III 5b

RELATIONSHIP TERMS

Golden district
OOLDEA NOTES

Is Kami a term used towards father's mother? I've heard Marburning use it towards Minnini.
It's a dialectic equivalent to kabbarli.

Kia and ngaia - what do these mean?  

P. 12

Wijala was "mother" or grandmother or oldest sister for some of the above (see list of natives in notebook). Her relation to the older women of the group was as follows.

She calls :-

Kalbarri (old woman) reciprocal terms : Ngunju and undal (mother) (daughter)

Angalmurda " " (now dead) " "
Kambia or Kundhaing " " " "
Jungura " " " "

Inudha  
Inudha calls her kangguru (oldest sister)

Mallaing (younger sister)

Binuga  
Binuga calls her kangguru. Mallaing

Inyadura (old) kangguru
Inyadura calls her mallaing.

Baiali (little boy) kadha
Baiali calls her ngunju (mother)

Moaja kabbarli undal (daughter).
Moaja calls her kabbarli.

Alli  
Alli calls her ngunju. undal

Jinidhanu Jinidhanu calls her ngunju. undal

Jillia Jillia calls her ngunju. undal

Windilya Windilya calls her juari. juari (sister-in-law)

Ingginyi or Mida Ingginyi calls her ngunju. undal

Yulban (boy) Yulban calls her ngunju. kadha (son)

Ginjarra Ginjarra calls her ngunju. kadha

From Notebook 6a, P. 1
Gauadhugu (f.) calls:

Baiali kurda (older brother). Baiali calls her mallaing (younger sister).

Gubirdi or Binjawa, Gauadhugu’s little girl (undal) calls Baiali kadha (son). She is his ngunju (mother).

Ganbadharra is Gauadhugu’s kadha (son) and Baiali’s kommuru (mother’s brother = uncle).

Thallara is Gauadhugu’s daughter (undal), Gubirdi’s kangguru (elder sister) and Baiali’s ngunju (mother). Thallara calls Gubirdi mallaing (younger sister), and Baiali kadha (son).
RELATIONSHIP TERMS

Karrergrga calls:

Jubandarri
Mamonongu
Canjita
Half caste
Imuna
Bosmilya
Baljarri
Nyuradgulu
Gindigi
Mida
Baby (Gindigi's)
Bandala
Wadhingga
Songinya
Yuguru
Mundurz
Wilgidi (dead 1927)

These call Karrergrga:

Ngunju
Mallaing
" "
Ngunju
Mama
Marlaing
Mallaing
" "
Kadha
" 
Guri
" 
Undal (own)

Undal
Kangguru
" "
Undal
Kabbarli
" "
Ngunju
Guri
Guri
Ngunju (own)

Ijalinya, Mosiana, Igungga, Wingin, Wamara - all sisters.
Ijamurda, Jundabil, Walganya, old Dhallainya.
Only Jundabil Kuju woman, one alive
Igungga is Drai jamu’s ngunju.

Jinnabulain calls Kurmaambula thamu.
<table>
<thead>
<tr>
<th>Mundurk calls</th>
<th>These call Mundurk</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jubandarri</td>
<td>Undal</td>
</tr>
<tr>
<td>Ganjida</td>
<td>Kabbarli</td>
</tr>
<tr>
<td>Warmanongu</td>
<td>Boggali</td>
</tr>
<tr>
<td>Half caste baby</td>
<td>&quot;</td>
</tr>
<tr>
<td>Inudha</td>
<td>Mallaing</td>
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<tr>
<td>Dommilya</td>
<td>Undal</td>
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<tr>
<td>Balyari</td>
<td>Kurda</td>
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<tr>
<td>Nyurdugulu</td>
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<tr>
<td>Gindigi</td>
<td>Kadha</td>
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<tr>
<td>Yugaru</td>
<td>Marrudhu</td>
</tr>
<tr>
<td>Nyumaungga</td>
<td>Guri</td>
</tr>
</tbody>
</table>

Dhambu

Wnimilya and Ganjida (girls) are tharbunda, thana, miljaru  
(blood relations)

Jillia, Walau-uru and Jinadhanu (girls) are Agandarrga  
(mates? in-laws?)

Mungain and Ganbadharra (boys) are thana, miljaru  
(blood relations)

Dhambu is agandarrga to them.