The practice of singing a victim to death and other remarkable customs of Northern Kimberley blacks were described by Dr. A. Capell, who is at present engaged in anthropological investigations in this area.

Dr. Capell said that the North Kimberley native believed that when a person died, he ceased, strictly speaking, to be a person at all. This was accompanied by the belief that a person could not become incarnate a second time. However, in the western tribes, reincarnation was accepted as possible.

A being whom the natives called "Wolaro" was the leading mythological character of the Northern Kimberley native. Mr. Capel continued. Wolaro was the creator of heaven and earth and all that was in them. They believed that Wolaro told them to do certain things and that, while they did those things, they did so as his representatives.

KOVNO.—The Governor of Mental.

Dr. Capell a German from Dresden, who has come on a "Mission" service to the Dresden Palatine Mission. He took over the quiet Taffisch Mission fields at Beagle Bay. All these Germans who took over they had come from some African German Palatine Order & before Dr. Capell arrived from the continent of London in 1889 they were 28 under the Dresden Mission.