

Later the Jalgo was called Wama wa.
The last Jalgo was held at Three Springs.

[6]

- Jalgo Ceremonies & ~~the~~ ^{the} ~~ceremonies~~ of ~~the~~ ^{the} ~~same~~ -

The burial of Mamman (The Melorgan) at the
Close of the Jalgo Ceremonies & their earlier custom
of sending young women in charge of an old man
along certain routes where these women were
temporarily given as 'wives' to the groups of young
men in the tribes visited - was the final ceremony
in the Jalgo, & old man's group. The ceremony always
marked the end of the orgies. The young women
might be accompanied back to their Kallep (Camp,
Jai, home), by some of their temporary husbands who
would bring their wives with them. & so prolong the
orgies by giving their wives to the Kallepger.
These periodical exchanges occurred in both uninitiated
& circumcised groups. Spencer's "Prayingara" bear some
relation to Jalgo & its earlier system of sending young women

Ewan River Pronouns.

Balbak (last-Puthana *ribiduum*) woman.

I ngaija	You nyinma; noona; nyoona
me nganya	Your noonong.
my ngana; nganong.	Yours. noona; noonak
mine ngana	— —

He bal.
 His bala
 Heir bal; bali'n
 Her bal.

At. Southampton The "Nanda Koorli" group name means "What name" & north of the Sandford River the group was known as "Nanda" (What.)

Vasse River Sentences. (Baabungur. of Womerup)
Doonan Wongi & Babbuluum, Doonan is Womerup name as.

My boomerang -	nganning Kela.
His "	Balung Kela.
His other "	Bagolung Kela (Doonan Wongi.)
Ours "	ngun'ning Kela " "
Your "	namajung (or) noonong Kela.
Their "	inyan yalung Kela (Doonan Wongi)
Their "	balgomun'ing Kela (Burrong Wongi)
Ours. -	ngalla ngallong
Yours	noonong.
Theirs	bagolung (Doonan)
Their.	boogung.
Ours.	ngun'ning
Theirs (men & wife)	böber'nungi; boogung

Quela area Tolamus (1)

Jinjila (Quela) also Yinjilia (from which 'Quela' was named.
names of the tribes or groups' names come from the group & names of localities:

Bungul-um (um contraction of wā'mu-fir 'how' 'camp')
named from the species of spear-wood (bungul)
growing in the area. Its people are bungulum.

Nala-um Nala. trees whose roots are roasted & eaten
& from whose trunk (& branches) water may be obtained
or group owning the ground where the Nala grow
or owning the Nala trees.

Ngooora-um Ngooora. a species of wild 'grape' growing
in the Jinjila area. eaten in its season by the
Ngoooram.

Gooyan-um Gooyana. seed requiring fire to remove
growth & one inch or so of following rain.
Seed crushed, mixed with water & eaten
cooked & eaten.

Yau-um. Yana. Great Devil Group.

Kurdi-um Native Track. its group was east of
Yinjilia (Quela).

Ngana-um. Nallu hen & her eggs

{ Kailga-um - Long Tailed Quana } associated
{ Igabium - White ants } tribes

{ Hugurda-um - Small Mammal } associated
{ Brigalum edible 'mannia' or Marina & white } tribes
Duskerins substance 'eating from certain'
species of wattle & gum trees
Kupura eat brigala & become present in

Kandala-um. in other season
large fish (Salmon?)

Dhu-dhu-um Dingo.

Kurdala-um wild 'turnip'. Locality Bepu-Area

Kunjiiri-um an edible root. similar to Kurdala.
Locality Bepu.

Wilba-um - species of wallaby

Walqula-um wild goats.

2) Quelacra Atams.

Boardi-um Manupias Kat (Boardi kat)

" Burouim + Kalgulam are associated ladum
boardi-um Kalpulā in their season.

{ Bong wrya wild turkey } associated ladum
{ Ngura-um wild "grape" } turkey eat the fruit.

{ Bilda-um - sporcum
{ Koggarum-um + Wubu-um two sp. of vegetable food
which bilda eat in their season
Wubu-um sp of vegetable food.

Mulyara-um species of wild cherry, growing on plain

Kalda-um - large lizard.

Darabu-um - sp. of small bandicoot.

Woggea-um. wombat; iron rodent with its
territory in the Bullajinga area.

Nadhuin-um wild cucumber

'Ngallara' "Kindred Groups". Our groups.