IX 4a

WEAPONS, ORNAMENTS, etc.

Eucla district
ORNAMENTS, SYMBOLS, etc.

Harbu - neck ornament made of string (wombat fur) worn by girl who is "eligible", or rather is ready to be handed over to her husband and to undergo vulvotomy.

Kundi - a thick rope ornament worn over and under the shoulder by eligible bachelor.

Dardar - arm band made of wogea warja and juju noondi (dogs' tails), worn by eligible bachelor.

Korrea yoondoo - bag made of wombat string, closely woven.

Maurl or mauarl - bunch of feathers of yarda (eaglehawk) jillong, etc., attached to a long stick stuck in the ground. The mauarl was usually placed in front of a group of women during certain ceremonies. Besides the mauarl, kallis and noondi were stuck in the ground in front and a kajji was stuck at each end of and "enclosing" the group. The women were sometimes thus arranged on the arrival of a new contingent of natives.
WEAPONS, etc.

Warrbi (heavy sword shaped implement), kaili, wadan, kajji, bungal, yujan,-bilara (4 species of spear), d'ara (shield) or umda, kundi (club)

The markings on Wardunda's warrbi or ngaldnamarri have the following meaning:

- Ngabia (white ants)
- Darguru (necklace)
- Warndu (webbed head dress)
- Kajji and kaili

Cliffs (ngarga) and rockholes

On reverse side is yambun (something inside the heart).

The rockholes along the cliffs are Kalabingabi, Yuiguru, Jindijibiju, Dalborgul, Ngurarba (2 rockholes), Murdi-ining (2 rockholes), Midurda, Ilarbula and Guruwea.

North of Kalabingabi, but not marked on warrbi are Aulunarga and along the road is Wardijibia, then Bugain biju, then Mialnguria, then Wimminya, Yauinya and Kalgarli.

The coastline from Wardunda's country is 2 nights' sleep away.

When the waters that are marked on the warrbi are finished, the last being Guruwea, Wardunda's people go north to Kalgarli, then kaiali to Binbuin and kaiali still to Yaldulu. Then northeast to Binjarbilima, then S.E. to Bilyinya and still S.E. to Karamuanda and again S.W. to Kadiwindera and then south direct to Kalabingabi. The places marked on the warrbi are winter camps, all the others being summer camps.

Bilbagooroo - single barbed spear (purchased from kaiali)
Nyoojan (spear made from tree root ( " " " )
Winda bungal (barbless spear - Dhoolina, Williambi)
Kajji - generic term for spear.
WEAPONS, etc.

Yinma - long carved flat implement with pointed ends, generally with totem markings, used at "initiation" etc. (from 3 to 10 or 12')

Miruru or birbung - small carved flat implement with pointed ends, used at initiation, carved with totem markings, or markings of meteoric stones, called nulu and mongguru, or with a wardu (eye) and karga mungulia (frost). Other markings are merely embellishments, "walga", but most markings are connected with totem.

Weapons sent to His Excellency Sir Harry Barron

Walamu, made of myall by Wardunda.
Jelberr - churinga, comes from N.W.
Moojiji, made of walduri, by Mombi (heavy curved club or kalli)
" " " myall (kardia) by Wardunda
Wiji wiji - little one made of kardia by Wardunda
Koordiji, small wooden churinga, with gum at both ends, made of kurdj by Wardunda.
Dhabbingura = marks on koordiji
Walamu, made of kardia by Wardunda
Walamu of woorara wood (red) came from Kalgoorlie way
Ngaldhamarri (Wardunda's two handed sword) made of kardia
Wiji wiji, large club or sword or boomerang made of kardia, used in initiation dance
Dharra - shield, made from gum tree, birra, purchased from Goldfields by tribes
Wardan, spearthrower, made of kardia. Karda gum, sandalwood, dhardil - point
Walamu - boomerang - of kardia - Wardunda
Nabba, knobbled club, made of kardia
Kardia koendi - club
Eida warrja - corarn spinning
Koondagoondi - shoulder and armbands of warrja

Mongala

Mannarda, weendi - ball of wombat string,
Mina - headband of wombat hair (like belt)
Balga mamba of human hair, made by Maldhalea.
Karnduing's markings on his drawn yinma (in bokk) are:

(ye is yarda-sum and bunggalaum)
Yarda kurdudu (eaglehawk's heart), near hole at top of yinma
Panji (eaglehawk's ribs), half circles
Kambirdi (stomach) - transverse lines
Yarda kalgara (lower belly)
Bundji (eaglehawk's tail)

The meaning of these drawings is given by Karnduing:
A yarda-sum (eaglehawk totemist) camped near a warda (tree),
one of Karnduing's totem trees, and cut a long yinma from it,
hanging the yinma when finished from a branch of the tree.
While he was away hunting, Karnduing came along and stole the
yinma, and afterwards speared the yarda-sum, and now he can
put yarda markings on his yinma.

Wardunda's markings of kalgula (root parsnip ?)

Ngabbiaam and Kallgam
Karnduing is bunggalaum and his walgu on weas, ons are
kajji (spear)
He makes them on warden (spearthrower)
Ngauum (eggs and mallee hen) concentric things
Karnduing, informant

Bob's markings. Bob is kalgulum.
Kalgula walga (kalgula = edible root)

Bungal markings, Henry's (Karnduing).
Henry is bungalum (a species of spear)

At Kuluna there are footprints that Dhoogoorr
(an ancestor) made.
At Barninbiri, Gitap a wandi stole a kundain (yinma)
and took it kaiali (north) where it turned into a
stone and stands upon a plain.

Ngauam markings

Spear markings
Kajjum or bajjum
Ngaldhawarra or ngaldawiri - big boomerang made in S.A.
Jilberr concentric markings on mirudi (kundain, Eucla name).

Henry's drawing on yinma.
Yarda kurduu (near hole), "heart of eaglehawk"
Ribs - banji (half circle), stomach - kambirdi (transverse lines)
Lower belt - yarda kalgara
Tail - mundi

Kailbianga, Kalbari and Ngoodhongu gave monguri.
Inyuin gave me weera (weera N., merga N.W.), thaggulu W. (wooden vessel).
Kollia muldharra, slippers
Inya audina is Inja ambi's own uncle.
Guyama gave mila (1) karli (3) Biradhugur gave kalli (2)
Bidar gave Muljara and mila
Jibara (boy) gave karli (1).

Wombaji gave me an immurdarrga, "poison bone" which came from Penong blacks.

Most wonningi are arachnoid in shape (resembling a spider's web.)

Kalgula markings
Rough notes

Nulu - meteoric stone

Mongguru on miruru.

Bob's little miruru has a wardu eye and Kargu mungulia (a long time ago) minung carried about. All other markings on miruru are walgia.

Wardundia (Witness Bob)

near point with grooves

Bilbadocroo 1 barb

Nyoojan kaiala
winda bungal Bailadonia
Jiring - west