Names Applied from Totems
Names Derived from Borungur

Some Southwestern names were bestowed upon children from some circumstance happening at birth, the child being given as a personal totem the natural object of whatever occurred at the time of birth which led to the bestowal of the name.

Other names were given from the hereditary or localised totem. Examples of these are as follows.

<table>
<thead>
<tr>
<th>NAME</th>
<th>Personal Borungur</th>
<th>Localised Totem (Hereditary)</th>
</tr>
</thead>
<tbody>
<tr>
<td>MARNIL</td>
<td>Marnin-marnin - emu feathers shaking in the wind.</td>
<td>Mungaitch - banksia</td>
</tr>
<tr>
<td>Ngelyup</td>
<td>Ngilgur - clean sand</td>
<td>Mungaitch</td>
</tr>
<tr>
<td>Barup</td>
<td>Bar-bar - breaking warrain (edible root)</td>
<td>Mungaitch</td>
</tr>
<tr>
<td>Dolyup</td>
<td>War dolyet nyin - young kangaroo in pouch</td>
<td>Wej (emu)</td>
</tr>
<tr>
<td>YIDIN</td>
<td>Yidiring - restlessness, sleeplessness, personal totem = sleep</td>
<td>Forgotten</td>
</tr>
<tr>
<td>Ijil</td>
<td>Danj ijil = meat on top (of tree)</td>
<td>Waddarn = sea</td>
</tr>
<tr>
<td>Nyilgi</td>
<td>Yalgai yukan = little woorkark standing still; woorkark</td>
<td>Mungaitch</td>
</tr>
<tr>
<td>Ngalyart</td>
<td>Ngal ngal = ragged clouds</td>
<td>Warrain</td>
</tr>
<tr>
<td>Woolber</td>
<td>Woolba-woolba = shivering, cold</td>
<td>Kuljak = swan</td>
</tr>
<tr>
<td>NYABEL</td>
<td>Nyabba = greasing body, fat or grease</td>
<td>Wej</td>
</tr>
<tr>
<td>JANGEL</td>
<td>Janga janga = bark rustling, bark</td>
<td>Wej</td>
</tr>
<tr>
<td>Minil</td>
<td>Mini = splinter running into body, splinter</td>
<td>Wej</td>
</tr>
</tbody>
</table>

Names from Hereditary or Localised Borungur:

<table>
<thead>
<tr>
<th>NAME</th>
<th>Personal Borungur</th>
<th>Localised Totem (Hereditary)</th>
</tr>
</thead>
<tbody>
<tr>
<td>YABURGURT</td>
<td>Yabburuk kooyading = sea booming, waddarn = Hereditary borungur</td>
<td></td>
</tr>
<tr>
<td>NOOMAN</td>
<td>Noom nyinnagur = clump of mungaitch muncitch = Hereditary borungur</td>
<td></td>
</tr>
<tr>
<td>BAABURGURT</td>
<td>Baaburrr = sound made by kalda (sea mullat) as it rushes through the water, kalda = hereditary borungur</td>
<td></td>
</tr>
<tr>
<td>GOONGAR</td>
<td>Gab goong = water rippling gab = hereditary borungur</td>
<td></td>
</tr>
<tr>
<td>Nyader</td>
<td>Nyader = light shower of rain gab = hereditary borungur</td>
<td></td>
</tr>
<tr>
<td>KUNDUNGIT</td>
<td>Kundung = swan moving its head and neck kuljak = hereditary borungur</td>
<td></td>
</tr>
</tbody>
</table>
NAMES APPLIED FROM BORUNGUR

(Some of these occur in the other lists.)

Mungait wej Wej shell breaking and little ones coming out - munga
Mulap war
Melgunan tamar
Boyap war
Ngojeran war
Ngardongbarong war Father Ngardongin.
Yelingan wej Wej walking along gravel and sand - yeling
Bangitjig Gij broke being too soft - Bangit
Dalangart, m. war War licking dew off grass - daling tongu
Kurlangit war
Nulgam gij
Yungurt jiuk
Banung "
Janipan gij
Ngugan, m. jiuk
Malyal "
Notuman "
Wanneran gij
Minjinan jiuk - the jiuk bush was dry - minj
Minjer " the father smelt the jiuk berries - ninj - Smel
Borndil jongar jongar throwing blood out from spear wound - borndil
Nyelger wit
Krinainyap jiuk jiuk red and ripe - krindin
Ngameran "
Jillyap gij
Huelbinan " (Notuman's kord)
Nguanan, m. ngau, ngwan Ngau's nest in the branch of a creek - ngwan
Eijaran, f. ?
Kinian, m. ngau Kenia gâning - treading on a ngau.
Yahgap, f. wit Yirangurtin - lifting top off wit's nest.
Warin ngau
Widingan kwent
Agabur, f. ngan
Waralin, m. wej
Ngajjang ngau, gi
Bordenan wej
Yirain ngau
Murribi wej
Dangår wej
Mindaitch, m.
Burilyan gi
Bungalit kwent
Ballian, f. warr
Yaran, f. wit
Hidap, m. Karl
Wulbaitee Karl
Genangan wej
Nyudu, m. wit
Nammeran gi
Medang male
Minwarding ?
Yunyaitch, m. male
Nyinibilang wej
Baijel male
Muyuman, f. gi
Bugarit male
Jamborit male
Wibil male
Windalan wej
Yelungan, f. male
Wiriyan, f. Karl
Kaiar, m. Jenak

Jini jini noise the kwent makes.
Ngap ngap, fire blazing - she was given a fire name.
His father's Konk and his dem Merijin gave him the name from broken gi - ngajin
Wej close up, borduk
Ngau holding up its head - yira yirain.
Murribi - wej going in a string
Dangår - wej letting the wind out of his mouth
Bungal - kwent on nest tramp on his bukal (back)
Bali ining - sneaking on the war.
Yari yari - shaking the white ants in yorl.
Mit - fire stick
Wulbaite - burnt wood
Göhung - emu going away by itself.
Nyutitch - making a little hole in wit's nest.
Male getting out of the water on to the bank met
Yung'yunk - male on the bank of the river.
Nyining - wej sitting
Baijep - grassy place, male making nest there.
Gij mo-il - pointing the spear.
Bogur bogur - male hitting water with his wings.
Jamburr Jamburr
Gwibil - male hiding.

fire dying out wij. She is man yog for Jamborit
Kaiarung jinäng bardin - spirit seeing him
and walking away.
Warilyit, m. jenak
Wer guling - male going away.
Morlwar gij
Morl burangin - pulling spear out after spearing animal.
Targurt, Ngainyer, m. gij
Tar wurt - spears rattling.
Mirgurn gij
Dulan ?
Waiabang jiuk
Wijap tamar
Wundargul tamar
Bindaran jiuk
Meriji, f. jiuk
Yiran, f. jiuk
Wungarit, m. jiuk
Gurndil, m. jiuk (Meriji's kord)
Wowan, f. jiuk
Gredin, f. jiuk
Bandup jiuk (Yiran's kord)
Dilangan tamar
Baiang  jiuk (Wungarit's kord)
Ngausit tamar
Yuril tamar
Dadel tamar
Ngargul tamar
Minilyi tamar
Tutim, m. jiuk
Valukan, f. jiuk
Monjil jiuk
Jidinyuk tamar
Yerbil, m. "
Wingarit, m. "
Hubulan, f. "
Minniy, f. "
Makin, m. "
Kubin, m. jiuk
Kiger, m. jiuk
Jibar, m. jiuk
Wilibur, m. jiuk
Minmin jiuk
Mataguba wit
Mindardi, f. jiuk
Gunmerit, m. jiuk
Bilbang, f. jiuk
Kurndang, f. jiuk
Minway, m. jiuk
Majedan, f. gj
Yirijan, f. jiuk
Tugi, f. "
Dulbar, m. "
Bilyibilyi, f. ?
Wunder, m. jiuk
Dardahum, m. jiuk
Batukan, f. wit
Wungan, f. jiuk
Baiangang jiuk
Janbi, f. jiuk
Darit, m. war
Ngander, f. war
Jungan, m. war
Mindan yagain - Minja haring - turtle shell getting dry
Yurdel yagain - Yuart - turtle hiding under the mud or sand
Ngamarra
Yinit wej - Yirin wukarung - one emu getting between others and splitting them up.
MINJINAN  
Minj - the jink bush was dry

Minjer  
Minj - the father smelt the jink berries

Borndil  
Borndil - the youngar throwing blood out from spear wound

Krindinagq  
Krindin - jink red and ripe

Jidingan  
Jin-jin - the noise the kwent makes

Ngabur  
Ngap-ngap - fire blazing

Ngajjang  
His father's konk and his dem Merijan gave him the name from broken gij - ngajjang

Murbil  
Murbil - wej going in a string

Dangar  
Dangarning - wej letting the wind out of his mouth.

Bungalit  
Bungal - kwent on nest, tramp on his bukal (back)

Wirijan  
Wij - fire dying out. She is manyog for Jamborit

Kaiam  
Kaiamung jinang bardin - spirit seeing him and walking away

Warilyit  
Waril wayening - spirit frightening

Weran  
Wer guling - malë going away

Moilwar  
Moil burangin - pulling spear out after spearing animal

Targurt  
Tar wurt - spears rattling

Mindan  
Minja baring - turtle shell getting dry

Yurdil  
Yuort - turtle hiding under the mud or sand

Yinit  
Yirin wutar - one emu getting between the others and splitting them up.