Warrianga west of Kuruwonga - a Warri woman married Kuruwonga.

Nyamila or Njadha - Murunguna, Mailgunna, Nyinnijarda, Ngahildin-
duru, Muram (married Kurdi of Malba, S. of Kardu.)

Nyanda or Nahala - at Buyuwarra, Milguin dist.

Ewanawonga - at Kurubilinya N. of Mt. Leake (married Ngadhawonga
of Minderoo)

Ngazawonga at Kalara married Waianwonga of Mibin, only a "sub"
name of Wajar.

Wajari at Kallamuji (Mt. Taylor)

Kurila at Wurilba or Orilbaga married Wajari at Kallamuji.
Waianwonga and Ngaiuwonga met near Frere Range (see Nyinin, Bk. IV, p. 30)

Nth. Ngaiuwonga joined here.

Waian came to Nangamurra P.

(Marginal note)

Nugarn or Ngahawonga at Mt. Gould (Yagarongu) and Gould Ck. & Jertos
Mt. Taylor near here.

Barndi or Ngadh at Kundur near Yagarongu.

Yanawonga, Karaba, Milidi, Karal, Walbamuna, pools on river, N. of Mt. Fraser, also Dhulgu pool and Karaba Hill etc.

Maanyina, Marriagai - Dhuruwada, Habungurda, Bahbailiy, Bunda-bily, pools on Murchison R. nr. Mt. Fraser, Waligudara W. of Manjiru and Biribingunya, Maranyina

Kaner nyina, Mizarra or Kanai wonza or Mairi - Warilba, Ilyura.

Ngaiuwonga - Nigara Creek, Nigara, Mali, Mila mila, Bandol, Malju and Kimberley and Finlayson Ranges (Jaa's)

Waianwonga and Jaduna Jibun Jimunya, Wilgana, Mibin, Jiridunya, Yitingunna, Wonyalganna

Nabale and Kurduwonga - pools along Gascoyne Rtn. of Horseshoe and Peak Hill, including Nangamara P., Wurnangunna (Maringunna)

Nabari at Thadu thardine all dead.

Ngabiwonga at Maiania nr. Ashburton and Yinmanunja nr. Wironya (nr. Waianwonga)

Wirinya - Nichol Sp. (Balbinya) Biarbuna, Nyirinbina, Kalbali
Ngaja-wonga
Ngaiuwonga Wurilba or Orilgunna (Wirinya came down towards here)

Ngangargurdi

Kurila, Wirinya, Nguyaluna, nr. Balbinya

Ngura or Waian - Munaralla, going towards Wirinyia, Bingiri.

Ngasawonga at Gunari and Ngaamarunadnana (with Waianwonga).

Ngaiuwonga - top end Gascoyne, Sawback Range, Gulgawarin, Pool on S. Range, (Ngaja and Kurdu mixed) and Minga, a big waterhole.

Kurdu wonga - north of Milguin (Fibirin) nr. Mt. Clerre (Kardinima) Ibirri, nr. R.R. Fence W. of Wilunil.

Ngaitya, Lawlers Dist. Guyanga, Balyun, Bulyugu Range, Jilawarn
(Mt. Holmes)

Ngayawonga, Darbaru, Mallie, Wanda, Yunba, north of Peak Hill.

Ngawonga, Nyuargurnya, Yiralara (nr. Nadnawonga), Jurdin, Pa-wadha, Ngaren, Grofere.

Ngaiuwonga, N.E. Fee. Hill (about L. Nabbaru) Yultini, Birilbiril.

Ngaiuwonga, Jibi jibi, Andinda.

Ngaiuwonga towards Leonora, Malger P. (N with Lawlers)

Ngaiyuwonga and Bardu - Tulu, Warriman, Taujai (Bardu), Inderijera, Wala, Igalajera, Mulunyudi (Ngaiyuwonga) S.E. of New England.

Barduwonga between Lawlers and Laverton?
Magumaia - Bururdun (near Cue), "Bangumaia" also.

Madiagai - Birangal

Ngamibungga Kagula (spinifex country S.W. of L. Way, Thargomina.

Virawonga, L. Way district, Kundi weribin mogulgarra, Maroya, Yirawuila.

Ngadamwonga, Sandstone district, Dhuimaduga, Walulgarra, Mala.

Ngargawonga and Wirdinya, Jindabiri, Kalbinamurda, Warabinyara, Wongulmers (near Murana or Jargurdi Pool), Kurruw P. wau-wura P. Ngangerdarn, Nyual Nyual, Thalguware, all Ngarga or Wirdinya.

Kurduwonga at Cleveland Pool (Nguraingurra) in Jigagi dist., Turner Creek.

Wirdinya at Darrba and in the Kundra district, country of Wirdinya wonga or speach.

On the Ashburton along cattle route also Savory Creek.

These pools, soaks, ngamma holes and other small waters were and are known to almost every living central area native today.

The "desert" and other inland natives roaming from Western Australia's Central areas to the Central and South Central areas - beyond the W.A. Border - visited these places for initiation ceremonies, for barter of goods and women, and for cannibalistic purposes, from time immemorial, and the main waterholes throughout the whole Central area are known throughout all that area, and the adult natives passed on these names and localities to their groups, and so the same names and localities are known to all the older natives of the present day, who are still wandering over their ancestral routes.

The opening of the Trans-Australian Railway has had a disastrous effect upon the natives in those wild and still uninhabited areas.

Their forbears had tracked the first white explorers who traversed the Central areas back to the point of entry of the whites, and mingled with, or fought, and ate those natives whom they encountered, or were killed and eaten by them. Yet the long journeys through the central areas continued, but by ever lessening numbers through the years. In 1911 a group left my camp at Meekatharra (W.A.) for Mingana water, hundreds of miles E. or E.S. or E.S.E., and in the 1920's a group left my camp near Goldie (on the Trans-Australian Ry. Line) to go to Wundunya and Mingana Waters (in W.A.). They knew the names of the watering and food places from their fathers' and grandfathers' tales of their journeys.
Majari "Magumaia" - Bururdun (near Cue), "Bangumaia" also.
Madiagai - Birangai

Ngeiyuonga Ngula (spinifex country S.W. of L. Way, Thammerga.

Yirawonga, L. Way district, Kundi weribin mogulgarra, Maroya,
Yirawula.

Ngeiyuonga, Sandstone district, Dhudhuduga, Waiulgarra, Nala

Ngeiyuonga and Mirdinya, Jindabiri, Kalbinmurga, Warabinyara,
Wongulmara (near Maruma or Jagurdi Pool), Kurduwa F. Wau-wura
F. Ngangerdarn, Myual myual, Thaliguwara, all Ngarga or Mirdinya.

Kurriwonga at Cleveland Pool (Nguraingsura) in Jigaji dist.,
Turner Creek.

Mirdinya at Darrba and in the Kundra district, country of Mirdinya
wonga or speech.

On the Ashburton along cattle route also Savory Creek.