NOTEBOOK 11c

Unclassified notes from
the Broome district
Loosee ingala = flying like a bird in your dream
doombara ngan'ya) from the hills to the valleys.

Having the power of aerial motion.

Nganboogarree - nightmare?

(See vocabularies for the following)

Yoon'gurdo ngaia = I am full
Agajje mei gabboo ngooroo = you want more mai.
Ingoordo ngaia = I am full up

Wommalook, my booroo too, it is between Beedaboogan and Jajjala.

Yangana mamma gun'jin = will stay together for company
Ngai meejala booyan = I sit down by myself (lonely)
Hanna meejala = when do you go back?
Kajala bai'a'gur = I go tomorrow

Mooloo joo na min'ya = you're not going to get him.
Joo na wanya = you can get him (or her).

Wallundee = you go and get him

Wallinya = you go and get him.

Maalee = born on the same ground?
Any song sung for beeloom and jeerangoo mai? no song.
What's Bandoor?
When do they have the turtle dance?
lallurn and muyungarree.

On greeting after long absence they rub or clasp each other to their breasts ngoomjoroo. Brother greeting sister — he sits down near his yalme and his sisters and mothers come behind him and cut themselves and cry. He can go near his eldest sisters' nyeerwa (cave or shelter) but sits with his brother-in-law and if a sister-in-law comes over he cannot face her nor talk to her. They talk with no women, young or old, in the camp.

Hair, baaloo, made into a rope and twisted round and painted with doogul.

Ban'min wamaa, asking the jalngangooroo to come and see the sick person.

Any season marrowera can fight.

Old thammunjoonoo cover themselves entirely with karrmul.
Younger ones put karrmul and reerrga and paint shields (mungoorl) with karrmul and doogul. So painted they cannot be seen by the thammunjoona.

Marrowera can be fought all day and in the dark.

Jarrda - evening star

At the baalles, etc. operations a yawgo sometimes presses the boy to him (ngeejoor wanjje lean) in order to make his heart strong and not flutter. He does this before he performs the operation.

booga = stench
" poison
" mannowra

(The above information may be found in other accounts)
Iyjiigoro, a man's name, but he has not the alligator for his jalunga.

Burdongan booroo was another man's name, but he did not have the burdunk (fire stick) for his jalunga. He had seeds, etc., for his jalunga. He was called Burdonganbooroo from his ground.

Mirrooree cannot be put in and jalngangooroo cannot touch jeerungoo and beeloorn.

Noomera goordoogoordo, beeloorn and moonmara are almost the same (needn't cook)

wan'gai (cook) kandoor (cook)
gower gower (cook)

A woman could sometimes be given a nooloo (dance) in her dream which she told her man and he made the dance which was passed on.

Tchoorur or joorur - the shell gouge by which the fine markings are grooved.

If a Kymera woman is tharloo to a man named Billingegee some distance away, and another Billingege (also a Boorong) lives near her and she is his yooramurroo, she calls him jahbain to distinguish him from the Billingege to whom she is tharloo.

Kambar and jeegal, synonymous terms.

Yalloor and tharloo

Joolburda jarra - coast people, N.W.

Beeda kala S.W.