V 6a

TOMES OF THE COLDEA DISTRICT
Totems of Tha dheali wonka

Mala, karrbijoo, yuba, waiurdoo, walili, windari, marrurco, dhmalba, dimbi, gunia, dirco (2 species of snake), ginniga, burrguling.

Yungga and gurgadi were two species of kangaroo and jingga-jingga their boy founded the tha dheali.

Their miroo waiga (miroo markings) are kordaro (totem) markings.

Totems of various Goldea natives

Munduarnga is ilga dhoogoorn (dog totem)
Bubunya is maloo dhoogoorn (kangaroo)
Kalliji and Dhalgoor are also maloo.
Jubandarri is kallaia dhoogoorn, her little boy's gabbi is
Kallainga gabbi; her own dhoogoorn gabbi is Burrgunya and Manjuna-undiri (plain) or rather undulating sandhill country with kuli (sheoak), boggurda (mulga), Ngalda (kurrajong, mallee) and other trees. Her little boy Warnanongu is Mingari dhoogoorn, his dhoogoorn water being Kallainga (as above).
Karrerrga is goonia (snake) and Mundurr her man is babba (dog), and Bunggala her little girl baby iswarna ngarduna and mingari. Karrerrga's dhoogoorn gabbi is Amburunya gabbi, little Bungula has her kabbarli's (grandmother's) dhoogoorn. (Mingari, mindalaidoo)
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<td>Djugal</td>
<td>Wala-u-rocoo, or walja (eaglehawk)</td>
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<td>Anmunggoo</td>
<td>Ilga (dog)</td>
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<td>Boorrgunya</td>
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Mardujarra wongga, speech of Uleru natives (S.A. & N.T. border).

Nganggarongu (one eyed?) is Biradhugurr's kurdana - older brother;
Wailguri is Biradhugurr's malling (younger or "middle" brother).
Other waters belonging to these men, besides Lunjadhana, Bubunya,
and Mandubula, are Durdujarra, Woggajinna, Kalyuna, Badurdurri,
Gurtliyinya, Burrgunya (emu made this waterhole), Womberdungu,
Wangurda, Manundhuna, all these being ilga dhugurr gabbi,
with plenty karrjain (rock snakes, edible), as all is abu or
story country (hills, etc.).

At the extreme north of ilga (dingo) country are Katurara and
Wala gabbi. Nyiruna (now Orion) mixed with ilga, for mingari
(horned devil) owned the ilga. The Mardarrgi (concentric circles)
kundhain or inma (bullroarer) belongs to Mingari, and always
represents a woman's womb.

Murrbu, a species of snake in Kajju or abu country, is like the
karrjain. Bulganana is a very big snake frequenting the undiri
/plain country) probably the same as the plain snake locally
called gunia. Bannarga inma belong to waddi or Ngallia wongga
of Wandunya and other waters.
Totems of various natives

Nganggarongu is Kulbir dhugurr (red kangaroo totem)
Biaringu is waiurda (opossum), also dauari and babba (dingo)
Ardana is mala, waiurda (wallaby and opossum)
Winduwindu is gurbaru (spinifex) and maalu (grey kangaroo)

Their relationships

Winduwindu is Juginji's kommu and Jinnabalain's marrudhu.
Kundarinya is Yammuna's marrudhu.
Barrajuguna is Yammuna's kurda.
Dhurainya is Yammuna's mallaing younger brother
Gi-indunga " " sister and probably suri (wife) of his marrudhu.

Nyabarinya is another woman of Mindarunya's group. Their last human meat was a man.

Barrajuguna is Biaringu's kurda.

Mindarunya " " and Juginji's kommu.
Mala ngula, m., at Binja gabbi and Gummurda is at Mindilyarri gabbi.
Milardu gabbi - where Yammuna got 4 dingoes (puppies)

Karbiandhoo is the sacred and secret name of the most sacred imma hidden near Ooleroo water. No women go near this spot.

Bili and bunjoo gabbi are koolbir and maaloo gabbi (sy. of kangaroo). Kajjina gabbi is waroo and kallaia (species of kangaroo and emu). Ammunggoo and Ooleroo are ilga (dingo), Warrdarrgana is Ngunnamurra gabbi (mallee hen).

Little Warnanongoo's dhoogoorr is mingarri - he is Jupandarri's and Naradhanoo's boy baby.

Ginarra - Inudha's boy - is Nyooogo midinya dhoogoorr.

Mirdinggiri (initiated) is bundi dhoogoorr (mulga).
Kallaja (emu totem) men
Balyari, Marburning, Biradhoogoorr, Mauri.
Half ilga or babba (dingo) and half jilbi (marsupial)
Windabili, Tharnduring (now dead)
Ilga (dingo) men
Nganggarongoo, Jina-ambi, Mundoorr, Dhainba (now dead), Jinabula, Dhamboor, Biradhoogoorr, Wailguri, Jajjala, dead
Maa-loo (kangaroo) men
Banjuroor of Koolumda water, nganda dhoogoorr (?)
Murrbil (pigon) men
Jadjinga, Nyindana.
Kulbix (kangaroo)
Draijanoo (now dead)
Bambul (?) men, Jilbin and Naikburri men are all dead.
Nilbarri (iguana)
Jimmirndi
Kurbaroo (magpie? oygubaroor - spinifex?)
Murna-ambula
Maa-loo, Kanyalal and Joorriorr (2 species of kangaroo and night bird)
Nyiruna, Wongin, Jujuna.

Members of these totems can always appeal to each other for food as they are related by marriage or friendliness or remote consanguinity of some kind. All totemists connected by marriage, have definite duties and privileges regarding each other. The run and waters belong to the totem. Solidarity of the totem groups.

Mrigana is Murna-ambula's gabbit (He is bijanjarrra wongga)
Alderinya
Gulabina
Inyuin
Inyadura's gabbit, Kurdudhana
W. Wonggaii
W. Badu
N.W. Ngallea
N.W. Kaialil
E. Nganggali wonggi
E. Wirong
N.W. Ngallea mixed
N.W. " "
N.W. " "
Kugurda " "
N.E. Ula wonga
W. Guyann wongga
Coldlinga, Jiwin
W. Kalur wonga

Giniga gabbi = Umina
Jaalu - Nyungunya

Totem
Giniga mbi e-
Ngannamurra
Kallaia
Milbarli
Burna, Winbering way
Maiju
Waiurda, milardu gabbi, all dead
Waru
Wilba op. 7 Wallaby
Baba and kallaia mixed
Kitterding, junjina
Dhulea
Kallaia
Kanaia, like a waru

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