Several items dealing with general customs.
(All other items have been classified.)
If Billinge's mother died, he wouldn't eat wyooloo, beeringyangooroo, walga walga, jeerawal, noonganburrit, barrooloo, bingamerree, lammedee, kooromonning (black fish), tchoorbungur, all fish.
Minnow a Beeballagana Banaka (our tohammo) had some 20 wives. (In the pindana, eastward of Weeraginmarree). He was Pindana womba, and used to catch plenty langoor, parrjaning, winninee, and distributed it amongst the prospective fathers-in-law who gave him one daughter after another.

Malja joonderangooroo, karrmallinjoonoo, and 17 others, each one as she came, put moogural on Minnow, so that his arms, thighs, breast and shoulders were covered with the scars made by the women.
(This little item is S.W. :-)

Moogangin - Laurie’s native name. He is geej borungur and tamar borungur.)

Boorong and Paljeri are mothers and sons, and Banaka and Kaimera are mothers and sons.

Boorong and Kaimera are fathers and sons, Banaka and Paljeri are fathers and sons.

(See Social Organisation)

Kaimera and Banaka are Nagarnook, Ballaruk paljeri and Boorong are Didarruk, Tondarup

See Initiation

Koomballe - namesake. A namesake gets all the belts and everything for jammumungur. He calls him mallundee which answers to babbin.

When they throw the boy up in the air it is at the balgai stage, then he becomes ballelee, then after a time he is made jammumungur, after that, gambil, boongana, mambungan or bilburra.

Loolja loolja - act of throwing the balgai boy in the air.

Walloomgarree, the circle - ballelee.
Yeeral - abducting a young unmarried girl. The taaloor who takes the girl can't be hurt, nor made to give her back. He goes to her camp when all the young men are away hunting and he takes the young woman in front of her people, her mothers, fathers, etc., who can do nothing but cry.
Wabbingan and Billingee speaking
Koolarrabulloo yungar (womba)
Jajjalabooroo - Jajjala is Billingee's father's place between
Willie Creek and Broome.
Nyeerwa - mya
Nulla is called wannal
Message stick - grongada
Beedawong boy, balgy

Name of tribe - Waddeabul, towards Beagle Bay.
Nyungarree, near Fitzroy Station.
Koolarrabulloo near Broome (Wabbingan'and Billingee)
Warramulla, Condon Road.
Old influential men, dalloorgurra, talloworgurra

Points of the compass
North, Kooneean
South, Yalman
East, Baanoo, Baaneeabbul
West, Koolarra,

Locrumba - wommooloo

Ngocambal - Willie Creek wangee
Noorloo - tribe of Sandy
Tchookan - name of talk (dialect)
A Gascoyne man named Dunor (?), a Paljeri, married a Eucla (Boorong) woman, and they saw an eclipse in Perth, and the Paljeri said to his friends at Claremont, "Some one get bad." He soon died, and the woman was killed Coolgardie way. She was called Coolgardie Kellie. She had first married a Port Darwin Banaka, "George", and he died at Claremont.

Joogarree, Roebourne word synonymous with yalma; Yawera calls Billingee joogarree and he calls her joogarree. She would call me?

Joogarree is also the name given to the namesake of a dead man.

Pleiades come up barrgana time.
Neeralbbo, well up; lallum, going down.
Karrngurra = whooping cough. They heated their hands and applied them to their throat.

Jajjala booroo is equivalent to weejala maiallee (Roebourne word for where a person belongs to.)
Kallower - the name Billingee has given me.

I would call Arnold and Billingee bibbinga.

Ask Yoolyeeman re Darramurra.
Wejuk and wej borungur and waljuk.

Willee
Hair string
Belt
Armbands of hair and feather decorations
Goolambiddee and the gooyambiddee dance.
Crying out if nose is pierced or at circumcision.
Deereea and the Yabbaroo song.

Myal m. Nogonyuk
Jirrabun, f. Didarruk

Woonar m. Didarruk
Belyer, m. "
Wooroo, m. "

Jeejilup (Blackwood district, Woonar's birthplace)
Boolagup hill (Lighthouse Hill) is winytech
Taambanup

Jardajib is Paljeri
Mother Boorong
Father Banaka
Mother's mother Kymera
Mother's father Paljeri
Father's mother Kymera
Father's father Paljeri

Wongalong - young man about Jammunungur or Boongana time.

Maruoolan
Must the tharloo give her hair to her son-in-law to make him a waistbelt? (See Sp. & G. P. 40)
No, not in Billingee's tribe.

Has Billingee heard the word nupa?
Nupa is jando.

Is noopa equivalent to yaggoo?

Can a man speak to and see his younger sister? If not, why not?
Suppose a man had a woman who wasn't his wife, what would that be called? Suppose she was Banaka too, what would that be called?
Is there no other name than yaggoo for me to call my brothers-in-law?
Lambirr - birthmark
Lambirr jinna
Ningalmo, the country of your relations.

Page 86 (back of page)

Page 90
Should it happen that a Banaka woman of Billingee's marrying division had a cave as her totem, it did not prevent their marriage.

Page 92
Tchooragoorong' magic snake
Koorrabura - magic stick (short)
Koorong'ada, longer magic stick
Jooga, mud eel (Leeberr's "familiar")

Page 93
Tell me the story of Lengo and Tchallingmer and the lanjee.
Lalga boola = weak brains
Ask Billingee if the tchooroo jalnga owned the boorooc where the jandoo made the snake.
Ask Billingee if women can eat the wallee that the werrganjoo brings. No.

Page 100
Must ask Billingee if they ate fish at Werrganjoo time. (No, langeer)
Parrjannig.
Ask Billingee if when Leeber was buried there were any jalnga ceremonies.
Ask Yoolyeen if totems descend from father and mother. (Jalnga come from eebala).
Who gave Leeber all the jalnga? yamminga?
See Sp. and Gillen P. 148 re spirit children; it does not agree with Billingee's statement that the spirit child may be another moiety than its father.
4 kinds of carpet snake: balleedee, banninbasyee, ngoomba, joondajoenda.
Billingee's Paljeri uncle sang for opossum, his father (Kaimera) sang for fish.
Have the mother and father of the balgy any special names given
Balleedee, any ceremonies? No.

What does Billingeecall a man covered all over with mud or karrmul, emu hunting and when else?

Malay words

d素材: baggoosh, no good

Billingeec says gilal'la is the name given to a native leaf like a turnip, dried in the sun and slightly cooked in the ashes and then chewed. It creates a curious sensation, stupifies and drunken the chewers.

Boolgoo, Bodbourn name for gilalla

Back of page

Wanna

Yarra = shield

Tell me about their stone axes and hammers and other weapons and utensils. Tell me all about the jajee. What meats would Watabarring abstain from if his father died, his mother, sister, brother, uncle, etc.
Billingea
Jaaloo, like a jainga, another Roebourne word for jalnga. Jack Withnell calls jaaloo tarlow.

Winytch (south) Doolgoo - Coolgarddee and Eastern word for winytch. burna ngarree, Tableland word for kalleegoocoo.

Biggardyn ngooroo - Broome word for winytch

Nyambee - quivering of the limbs, no signification

See Jack Withnell

Jallingmur, the pelican, is the jainga of the Kymera and Boorong. The crane, joolbarda ngarrin, is the jainga of the Paljeri and Banaka.

Beejee, a sick helpless woman

kwattte yennin
wa, kubbyn
burda wa, he might come

Woonal is the baby's name, the kargyn (hawk) stood and woon woon jinnung = looked back.

Lizzie's baby's name, Kargain (hawk) is his oobarree. The hawk looking round korjgal, kor'jinnung.

Boggalee, the De Grey and Mundabullangen word for kambil

Nyoorleep, pubic tassel (Roebourne?)