III 4 e. ii

Notes on Social Organization,
Marriage Laws

Enola District
Cross cousin marriages obtain in this district. My bubalu (own mother's brother) gives me a majelba and I give a wandi or wanya to my bubalu for the majelba he has given me.

He gives my wandi or wanya to his boy or girl.

\[
\begin{array}{c|c}
\text{yagulu} & \text{bubalu} \\
\text{own mother} & \text{own mother's brother} \\
\hline
\text{ego} & \text{majelba} \\
& \text{my husband} \\
\hline
\text{wanya} & \text{bubalu's son whom wanya calls yummyi and whom he calls ngammin. Bubalu will then call me madam (yumeri).} \\
\text{daughter} & \\
\end{array}
\]

Wanya, while young, may not speak to bubalu but she may tell her brother to go and get "duru" (meat) from him.

Waljawardu or Malja mira (Southern Cross) told them how to regulate social matters, forbade yummyi to talk to each other, made sisters keep away from brothers and ordered all their social laws. Kangulu's people do not appear to have any of these restrictions according to Ngaralea, as they speak to each other promiscuously. Yumeri sit but a little distance away from each other and do not turn their backs.

Gumminyera = intermarrying clans
Kaiana = outsiders, strangers
Yana ijinji, "left behind" or "leave him behind" (not marrying)
Yanga manu "get another one". Kandi ija manu, another cross (wrong) one.
Yanna ijinu, yanna, gumminyarrara yanna (agunning) can't marry.
Yanga manu, kandi ija manu (nouyung) can marry.
Nuja wuja or yummyi = forbidden or avoided.

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When women are captured or otherwise brought from "outside", they are ngammin; relationship terms are not applied to them. Karmhuing calls Jirabuldara and Wardulea ngammin. He calls his own countrymen (gumminyera) by their proper terms.

According to Reuben, if yaggulu am waldulu don't "look out" for their wandi and baigun they become ngammin. Walyinda is also applied to half waldu and half ngammin by Reuben. Old Lucy is half ngammin and half ngarriboordoo.

Mitimila or yumeri (mate), buji (young mate) are terms applied by young men to those to whom they must not speak. They may give and receive food from each other, but they cannot marry each other's sisters.

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Yumeri and ngarirburdu (father's sister) are terms applied to the mother of the young girl who has been given to a man. The betrothment of a young child or baby is called dumbaribija by the man to whom she has been promised. Durdana - straight line - is the term used for a dumbaribija marriage. Yumeri is the name given to some initiation relationships.
Ngauaum can take kailgum from the west. They can't take ngauaum nor nguraum nor nalaum. They can take Kugurdum because they are another line. They can't take mulgarum, because they are one yula (land), not bildaum, they are also one country. They can take yurdaum for they are back country and kabbium as they are west and "different". Kailgum, kurgurdum, yurdaum and kabbium women are jaggarga for ngauaum.

Yanna ijin, janna, guminyerra janna ("nginningur") cannot marry Yunga manu, kandi ija manu noyyung can marry.
(see also Totems, V 3b)

**TOTEMS**

Guyana wamu
Ngabian and Kailgam

Malgarum and billum
Kailgam

Burdiam and baru'um
(sandalwood) (marana)
Malum or Malum (rat)
(Culbury)

Wilbaum (wallaby)
Ngabian

Kugurum (like an opossum)
Ngabian, wardula and bongurgam

Nguran (can take malguru)
Kailgam

Ngwan (kailguru can take)
Ngala

Bildaum
Burdiam (some also take budum)

Wardum (spear makers)
Ngadimurn ( creeper cucumber)

Guyana can take Ngabian
Kailgam
Malum
Wilbaum
Kugurum
Nguran
Ngwan
Bildaum
Burdiam

Malgarum can take Dudiam, can't take Burdiam

<table>
<thead>
<tr>
<th>Brother</th>
<th>Sister</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dudiam</td>
<td>Dudiam</td>
</tr>
</tbody>
</table>

Malgarum, majelba

Dudiam | Malgarum

Malgarum | Dudiam
Jurdilya
Mama, Ngunjuna, Kanguru (oldest), Bungamu, (younger), Koordaru, husband, oondal, kadhama, boggali, kabbarli, koorilyarra, mallaing (youngest), malba (wife), minggari - father and mother-in-law, Yumeri (forbidden), marradhu, sister-in-law, wallji, brother-in-law, Koondili and gijja (father's sister).

(marradhu's children)
wia and gijja (wallji's children)

<table>
<thead>
<tr>
<th>Father's Father</th>
<th>Father's Mother</th>
<th>Mother's Father</th>
<th>Mother's Mother</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thamu</td>
<td>Kabbarli</td>
<td>Boggali</td>
<td>Kabbarli</td>
</tr>
<tr>
<td>Mama</td>
<td>Koondili</td>
<td>Koaing</td>
<td>Ngunjuna</td>
</tr>
<tr>
<td>Father</td>
<td>Father's Sister</td>
<td>Mother's Brother</td>
<td>Mother</td>
</tr>
</tbody>
</table>

Kanguru Age
Oldest sister

Koordaru brother
Mallaing brother

Kangoo sister
Munganu

Marrumba Bungamu
Marrumba Bungamu

Youngest brother

Father's sister's sons, daughters and mother's brother's sons and daughters.
Xayriga, informant

Durdur, soft ochre
Murdarba, hard ochre
Wina, white pipeclay
Karrga, yellow pipeclay

Only Joondabii married mother and daughter and mother-in-law
and that's why he is blind.

Deuli was blinded through a splinter hitting him in the eye at
Glen Boori, first one eye went, then the other.

Jurjilya, informant

Thamu = Kabbarri
Father's father
Wongai-i wonga
Wardirdija gabbi

Nama
father = Ngunguna
Wongai-i

Koondij = Kaaing
Father's sister
Mother's brother
Wongai-i
Waddi

Kangga
Oldest sister
Wongai-i
Kooriha

Koordana = Warradhu (also mallaing)
Wongai-i
Waddi

Kadthana
Mumy, Siija, Oondal?
sons and daughters

Kangea
f.
Waliija = Kangaa
m.

Kadthana
Oondal
don

Ego (speaking) = Koorilyarra (husband)

Kadharrla (son)
Oondal (daughter) = Nganjirinya
or yumeri
(daughter's husband)

Kabbarli
(son's daughter)
Boggali
(son's son)

Boggali
(son's son)
Kabbarli
(son's daughter)

The only name by which they may mention each other, Koorajamu,
mother-in-law, mentioned by son-in-law, Nganjirinya, son-in-law,
mentioned by mother-in-law.
Yarrigan of Boondhunya, L. of Yuldia

Yarrigan's father's 4 brothers - Yabbinga, Yanginya, Dhambu, Henry. Yanginya his kaaing.

His nephew or kadhana "Billy Wox"

Marrbinga (Myrtle) his niece (comal)

Frank (Myrtle's brother) kadhana

Frank (another) his father's brother's son calls Yarrigan marria.

Yarrigan calls Frank bungamu.

Ngajingga, his buyulu (sister), is his mother's sister's daughter.

She is Myrtle's mother.

His kaaing's two daughters Waiurma and Kardaing call him marria and he calls them buyulu.

Jardilyi (female)

- Boggali
  - Wagaljama
  - Wongai-won-ga
  - Bilgin gabbi
- Kabbarli
  - Nyesunga
  - Warbai won-ga

Mother's brothers

- Kading
  - Kading
- Wungai-i

Wungai-i

Own mother's own sister

Ngunjana

Ngunjana

Wongai-i

Kading = Koomili (father's sister)

Wongai-i = Wadi

Naliji

Sister-in-law

Brother-in-law

Marrndhu

Wongai-i

Ngunjana

Mama

Wongai-i

Punguna

Koordana

Malting
Narrigan of Boodhonga, E. of Yuldia.

From Hergott to Fowler's Bay, not further west, Pirra or Pirarra - "fancy women" - legalized custom.

Narrumba and Waliji go together at corroborees. They are tharbulda - the others are Jandarrga. Also the mandarrga have their marrumba and waliji and are tharbulpa and call the others Jandarrga.

Yue nyi - betrothed in infancy.

Wobbaluru - mad

The intermarrying pairs are:

Narrumba and Waliji. They are tharbulda. Other tharbulda are wia, koondilli, oondal, but these cannot be waliji, they find their own waliji.

Kabbarli and boggali are kuju kujarra.

The line runs thus:

- Oondal or koondal
  - Koondilli
    - Wia
  - Waliji
  - Narrumba
  - Kabbarli and Boggali
  - Kabbarli and Themu

Tharbulda. May not marry waliji

" May marry if not cross cousins.

Kuju kujarra

" "

Notebook 5c, p. 145
Robs and Ngarradea

Kailgum can take Nguram
Koogurdum can take Mulgarum
Guyanum can take Mulgarum
Nalum can take Wamdalum
Duduam can take Nadooin (Koonganea way)
Burdiam can take Kunjirum
Kalgulum can take Agocram
Wilbaum can take Nalum
Bildaum can take Nalaum or Guyanum
Birgulum can take Kalgumulria (hailstone, frost), Munderbila and elsewhere
Nadooin would take Mulgarum.

Wilyaru = coast people
Yauaum = coast people
Wardalaum, burdeam
Wammala were all long whiskered people (Bob)
Ngalisa north of Wammala - wengoonooc (seed) country
Jinna arbil = slippered men, North of Ngalisa.

Koogurdum and Mulgarum mate
Koogurdum and birgalum - mate
Gooyanum and mulgarum