1899-1945

This is rather a Paper read at some Great Meeting in which it is part of the Pamphlet "Supplementary to the Danger of the Absorption of all the Aborigines," etc. It has been made owing to the steady decrease, disappearance, or death, of every tribe or group in South Western Australia. Today (October 1947).

In the year of this investigation (from 1899 onwards) they were usually in some sickness. One little group, a family, stayed in its old area, but even there the groups declined to mingle with others, for of their own area, still, if some were joined by the Kaip, had taken over the whole of the Remnants living throughout Australia. They studied their social, other systems to gain a full knowledge of their different laws, customs, etc. These might have been a help to their education.
Mrs. Williams
Zegzo
6 eggs
5/3/27

Mrs. D. Bates
Native Camp
East-West Line
South Australia

ADDRESSES TO BE DELIVERED
D. M. BATES
OODEA
SOUTH AUSTRALIA

ACD. P. O.
ACD. P. O.
ACD. P. O.
Family Trees Life of Legends.

Australians 1st and 14th Dec 1918

Sympatric at Ooldea
Aus. Sep 2, 1922

Arpus Sat. July 9th.

Kabwee of Coo. Aus.
Tribal fighting with Kurnas.

July 26, 1924. Australians.
Absorpin' 08 kela. 1924.
Munggumindil, Windu, informants.

Large wrist bone

Less large, small bone of leg.

Small, finger joints two first fingers (spear fingers)

Also called Barjardi, miri darrega by Ginniga waddi.

These are warrmala, "far away", "sulky" bones.
COMMONWEALTH RAILWAYS.

Humbatumbula

Mrs. D. Bates

Golden

Home from Edinburgh to Dourals
A little Narcotic grave was made on the spot where the dead woman lay to Jesus who was placed in the floor of the house. The grave was made last week. A few logs are placed in the heap to keep the hag. The grave was swept and cleared of debris. The grave was made as near as possible for several years later. The grave was cleaned and swept of debris and the bottom of the grave was cleaned up. The grave was filled with debris and the ground around the grave was cleared.
Yanbarree in Barmee.
Kawarrapi j. Bajra.
Kawarrapi.
Jawdoorree in Kurrina.
Mindinpa.
Yerrawerree f.
WEERRA

Wooden scoops, uses by all aboriginal women, romantically "just a cradle" carries newborn babies, cooked baby's food, water, grub, roots, etc. Sometimes human meat etc. etc. It is the women's "vade mecum" called Weerrra, in Catt, Australia.

Thagqula in Bullarbor Plain area also yulka district etc. etc. The races very much rolled.

Milbarri; long tailed iguana
Where are these?
Galbraith, Marya, Norma, Ceream, J. D. Morgan, R. H. B. Coxe, Leop. G. Treloar.
I have found them with others.
10/10/42.
Hans Taked

Joseph Tich's father native photos

From my heart how I'd like you to send me your problem to Mr. Tich's address. The air mail is very slow, but you just have to send it back into Chicago on Thursday, Aug 12th.
Vesuvius I think was across the bay - Feb 1.

The snows arrived today - it was the first snowfall of the season.

The snowplows cleared the roads.

The evening caterpillar

was with me as the

full moon in the night sky.

And you too, a tiny stalk of thick

glass shining up a mere
tiny diamond to the

great suns shining bright - I am

sure it is just for me to the

branch.

But you see it's a chain to

make me good and strong.

Save some - behind to tomorow.

Koomoo(cro') shaman

of Tectoew group

(SK' Shinnam)
I generally tried the neck chains to Nechans and Brown.
Babiluman Legends Australasian Oct 9 1926
Woolburr May 3rd Aust. 1927
Story of Banjil Australasian Jan 21 1928
Woggal Serpent Healer Australasian Apr 26 1930

Taped by Miss Henderson.
Manda gooranu Dhoconyo Saba
Dorainya Ngalpa Ngalga Inthwede Hapun Saba
Bembagoojoo or Yallyalla Anmayu Saba
Jumudoo Yellum Yelum Saba
Wachwede Saba
Njororwende Harbyuljall Saba
Jumum baaranga
Wakiru Saba
Juburra shoramba
Bumbu, Lender, Teken Abla
Theali wekaanqa
near Gumbela Munyu
wejawanwe Menyamanya
bunjama
Variyama, Yallya, wajabanwa
There young fellow are stages a few weeks, these young this brother.
People came along is called from the concentration area, coming between to far.